

January 21, 1998

To: Deborah Kamradt, Erin Pinto, Peter Rudneck, & Matthew Schiffries

Boys and Girls,

Attached is a draft of the Agenda for the January 28th meeting. If you have any changes or additions then either call me with same or scribble them on the face of this letter or the Agenda and stick it in my box (#251).

As always, it has made my heart soar like the great eagle to be of some small service to Many Manar Son you, the truly worthy.

Your humble servant,

Steven Shaffer, Assistant clerk

> Steven S. Shaffer 240 Pacific Way Muir Beach California

TABLE OF CONTENTS FOR THE BOARD OF DIRECTORS INFORMATION PACKET FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS MEETING ON WEDNESDAY, JANUARY 28, 1998 THE MEETING WILL BEGIN AT 7:00 P.M.

Description

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Agenda for the meeting

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AGENDA FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTOR'S MEETING TO BE HELD ON WEDNESDAY, JANUARY 28, 1998 BEGINNING AT 7:00 PM IN THE COMMUNITY CENTER LOCATED AT 19 SEACAPE DRIVE, MUIR BEACH, CALIFORNIA

DIRECTORS: President Deborah Kamradt, Erin Pinto, Peter Rudneck, Matthew Schiffries, and Steve Shaffer

- I. Call the meeting to order. President Kamradt will call the meeting to order. 19:16
- II. Review and consideration of the January 28, 1998 Agenda. Agenda items may be deleted, postponed, continued, or changed in scheduled sequence from the posted agenda so as to accommodate the needs of the Board and the public in attendance. However, no item can be added to the Agenda, for the purpose of having the Board make a decision, except as defined below under "Public Open Time". Store, Erro—all.
- III. Public Open Time: California State Law prohibits Board action on any item, within its jurisdiction that has not been listed on the lawfully posted Agenda unless:

 1) upon a determination by a majority of the Board that an emergency situation exists;

 2) upon a determination by a two-thirds majority of the Board (or by no less than three members, if less than the entire Board is present) that the need to take action arose subsequent to the Agenda being posted; or 3) the item was posted for a prior Board meeting, occurring not more than five (5) days prior to the date action is taken on the item, and at the subject prior meeting, the item was continued to the meeting at which action is being taken. Other items will generally be received as information, or referred to staff for further consideration prior to the next scheduled meeting of the Board. As a matter of procedure, the Board may limit individual presentations to no more than five minutes. Individual presentations should involve non-repetitive items, and non-repetitive supporting information.

PUBLIC INPUT

Old business: The public may request further consideration, clarification, or modification of business items previously considered and acted upon by the Board. To do so, the public must refer to the specific minute item and date of the approved minutes.

New business: The public may introduce items of new business, not included in the posted Agenda, that they wish the Board to consider at a future meeting, or they may present substantiating evidence to support emergency consideration. The presentation should include information and details offering a clear understanding of the problem to be considered.

• In addition to the foregoing public input, the public has the right and will be invited to comment on any and all items listed on the proposed Agenda. This public comment is subject to the same time and content limitations outlined above.

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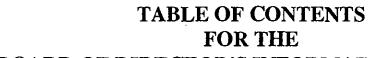
- IV. Fire Department. If a designated member of the Fire Department is present and wishes to present a report to the Board it will be heard at this time.
- V. Discussion of "Initial Study" completion. Director Pinto to offer comments and suggestions regarding the possibility of directing Entrex to complete the Initial Study using the information collected by the General Manager.
- VI. Bills to be paid. At the time of the posting of this Agenda it is anticipated that the General Manager will not be present at this meeting and the bills to be paid for this period will be listed for approval at the February 1998 Board meeting.
- VII. General Manager's report: At the time of the posting of this Agenda it is anticipated that the General Manager will not be present at this meeting and there will be no General Manager's report.
- VIII. Review of the draft minutes for the December 3, 1997 Board meeting. If the minutes from the December 3, 1997 Board meeting are unavailable they will listed for approval on the Agenda of the February 1998 Board meeting.
- IX. Next meeting date. The Board should schedule the next meeting date. The normal meeting date is Wednesday February 25, 1998. This is "Ash Wednesday".

Special M/s Fib # Thurs

Ash 22:06

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BOARD OF DIRECTOR'S INFORMATION PACKET FOR THE

MUIR BEACH COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTORS' MEETING ON WEDNESDAY, MARCH 11, 1998 THE MEETING WILL BEGIN AT 7:00 P.M.

| DESCRIPTION | PAGES |
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| Bills to be Paid Report for 01/01/98 through 01/31/98 | 5 |
| General Manager's Report to the Board | 6 - 8 |
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| Budget Report for the Month of November 1997 | 12 - 17 |
| Budget Report for the Month of December 1997 | |
| Budget Report for the Month of January 1998 | |
| Hardship request, not included in posted packet | 30 |

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AGENDA FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT RESCHEDULED BOARD OF DIRECTORS' MEETING TO BE HELD ON WEDNESDAY, MARCH 11, 1998 AND BEGINNING AT 7:00 PM IN THE COMMUNITY CENTER LOCATED AT 19 SEACAPE DRIVE, MUIR BEACH, CALIFORNIA.

DIRECTORS: President Deborah Kamradt; Directors: Erin Pinto, Peter Rudnick and Steve Shaffer.

There is one vacant directorship: Matthew Schaffer.

- I. Call the meeting to order. President Kamradt will call the meeting to order and then turn the chair over to incoming President Shaffer. 19-15
- II. Review and consideration of the March 11, 1998 Agenda. Agenda items may be deleted, postponed, continued, or changed in scheduled sequence from the posted agenda so as to accommodate the needs of the Board and the public in attendance. However, no item can be added to the Agenda, for the purpose of having the Board make a decision, except as defined below under "Public Open Time".

 Cris move Ritta item 49 offer Deb. 27, all.
- PUBLIC OPEN TIME: California State Law prohibits Board action on any item, within its jurisdiction, that has not been listed on the lawfully posted Agenda unless: 1) upon a determination by a majority of the Board that an emergency situation exists; 2) upon a determination by a two-thirds majority of the Board (or by no less than three members, if less than the entire Board is present) that the need to take action arose subsequent to the Agenda being posted; or 3) the item was posted for a prior Board meeting, occurring not more than five (5) days prior to the date action is taken on the item, and at the subject prior meeting, the item was continued to the meeting at which action is being taken. Other items will generally be received as information, or referred to staff for further consideration prior to the next scheduled meeting of the board. As a matter of procedure, the Board may limit individual presentations to no more than five minutes. Individual presentations should involve non-repetitive items, and non-repetitive supporting information.

items, and non-repetitive supporting information.
Watche My 3/25 - will set up procedures and organization - How I have great
instrument & Moir Noods Brown Bobblic INPUT 331-5160
Brookma / Nurpapa - April 25 12 NPS is having an Eath Date - 9/12

Old business: The public may request further consideration, clarification, or modification of business items previously considered and acted upon by the Board. To do so, the public must refer to the specific minute item and date of the approved minutes and lateral and the provided of the approved minutes of the specific and the posted of the Business: The public may introduce items of new business, not included in the posted of the posted of the public may introduce items of new business, not included in the posted of the public may introduce items of new business.

New Business: The public may introduce items of new business, not included in the posted Agenda, that they wish the Board to consider at a future meeting, or they may present substantiating evidence to support emergency consideration. The presentation should include information and details offering a clear understanding of the problem to be considered.

In addition to the foregoing public input, the public has the right and will be invited to comment on any and all items listed on the posted Agenda. This public comment is subject to the same time and content limitations outlined above.

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- IV. Bills to be paid. The Board will consider payment approval of the bills received requesting payment during the November 1, 1997 through January 31, 1998 fiscal period, including three (3) separate monthly reports in chronological order.
- V. Fire Department, Emergency Disaster Committee: It is anticipated that Chief Moore will be in attendance with a report of the new emergency equipment purchased. Is Purple for West Mayhre Lon Res Train I am last myst last

AT 8:30 PM. A 15 MINUTE COFFEE BREAK WILL BE CALLED

VI. General Manager's report: The General Manager ("GM") will report on the following activities. Where applicable, the Board will be requested to take action by approval motions, and/or resolutions.

The GM will give an overview of the following items:

- A. Review of the November, December and January budget reports.
- B. Review of water operational and water rights activities, including a request for a closed session to review employee compensation and a request for hardship relief.
- C. Review of the recreation activities and storm damages to the Community Center property.
- D. Review of the Roads and Easement activities, including a request for additional F.E.M.A. funding, the need to correct prevailing drainage problems on upper Sunset Way, etc.
- VII. Next meeting date. The Board should schedule the next meeting date. The nest regular meeting was previously scheduled for Wednesday, March 25, 1998. However, due to the rescheduling of tonight's meeting, it is suggested that the next meeting be postponed until Wednesday April 1 or April 8. There are five (5) Wednesdays in April and four weeks separate April 8 and April 29, 1998.

ADJOURNMENT OR CONTINUATION 4/8/98 23:13

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 11/01/97 THROUGH 11/30/97

| | USE | | | |
|--|--|---|-------------------------------|----------------------------|
| VENDER NAME | CODE | DESCRIPTION | FUND | AMOUNT |
| CAPITAL IMPROVEMENT FUND 429 | | | | |
| ABC Consultants | 2713 | Partial billing for Negative Dec. preparation | В | \$1,500.00 |
| | | Total Fund 429 Expenses = | | \$1,500.00 |
| | | | | |
| | | | | |
| ADMINISTRATION EXPENSES, DIVIS | SION CODE | 0236 | | |
| ABC Consultants | 2117 | Administration fees for Nov. '97 | В | 500.00 |
| ABC Consultants | 2479 | Travel 10/1/97 - 10/31/97, 504 mi @ 0.315 | <u>_</u> | 158.76 |
| , and a district the second se | 1 2 | TOTAL G&A EXPENSES = | | \$658.76 |
| | | | | , |
| ROADS & EASEMENT EXPENSES, D | IVISION C | ODE 9237 | | |
| Harvey Pearlman | 1028 | Maint. wages paid in Nov. '97 F.E.M.A. | С | 210.99 |
| Alberto Alcala | 1073 | Labor wages paid in Nov. '97 F.E.M.A. | С | 446.75 |
| Jose Alcala | 1073 | Labor wages paid in Nov. '97 F.E.M.A. | С | 452.13 |
| General Hardware | 2077 | Hardware for stair repairs F.E.M.A. | Р | 6.44 |
| Jackson's | 2077 | Nails, F.E.M.A. | В | 10.62 |
| Martin Bros. Supply | 2077 | Steel, concrete mix, hoses, etc. F.E.M.A. | В | 601.31 |
| ABC Consultants | 2117 | Administration fees for Nov. '97 | В | 500.00 |
| | | TOTAL R&E EXPENSES = | | \$2,228.24 |
| | | | | |
| WATER DIVISION EXPENSES, DIVIS | _ | | | |
| Harvey Pearlman | 1028_ | Maint. wages paid in Nov. '97 | C | 776.17 |
| Robert Wurgaft | 1073 | Relief, maint wages paid in Nov. '97 | С | 378.93 |
| Harvey Pearlman | 1406 | Emplyee benefits for Nov. '97 | <u> </u> | 130.00 |
| ABC Consultants | 2117 | Administration fees for Nov. '97 | В | 800.00 |
| ABC Consultants | 2117 | Cleriocal fees for Nov. '97 | В | 850.00 |
| Harvey Pearlman | 2479 | Travel allowance for Nov. '97 | C | 85.00 |
| Pacific Bell | 2534 | Relay phone control thru 11/07/97 | В | 34.40 |
| | | TOTAL WATER EXPENSES = | | \$3,054.50 |
| DEODERTION EVENUES DIVISION | CODE OO | an. | | |
| RECREATION EXPENSES, DIVISION Juana Gonzales | 1073 | Jaitorial wages paid in Nov. '97 | С | 138.87 |
| ABC Consultants | 2117 | Administration fees for Nov. '97 | В | 325.00 |
| Rachael Culp | 2041BI | Bistro wages paid in Nov. '97 | - - - - | 193.77 |
| Justine Rosenthal | | Tai Chi instruction wages paid in Nov. '97 | - 6 | 135.64 |
| | | Refund rental security deposit | В | 75.00 |
| Ken Praszker | 9255R | | <u>В</u> | 150.00 |
| Mindy J. Murano | | Refund rental security deposit | <u>B</u> | |
| Suzanne Plan-Miller | 9255R | Refund rental security deposit | <u>D</u> | 75.00 \$1,093.28 |
| | | TOTAL RECREATION EXPENSES = | | φ1,0 3 3.20 |
| FIRE DIVISION EXPENSES, DIVISION | I CODE 02 | An | | |
| ABC Consultants | 2117 | Administration fees for Nov. '97 | В | 225.00 |
| Pacific Bell | 4827 | Fire Station phone thru 10/25/97 | В | 20.41 |
| T defile bell | 1 4027 | TOTAL FIRE EXPENSES = | | \$245.41 |
| B = Paid thru Cal Fed Bank | | TOTAL TIME EXITENSES = | | Ψ Σ +0.41 |
| C = Paid thru County depository | | TOTAL GENERAL FUND EXPENSES = | | \$7,280.19 |
| P = Paid thru Petty Cash Funds | | TOTAL CAPITAL FUND 429 EXPENSES = | | 1,500.00 |
| I - I did till d i otty odoli i dildo | | TOTAL OF ALL EXPENSES = | | \$8,780.19 |
| | | TOTAL OF ALL BAT LITTED | | ψο, εσο. το |
| The above bills were approved for pay | ment by the | Muir Beach Community Services District Boa | rd of Dire | ectors on |
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| MUIR BEACH COMMUNITY SERVICE | S DISTRIC | T . | | |
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| | | | | |
| | _ | | | |
| Steven Shaffer, President | | Donovan Macfarlane, General Manager | | Page 3 of 30 |
| | | | | |

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 12/01/97 THROUGH 12/31/97

USE **VENDER NAME** CODE DESCRIPTION FUND AMOUNT CAPITAL IMPROVEMENT FUND EXPENSES ABC Consultants 2713 Additional work on Neg. Dec. study В 1,000.00 Tax Collection fees, 1st increment Marin County 244.50 TOTAL HARRIS FUND EXP. = \$1,244,50 **ADMINISTRATION EXPENSES, DIVISION CODE 9236** 2049 Annual dues 231.00 Admin, fees for December 97 B **ABC Consultants** 2117 500.00 Office Max Copies and misc. office supplies В 25.57 2133 Tax Collection fees, 1st increment С 258.50 2352 Marin County ABC Consultants 2479 Travel 11/01 thru 11/30/97, 445 mi. @ .31 В 137.95 2534 415-388-7804 toll calls thru 11/10/97 В 47.29 AT&T Pacific Bell 2534 415-388-7804 thru 11/11/97 В 20.98 TOTAL G&A EXPENSES = \$1,221.29 **ROADS & EASEMENT EXPENSES, DIVISION CODE 9237** Harvey Pearlman 1028 Maint, Mgr. wages paid in December '97 226.07 1073 Labor wages paid in Dec. '97 F.E.M.A. c 457.51 Alberto Alcala С 1073 Labor wages paid in Dec. '97 F.E.M.A. 457.51 Jose Alcaia Eyebolts, drains, etc. F.E.M.A. work 2077 В 21.38 Home Depot R 500.00 **ABC Consultants** 2117 F.E.M.A. work in December 1997 **ABC Consultants** 2117 Admin. fees for December 97 В 500.00 TOTAL R&E EXPENSES = \$2,162.48 WATER DIVISION EXPENSES, DIVISION CODE 9238 Maint. Mgr. wages paid in December '97 Harvey Pearlman 1028 С 836.44 130.00 Benefits for Dec. '97 Harvey Pearlman 1506 В 53.87 Worker's copensation insurance adjust. State Fund 1701 В 25.74 Herb's Pool Service 2115 Chlorine suplies 11/04/97 Marin County Laboratory 2115 Water sample testing, Oct & Nov. 97 В 90.00 Cleerical fees for December 1997 В 850.00 2117 ABC Consultants 2117 Admin, fees for December 97 В 800,00 ABC Consultants 2121 Roof patch, butane, nails В 29 47 Goodman Building Supply U. S. Post Office 2130 Postage stamps and mailing costs D 63.00 2479 Travel allowance for Dec. '97 C 85.00 Harvey Pearlman Pacific Bell 2534 Well control phone thru 11/11/87 20.73 2535 Electric for well & lower tank thru 11/18/97 350.56 PG&E **TOTAL WATER EXPENSES =** \$3,334.81 **RECREATION EXPENSES, DIVISION CDDE 9239** 1073 Janitorial wages paid in December '97 138.87 Juana Gonzales В National Appliance Company Service Com. Ctr. gas stove & oven 86.00 Ground maintenance paid in Dec. '97 \overline{c} 86.12 Salvador Gonzales 2097 Admin, fees for December 97 В 325.00 ABC Consultants 2117 Þ 2366 Paper Towels & Com. Center supples 12.32 Costco В McPhail Fuel Company Refill Com. Ctr. butane tank, 11/11/97 159.66 2535 Electric for Com, Ctr. thru 11/18/97 В 83.49 PG&E Film, Blueline sets, and permit plans В 72.74 Gail Falls 4048 2041Bl Bistro wages paid in December '97 145.33 Rachael Culp С Justine Rosenthal 2041TC Tai Chi instruction wages paid in Dec. '97 С 155,02 Amy Stewart, PAID FROM TRUST* 9255R Refund rental security deposit В 150.00 TOTAL RECREATION EXPENSES = \$1,414.54 *Items paid from Trust Accounts are not an actual expense, and Trust deposits are not income. FIRE DIVISION EXPENSES, DIVISION CODE 9240 ABC Consuitants 2117 Admin. fees for December 97 225.00 GTE Mobilnet 4827 Cell phone thru Dec. '97 76.46 Pacific Bell 4827 Fire Station phone thru 11/25/97 R 20.29 TOTAL FIRE EXPENSES = \$321,75 B = Paid thru Cai Fed Bank C = Pald thru County depository TOTAL HARRIS FUND EXPENSES = \$1,244,50 P = Paid thru Petty Cash Funds TOTAL GENERAL FUND EXPENSES = 8,454.87 TOTAL OF ALL EXPENSES = \$9,699.37 The above bills were approved for payment by the Muir Beach Community Services District Board of Directors on ____ day of ____ 199 MUIR BEACH COMMUNITY SERVICES DISTRICT

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 01/01/98 THROUGH 01/31/98

| VENDER NAME CAPITAL IMPROVEMENT EXPENSES | USE | DESCRIPTION | FUND | AMOUNT |
|--|---|---|------------------|--|
| Entrix | 2713 | Review Draft Initial Study | В | 346.50 |
| -tian | | TOTAL CAPITAL EXPENSES = | | \$346.50 |
| | | 101112011111120 | | 40 10.00 |
| ADMINISTRATION EXPENSES, DIVIS | ION COD | E 9236 | | |
| Merrill Lynch | 2049 | Annual WCMA fee | В | 150.00 |
| ABC Consultants, Inc. | 2117 | Administrative fee for January 1998 | В | 500.00 |
| Office Max | 2133 | Copy's of Board Packets, forms & files | В | 66.53 |
| ABC Consultants, Inc. | 2479 | Travel 12/01 thru 12/31/97, 145 mi. @ 0.315 | В | 44.95 |
| AT&T | 2534 | 707-648-1305 service thru 12/10/97 | В | 25.54 |
| AT&T | 2534 | 415-388-7804 toll calls thru 12/09/97 | В | 74.39 |
| AT&T | 2534 | 415-388-7804 toll calls thru 1/10/98 | В | 15.51 |
| Pacific Bell | 2534 | 415-388-7804 local service thru 12/11/97 | В | 20.29 |
| Pacific Bell | 2534 | 415-388-7804 local service thru 1/11/98 | В | 24.77 |
| | | TOTAL G&A EXPENSES = | | \$921.98 |
| | | | | |
| ROADS & EASEMENT EXPENSES, D | | ODE 9237 | | |
| Harvey Pearlman | 1028 | Maint. Mgr. wages paid in December '97 | Ç | 226.06 |
| Alberto Alcala | 1073 | Labor wages paid in December '97 | C | 139.95 |
| Jose Alcala | 1073 | Labor wages paid in December '97 | <u>C</u> | 139.95 |
| Goodman Building Supply | 2077 | Treated Timbers & Quickcrete | В | 120.03 |
| Home Depot | 2077 | Redimix, timbers, & hardware for F.E.M.A. | В | 238.50 |
| Martin Bros. Supply | 2077 | 120' - #4 rebars | В | 24.45 |
| ABC Consultants, Inc. | 2117 | Administrative fee for January 1998 | В | 500.00 |
| ABC Consultants, Inc. | 2117 | Additional F.E.M.A. services | B | 500.00 |
| | | TOTAL R&E EXPENSES = | | \$1,888.94 |
| WATER DIVISION EXPENSES, DIVISI | | | | |
| Harvey Pearlman | 1028 | Maint. Mgr. wages paid in Dec. '97 | C | 889.22 |
| Harvey Pearlman | 1406 | Medical benefits for Dec. '97 | C | 130.00 |
| Marin County Laboratory | 2115 | Water tests 12/23/97 & 1/14/98 | B | 60.00 |
| ABC Consultants, Inc. | 2117 | Clerical fee for January 1998 | В | 850.00 |
| ABC Consultants, Inc. | 2117 | Administrative fee for January 1998 | В | 800.00 |
| U. S. Post Office | 2130 | Postage & mailings | P | 87.00 |
| Harvey Pearlman | 2479 | Travel allowance for December '97 | C | 85.00 |
| Pacific Bell | 2534 | Relay phone thru 12/07/98 | В | 34.08 |
| Pacific Bell | 2534 | Well relay control phone thru 1/07/98 | В | 33.47 |
| PG&E | 2535 | Well & lower tank electric thru 12/16/97 | В | 263.92 |
| PG&E | 2535 | Well & lower tank electric thru 1/16/98 | В | 269.35 |
| | | TOTAL WATER EXPENSES = | | \$3,502.04 |
| RECREATION EXPENSES, DIVISION | CODE 92 | 39 | | |
| ABC Consultants, Inc. | 2117 | Administrative fee for January 1998 | В | 325.00 |
| Juana Gonzales | 1073 | Janitorial wages paid in December '97 | <u>-</u> | 208.30 |
| Costoo | 2041BI | Bistro coffee & supplies | P | 75.71 |
| Rachael Culp | | | Ċ | 193.77 |
| Shoreline Disposal | 2259 | Garbage service thru 3/98 | | |
| | | I dai bage service una 3/50 | В | 108.60 |
| | 2534 | | <u>В</u> В | |
| Pacific Bell | 2534 2535 | Com. Center pay phone 8/97 - 12/19/97 Com. Center electric thru 12/16/97 | | 133.12 |
| Pacific Bell PG&E | | Com. Center pay phone 8/97 - 12/19/97 | В | 133.12 77.41 |
| Pacific Bell PG&E PG&E | 2535 | Com. Center pay phone 8/97 - 12/19/97 Com. Center electric thru 12/16/97 Com. Center electric thru 1/16/98 | B B | 133.12 77.41 64.29 |
| Pacific Bell PG&E PG&E Gail Falls | 2535 2535 4048 | Com. Center pay phone 8/97 - 12/19/97 Com. Center electric thru 12/16/97 Com. Center electric thru 1/16/98 Gift to compensate structural engineer | B B B | 133.12 77.41 64.29 40.17 |
| Pacific Bell PG&E PG&E Gail Falls | 2535 2535 4048 | Com. Center pay phone 8/97 - 12/19/97 Com. Center electric thru 12/16/97 Com. Center electric thru 1/16/98 | B B B | 133,12 77,41 64,29 40,17 143,35 |
| Pacific Bell PG&E PG&E Gail Falls Diversified Risk (FROM TRUST FUNDS | 2535 2535 4048 9255 | Com. Center pay phone 8/97 - 12/19/97 Com. Center electric thru 12/16/97 Com. Center electric thru 1/16/98 Gift to compensate structural engineer Special event insurance paid from trust dep. TOTAL RECREATION EXPENSES = | B B B | 133,12 77,41 64,29 40,17 143,35 |
| Pacific Bell PG&E PG&E PG&E Gail Falls Diversified Risk (FROM TRUST FUNDS FIRE DIVISION EXPENSES, DIVISION ABC Consultants, Inc. | 2535 2535 4048 9255 | Com. Center pay phone 8/97 - 12/19/97 Com. Center electric thru 12/16/97 Com. Center electric thru 1/16/98 Gift to compensate structural engineer Special event insurance paid from trust dep. TOTAL RECREATION EXPENSES = | B B B | 133.12 77.41 64.29 40.17 143.35 \$1,369.72 |
| Pacific Bell PG&E PG&E PG&E Gail Falls Diversified Risk (FROM TRUST FUNDS FIRE DIVISION EXPENSES, DIVISION ABC Consultants, Inc. | 2535 2535 4048 9255 CODE 92 | Com. Center pay phone 8/97 - 12/19/97 Com. Center electric thru 12/16/97 Com. Center electric thru 1/16/98 Gift to compensate structural engineer Special event insurance paid from trust dep. TOTAL RECREATION EXPENSES = | B B B B | 133.12 77.41 64.29 40.17 143.35 \$1,369.72 |
| Pacific Bell PG&E PG&E PG&E Gail Falls Diversified Risk (FROM TRUST FUNDS | 2535 2535 4048 9255 CODE 92 2117 | Com. Center pay phone 8/97 - 12/19/97 Com. Center electric thru 12/16/97 Com. Center electric thru 1/16/98 Gift to compensate structural engineer Special event insurance paid from trust dep. TOTAL RECREATION EXPENSES = | B B B B | 133.12 77.41 64.29 40.17 143.35 \$1,369.72 |
| Pacific Bell PG&E PG&E PG&E Gail Falls Diversified Risk (FROM TRUST FUNDS FIRE DIVISION EXPENSES, DIVISION ABC Consultants, Inc. | 2535 2535 4048 9255 CODE 92 2117 | Com. Center pay phone 8/97 - 12/19/97 Com. Center electric thru 12/16/97 Com. Center electric thru 1/16/98 Gift to compensate structural engineer Special event insurance paid from trust dep. TOTAL RECREATION EXPENSES = 240 Administrative fee for January 1998 Fire Station phone thru 12/19/97 | B B B B | 133.12 77.41 64.29 40.17 143.35 \$1,369.72 225.00 20.29 \$245.29 \$346.50 \$7,927.97 |
| Pacific Bell PG&E PG&E PG&E Gail Falls Diversified Risk (FROM TRUST FUNDS FIRE DIVISION EXPENSES, DIVISION ABC Consultants, Inc. Pacific Bell B = Paid thru Cal Fed Bank C = Paid thru County depository P = Paid thru Petty Cash Funds | 2535 2535 4048 9255 CODE 92 2117 4827 | Com. Center pay phone 8/97 - 12/19/97 Com. Center electric thru 12/16/97 Com. Center electric thru 1/16/98 Gift to compensate structural engineer Special event insurance paid from trust dep. TOTAL RECREATION EXPENSES = 240 Administrative fee for January 1998 Fire Station phone thru 12/19/97 TOTAL FIRE EXPENSES = TOTAL CAPITAL EXPENSES = TOTAL GENERAL FUND EXPENSES = | B B B B | 133.12 77.41 64.29 40.17 143.35 \$1,369.72 225.00 20.29 \$245.29 \$346.50 \$7,927.97 \$8,274.47 |
| Pacific Bell PG&E PG&E PG&E Gail Falls Diversified Risk (FROM TRUST FUNDS FIRE DIVISION EXPENSES, DIVISION ABC Consultants, Inc. Pacific Bell B = Paid thru Cal Fed Bank C = Paid thru County depository P = Paid thru Petty Cash Funds | 2535 2535 4048 9255 CODE 92 2117 4827 | Com. Center pay phone 8/97 - 12/19/97 Com. Center electric thru 12/16/97 Com. Center electric thru 1/16/98 Gift to compensate structural engineer Special event insurance paid from trust dep. TOTAL RECREATION EXPENSES = 240 Administrative fee for January 1998 Fire Station phone thru 12/19/97 TOTAL FIRE EXPENSES = TOTAL CAPITAL EXPENSES = TOTAL GENERAL FUND EXPENSES = TOTAL OF ALL EXPENSES = | B B B B | 133.12 77.41 64.29 40.17 143.35 \$1,369.72 225.00 20.29 \$245.29 \$346.50 \$7,927.97 \$8,274.47 |

MUIR BEACH COMMUNITY SERVICES DISTRICT GENERAL MANAGER'S REPORT TO THE BOARD OF DIRECTORS FOR THE BOARD OF DIRECTORS MEETING ON OCTOBER 9, 1996

- I. ADMINISTRATION: The following administrative activities are reviewed for the Board's general information, consideration, and where applicable, action.
 - A. Annual conflict of interest reports: Copies of the "Statement of Economic Interests", including the guidelines, instructions, cover page, and a schedule C, will be distributed to Board members during the meeting. In general, most Board members need only complete the cover page and schedule B (real estate interest). However, if any Director is doing business (with local residents or business) within the District aggregating more than \$250 annually, a schedule C should be completed. If you need any of the additional forms, the original copies (for duplication) are available in the office. Also, copies of new legislation "Fact Sheet" and the "Limitations and other restrictions on gifts, honoraria, travel and loans will be distributed for each directors perusal. These forms must be completed and filed with the County Clerk's office no later than April 1, 1998. You can complete the forms and put them in Box 221 prior to Wednesday, March 25, 1998 if you want me to take them to the Clerk's office.
 - B. Due to the volume of the current packet, and the amount of business to be discussed the minutes of the two previous board meetings (December 3 and January 28) are not included in tonight's packet. These will be included in the next meeting packet, which should not be so busy.
 - C. The budget reports for November, December, and January are included in the packet along with the Bills to be Paid reports for the same months. The District is operating well within the budget guidelines and the normal seasonal expenditure fluctuations. Overall, the District equity has increased from \$129,527 at the end of October 1997 to \$196,448 at the end of January 1998. The increase is primarily due to the receipt of the 1st fiscal tax revenue increment and the receipt of the balance of the 1997 F.E.M.A. funds (discussed under roads and Easements). Gross expenses have averaged less than \$9,000 per month for the three months reviewed, which is within the norms for this time of year. Expenses will begin to increase as the weather improves and enables the completion of the F.E.M.A. repairs.
 - D. Conflict of interest: During the January meeting, a possible conflict of interest arose regarding Director Rudnick and his activities with the Banducci Ranch. Regrettably, Director Rudnick is unable to attend tonight's meeting, due to a last minute family emergency requiring his travel to the mid west area. He has reviewed the situation and had planned to clarify his position and belief that there is no conflict of interest. He will do this at the next meeting.
 - E. Insurance: We have received a proposal from the American Water Works Association for insurance coverage, which seems to offer a considerable savings over our S.D.R.M.A. coverage. I am in the process of reviewing the proposal and will make a more detailed report to the Board when certain particulars have been clarified.
- II. FIRE: It is anticipated that the fire Chief will attend the meeting and offer a brief update on the volunteer fire activities.
- III. RECREATION: The recent storms have resulted in some damages from fallen trees into the playground area. George Lindholdt has been kind enough to give permission for us to fall the hazardous trees onto his lot area, providing we are timely in removing the fallen debris. I have applied for F.E.M.A. funding to repair the damages and cover the necessary removal of damaged trees. Hopefully, much of this work will be completed or at least in progress by the time of the Board meeting.

- A. Due to my recent illness, meetings to finalize the community center deck plans were postponed. Subsequently, the architect Gail Falls has taken a new full time position and we are trying to coordinate a meeting with Gail, Judith, Kathy, and myself to review the plans and schedule the work. As it now stands, with El Nino expected to continue into May, I have authorized Ann Browning to continue rentals through June, with construction to tentatively begin in July. A review by the County has extended our time restrictions on the C. D. B. G. funds.
- B. A survey of the Lindholdt property downhill from the community center has shown that we have a considerable area of land below the current fence. This is the area where the trees will be removed, as a safety measure and to eliminate potential District liability when the Lindholdt property is developed (a permit has been secured). While the area is sloped, it is not severe and offers an opportunity to improve the outdoor recreational facilities. Development of a master plan for outdoor recreational facilities would have considerable merit.
- C. Director Shaffer has offered to cooperate with me to have an "Old timers" community dinner in the near future. The event will feature music from the 40's, 50's and 60's, plus whatever else can be arranged for entertainment. We need volunteers to assist in serving, tending the bar, and cleanup. Also, we need to consider a suitable date, preferably on a week end night.
- IV. ROADS AND EASEMENTS: Needless to say, the recent storms have caused some problems. However, in general the District survived much better than many adjacent areas. Our drainage generally worked well, a minimum number of trees fell, and most of the repairs from last year served well. The following conditions will require repairs and have been included in the most recent request for F.E.M.A. funds.
 - A. It should first be noted that we have received the majority payment of F.E.M.A. funds for last years damages, including \$10,851 in August, \$13, 214 in September and \$30,321 in December, plus cancellation/satisfaction of the \$2,871.64 and \$18,000 prior F.E.M.A. obligations. Effectively, we have received a total of \$54,386.76 in cash funds and \$20,871.64 in debt satisfaction for a combined total of \$75,258.40 and have returned to a qualified status for additional funding.
 - B. The preliminary request for F.E.M.A. assistance for the most recent storm damages include the following general areas:

| 1. | Upper slope repairs on Pacific Way\$15,000 |
|-----|---|
| 2. | Funding for Pacific Way repairs from #200 to # 270 |
| 3. | Additional funding for the Pacific Way retaining wall area |
| 4. | Charlotte's Way slide repairs |
| 5. | Charlotte's Way, entire length repairs of road base and grading |
| 6. | Sunset Way slide and roadway damage repairs |
| 7. | Pedestrian easement repairs above and below 200 Sunset Way |
| 8. | Pedestrian easement repairs above and below #75 Sunset Way6,500 |
| 9. | Lower area of Community Center property |
| 10. | Starbuck Drive extension grading and replace roadway base |
| 11. | Repair damages to picnic grounds and B. B. Q. area |
| | Total request = $$167.500$ |

On the assumption that F.E.M.A. funds will be made available for most of these needed repairs and due to the pressing need for some of the repairs so as to avoid more extensive damage, some of the repair work is now in process, and other work requiring equipment with qualified operators is scheduled in the next two weeks.

- C. It seems that my letter and your phone calls to Supervisor Kinsey and Superintendent O'Neill have resulted in some action. Last Wednesday, the County had equipment working to relieve the flood waters on Pacific Way, and it is my understanding that the County engineer is preparing to do the necessary survey and engineering design necessary to eliminate the problem. Hopefully, we can continue this progress with a solution to the parking and sign problems.
- D. With the exception of the Pacific Way area by the retaining wall, and the pedestrian easement from Sunset Way to Cove Lane, last year's storm damage repairs have been completed. Both of the uncompleted areas have received additional damage this year and should qualify for the additional funding requested above. The drainage problem on Pacific Way from the ocean end of the retaining wall to the drainage culvert under the road at the Sunset to Pacific Way pedestrian easement at Pacific Way needs to be resolved. This year, sandbagging was necessary to avert further erosion of the embankment below the Kaplan property, and this diversion of storm flows contributed to the damages further down the hill. The culvert crossing beneath Pacific Way needs to be replaced and the perpetual spring water on the uphill side of the pavement plus storm runoff causes a potential health hazard and damages the road base. The problem is essentially continuous from 200 Pacific Way to 280 Pacific Way and extensive work is needed for correction. Further, the conditions and difficulty of repairs are exacerbated by the location and shallow depth of the water main, plus the improper paving of parking areas on the uphill side that do not provide a drainage swale.

The F.E.M.A. funds do not provide for solving this problem and in fact do even cover the relocation/replacement of the water main in the F.E.M.A. repair area. However, if the efforts are combined, the overall District cost of a solution is substantially reduced and may well amount to little more than the planned cost for replacing the water main. For this reason, I suggest that the District consider giving priority to replacement and upgrading of the water main in this area, at this time, rather than at a later future date and that the work be done in combination with the F.E.M.A. work to reach an overall solution.

- E. Traffic signs: We have finally received the official signs to replace the temporary no parking, fire lane and emergency staging area signs used last year. Hopefully, these more official appearing signs will be more effective in controlling the illegal parking. While the signs were expensive (particularly the custom signs), an error on the vendor's part yielded two additional "Emergency Staging Area" signs at no cost. The Fire Department may be able to use one of these signs at the Fire Station area.
 - **District Authority:** In response tom request for clarification of the district's authority to maintain the roads and easements, particularly in light of the failure to include the authority in the voter approved measure, Alexis Mc Bride has responded. She researched the law and found that when the District submitted the measure for vote, the original law did not include the words "and maintain". In 1979, Chapter 157 was enacted which revised he law to expressly include maintaining the roadways and this added the express powers to the District without further action.

Also, in response to my request, Alexis has requested the Auditor's office to see if the additional funding provided for by Chapter 157, to maintain the roadways, was properly allocated to the District. If it wasn't, we may have a substantial amount of back tax revenue due to us.

THIS CONCLUDES THE GENERAL MANAGER'S REPORT

F.

MUIR BEACH COMMUNITY SERVICES DISTRICT WATER DEPARTMENT OPERATIONS REPORT NOVEMBER 23, 1997 THROUGH MARCH 7, 1998

WATER SYSTEM STANDARD OPERATIONS:

- 1. Daily system check by the maintenance manager, including physical inspection of the storage tanks, chlorinator check, and completion of daily log entries.
- 2. Weekly monitoring of distribution system chlorine levels to assure an adequate residual level to prevent bacterial growth. Chlorine residuals were monitored to be maintained within parameters.
- 3. Monthly bacteriological samples included one sample each for the upper and lower systems. All tests were negative for coliform content. The lower tank sample taken in February tested positive for non fecal coliform. A second sample was immediately sent in and tested as non positive. A discussion with Harvey indicated that the first test was taken during the adverse weather conditions and was considered as accidently contaminated during the sampling process.
- 4. TABULATION OF WATER PRODUCTION FACTORS: Due to the number of months since the last production report and the fact that even with several leaks (discussed below) water production has been well within the lower rates for this time period, the production table is not included. It will be included in the next regular Board meeting report for the most current period.

SUPPORT ACTIVITIES: Support activities scheduled and/or completed include:

- 5. During late January we experienced indications of a substantial water main leak (approximately 10,000 gallons per day) which was very difficult to locate due to the inclement weather conditions. We performed various tests, including isolation of the upper and lower systems, in order to determine the most likely general location. Fortunately, during the meter reading process, the leak was discovered and repaired. Subsequently, two additional leaks were repaired in different locations.
- 6. We experienced some severe cloudy water conditions during the month of January, and again in late February. There were no obvious reasons for the condition; however, it is possible that the water leak caused turbulent flow conditions resulting in disturbing the sedimentary precipitate deposits. Also, during the isolation of the upper and lower systems, the lower water elevation in the lower tank may have disturbed the tank sediment deposits. The entire system was flushed (once annually every fire hydrant) and the problem seems to have been alleviated.
- 7. The cleaning of the water storage tanks has been scheduled to be completed during the week of the board meeting. Hopefully, I will be able to give a verbal report of this during the meeting. Certified divers will vacuum filter the sedimentation, consuming 4,000± gallons of water per tank. This will be followed by an underwater inspection and video taping of the internal tank structures. The divers will also apply underwater sealants (health department approved) where required. The approximate cost of this is \$1,710 based on a sedimentation depth of no more than six (6) inches. Repairs and additional cleaning time (if sedimentation is greater in depth) is at \$150 per hour. It has been more than seven (7) years since the last tank cleaning and we will establish a regular cleaning schedule based on the findings and results of this cleaning.
- 8. The chlorine pump finally failed and has been replaced with a new pump. The old pump has been sent to the factory for rebuilding, as a standby backup. Following installation of the new pump, we experienced some fluctuations in chlorine levels as the regulator settings on the new pump were properly determined. The operation is now within normal standards.



WATER REPORT CONTINUED:

- 9. Due to an article in the San Francisco Chronicle, we received several calls concerning the use of chlorine in our water system. A "chlorine" notice was included with the February billing, offering basic information on the District's use, noting that the District's levels are well within standards.
- 10. The District received its annual "Small water system inspection" and passed. A few minor notations for operational activities were noted as follows:
 - A. Residual CL₂ was noted as less than 0.2 mg/l at the well head; however, it tested 0.4 mg/l in the pipe system and is okay.
 - B. Improved logging of the CL₂ and pH levels was requested, and annual sampling of NO₃ (nitrate) is required.
 - C. Sampling for radiological elements is required every four (4) years, and testing for inorganic, general physical and secondary chemicals is required every three (3) years. Harvey was also given guidelines for lead and copper rule sampling.
 - D. We are arranging for the required NO₃ sampling along with a current test of our triholomethane levels and testing for radiological elements, in compliance with the inspector's requests.
- 11. ACCOUNTS RECEIVABLE & WATER BILLING: Details of the water billing and accounts receivable are including in the budget reports and will no longer be detailed in this report.
- 12. CAPITAL IMPROVEMENTS: We received the 1st increment of the tax surcharge for capital improvements and we also received our 1st payment of \$6,500 for installation of a new water meter. The capital improvement fund now has almost \$54,000 and it is time to consider the priority of some needed capital improvements in accord with the Twenty Year Plan and current events. To some extent, the cleaning of the water tanks and the physical inspection may contribute important information for this. Current events requiring consideration include the following:
 - A. Problems at the well house are becoming more severe including:
 - a. The roof requires reconstruction.
 - The main meter needs replacement. However, the slow close, slow open valve system also requires replacement. In the process, a redesign of the well house piping decreasing the line size to 2 or 2½ inches will permit the use of a less expensive and more accurate meter. The low pumping rate of our well (less than 60 g.p.m.) is below the minimums for standard meters and requires special meters costing two to three times normal.
 - c. The overhead electrical service is becoming a problem. Falling trees from recent storms just barely missed pulling the lines down.
 - B. The F.E.M.A. repairs of Pacific Way will not cover the cost of reconstructing the water main in the general repair area. For the repairs to be effective it and solve the basic drainage problem (further discussed under Roads & Easements) a portion of the main distribution line should be replaced (fire hydrant to fire hydrant) with properly constructed 6" pipe with a minimum of 24" cover above the pipe.
 - C. Recent line repairs have accentuated the need to replace defective main line valves and to add additional valves necessary for improved maintenance and repairs.

- D. The installation of a sand filter on the effluent line at the upper tank will reduce the introduction of iron precipitate into the general system. Also, in this process we can install a more convenient sampling control for our monthly water samples.
- E. At some point during the meeting, if necessary, I request a closed session to discuss employee compensation, benefits, and labor standards. The improved economy, combined with increased construction activities has exacerbated the District's problems in securing reliable labor.

On Thursday, March 12, 1998 Harvey and I will attend an A.W.W.A. satellite teleconference "Maintaining Water Quality in the Distribution System". The conference reviews optimizing water quality, specific techniques for flushing, system monitoring, biofilm control and a review of disinfection alternatives. The combined total cost for attending is less than \$350 and is within the budget provisions.

THIS CONCLUDES THE WATER OPERATIONS REPORT.

Fiscal Year is 41.92% Complete

| SUMMARY OF GENERAL FUND ACCOUNTS | | BEGINNING | l r | MONTH OF NOVEMBER 1997 ACTUALS | | | |
|--|------------|--------------|-----------------|--------------------------------|--------------------|---------------|------------|
| GENERALI OND ACCOUNTS | 1899 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 11/30/97 |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Beginning rental security deposit trust fund | \$600 | \$600.00 | 100.00% | NA NA | \$75.00 | - 101120 | \$75.00 |
| Beginning water security deposit trust fund | 3,200 | 3,200,00 | 100.00% | NA NA | 3,400.00 | | 3,400.0 |
| Beginning fire station trust fund | 11,011 | NA | 0.00% | | ·Bill, not in gene | eral accounts | NA |
| Beginning West Marin Emergency Services Fund | 3,645 | 3,644.92 | 100.00% | NA | 1,874.08 | | 1,874.0 |
| Beginning Recreation trust fund (Walkathon \$440, Children \$201.21) | 641 | 641.27 | 100.00% | NA | 641.21 | | 641.2 |
| Beginning Water Operations Balance | 7,590 | 7,590.34 | 100.00% | NA | 2,075.00 | _ | 2,075.0 |
| Cal Fed Depository unobligated balance | 7,049 | 8,535.28 | 121.08% | NA | 19,906.83 | | 19,906.8 |
| Beginning Petty Cash on hand | 27 | 26.78 | 99.19% | (167.47) | NA | | (167.4 |
| County General fund balance | 18,134 | 18,133.79 | 100.00% | NA | NA | 4,200.28 | 4,200.2 |
| Combined beginning balance of all deposits | \$51,898 | \$42,372.38 | 81.65% | (\$167.47) | | \$4,200.28 | 32,004.9 |
| General and Admin. Income | 33,810 | (\$408.21) | -1.21% | 1.00 | 70.07 | 117.33 | 188.4 |
| General & Admin. Expenses | 19,047 | 4,795.65 | 25.18% | 0.00 | 658.76 | 0.00 | 658.7 |
| G&A Income - Expenses | \$14,763 | (5,203.86) | -35.25% | \$1.00 | (\$588.69) | \$117.33 | (470.3 |
| Water Income | 56,600 | 31,367.26 | 55.42% | 0.00 | 5,370.26 | 0.00 | 5,370.2 |
| Water Expenses | 60,844 | 32,540.39 | 53.48% | 0.00 | 1,684.40 | 1,370.08 | 3,054.4 |
| Water Income - Expenses | (\$4,244) | | NA | \$0.00 | \$3,685.86 | (\$1,370.08) | 2,315.7 |
| Recreational Income | 26,450 | | 14.62% | 99,43 | 1,170.53 | 0.00 | 1,269.9 |
| Recreational Expenses | 37,723 | 7,169.84 | 19.01% | 0.00 | 625.00 | 468.28 | 1,093.2 |
| Recreational income - Expenses | (\$11,273) | (3,302.39) | NA | \$99.43 | \$545.53 | (\$468.28) | 176.6 |
| Road & Easement Income | 48,500 | 24,065.00 | 49.62% | 0.00 | | 0.00 | 0.0 |
| Road & Easement Expenses | 57,560 | 17,092.60 | 29.70% | 6.44 | 1,111.93 | 1,109.89 | 2,228.2 |
| R&E Income - Expenses | (\$9,060) | | NA | (\$6.44) | (\$1,111.93) | (\$1,109.89) | (2,228.2 |
| Fire Income | 16,997 | 14,972.00 | 88.0 9 % | 0.00 | 0.00 | 0.00 | 0.0 |
| Fire Expenses | 16,997 | 15,167.84 | 89.24% | 0.00 | 245.41 | 0.00 | 245.4 |
| Fire Income - Expenses | \$0 | (195.84) | NA | \$0.00 | (\$245.41) | \$0.00 | (245.4 |
| Intra Fund Transfers (non-income) | \$16,997 | 11,752.74 | 69.15% | \$0.00 | \$19,939.89 | \$0.00 | 19,939.8 |
| General Funds budgeted combined balances = | \$60,218 | \$51,222.30 | 85.06% | (\$73.48) | \$50,197.37 | \$1,369.36 | \$51,493.2 |
| | | | | | | | |
| Total General Fund Income = | \$182,357 | \$73,863.50 | 40.50% | \$100.43 | \$6,610.86 | \$117.33 | \$6,828.6 |
| Total General Fund Expenses = | 192,171 | 76,766.32 | 39.95% | 6.44 | 4,325.50 | 2,948.25 | 7,280.1 |
| General Fund Income - Expenses = | (\$9,814) | (\$2,902.82) | NA | \$93.99 | \$2,285.36 | (\$2,830.92) | (\$451.5 |
| COMBINED BALANCES OF ALL ACCOUNTS | | | | | | | |
| Total County Fund 29 Capital Improvement Funds | \$29,000 | \$28,887.56 | 99.61% | NA | | \$28,887.56 | \$28,887. |
| Total General County Fund 429 Account Funds | (12,003) | | NA | NA NA | | 33,905.26 | 33,905, |
| Total Funds in T-Bills (Based on Maturity Value) | 35,000 | 15,000.00 | 0.86% | NA NA | 15,000.00 | 00,000.20 | 15,000.0 |
| Petty Cash, Cash in Bank & Cash in County fund 428 | 25,218 | 51,493.25 | 204.19% | (73.48) | 50,197.37 | 1,369.36 | 51,493.2 |
| TOTAL OF ALL FUNDS COMBINED | | \$129,286.07 | 167.44% | (\$73.48) | | \$64,162.18 | |

Fiscal Year is 41.92% Complete

CAPITAL IMPROVEMENT INVESTMENT FUND

| WATER CAPITAL IMPROVEMENTS EXPENSES | | | | ſ | MONTH OF NOVEMBER 1997 ACTUALS | | | | |
|---|--------|-------------------|---------------------|-------------------|--------------------------------|-----------------|-----------------|-------------------|--|
| EXPENSE DESCRIPTION | CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 11/30/97 TOTAL | |
| Insurance | 2059 | \$300 | \$300.00 | 100.00% | NA | | | \$0.00 | |
| County tax collection fees | 2352 | 550 | 0.00 | 0.00% | NA | | | 0.00 | |
| Administrative fees | 2117 | 3,000 | 0.00 | 0.00% | NA | | | 0.00 | |
| Water rights resolution | 2713 | 30,000 | 6,843.19 | 22.81% | | 1,500.00 | | 1,500.00 | |
| Water meter replacement | 4160 | 3,500 | 0.00 | 0.00% | NA | | | 0.00 | |
| Project Improvements, high zone tank | 4169UT | 20,000 | 0.00 | 0.00% | NA | | | 0.00 | |
| East Sunset to Pacific entertie | 4169SP | 17,000 | 0.00 | 0.00% | NA | | | 0.00 | |
| TOTAL CAPITAL IMPROVEMENT FUND EXPENSES = | | \$74,350 | \$7,143.19 | 9.61% | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | |

| CAPITAL IMPROVEMENT & GENERAL INVESTME | | | | | | | | |
|--|---------|----------|------------|---------|--------|------------|--------|------------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 11/30/97 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Special Assessment tax | 9001 | \$36,000 | \$0.00 | 0.00% | NA I | | | \$0.00 |
| Surcharge Income (See Fund 429 Intrafund transfer) | 9031MS | 14,000 | 7,395.93 | 52.83% | NA NA | 1,439.89 | | 1,439.89 |
| Interest earnings, capital improvements (County 429) | 9203CIC | 1,097 | 790.59 | 72.04% | NA NA | | | 0.00 |
| Interest earnings, general fund inv. (County 429) | 9203GFC | 1,300 | 700.82 | 53.91% | NA | | | 0.00 |
| TOTAL INCOME & INVESTMENTS = | | \$52,397 | \$8,887.34 | 16.96% | \$0.00 | \$1,439.89 | \$0.00 | \$1,439.89 |

| SUMMARY COUNTY FUND 429 CAPITAL & GENERAL INVESTMENT INCOME AND EXPE | | | | | | | | | |
|--|-------------|-------------|--------------|------------|-------------------|-------------|-------------|--|--|
| | Beginning | | | | | | | | |
| | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 11/30/97 | | |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL | | |
| Opening Capital Fund Balance | \$28,313 | \$27,844,23 | 98.34% | Balance on | 11/01/97 | 28,947.67 | \$28,947.67 | | |
| Total Capital Fund Income | 52,397 | 5,117.04 | 9.77% | 0.00 | 1,439.89 | 0.00 | 1,439.89 | | |
| Total Capital Fund expenses | 74,350 | 7,143.19 | 9.61% | 0.00 | 1,500.00 | 0.00 | 1,500.00 | | |
| Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 3,069.48 | NA. | NA. | | | 0.00 | | |
| Capital fund balance at month's end = | \$6,360 | 28,887.56 | 454.21% | \$0.00 | (\$60.11) | \$28,947.67 | \$28,887.56 | | |
| | | | | | | | | | |
| Opening Gen. Fund Investments in County Fund 429 = | \$23,581 | \$24,957,18 | 105.84% | Balance on | 11/01/97 | 33,845.15 | \$33,845.15 | | |
| General Fund Investment Transfers to County fund 429 | 1,300 | 12,958.39 | 996.80% | NA | 60.11 | | 60.11 | | |
| Interest earnings on general funds in Fund 429 | 1,300 | 700.82 | 53.91% | NA | | _ | 0.00 | | |
| Less Money transfers from County Fund 429 to General Fund | As required | 219.17 | NA | NA | | | 0.00 | | |
| Less Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 4,956.04 | | | | | 0.00 | | |
| General Fund Investments in County Fund 429 at month's end = | \$24,881 | 33,441.18 | 134.40% | | \$60.11 | \$33,845.15 | \$33,905.26 | | |
| Total County Fund 429 balance at month's end = | \$31,241 | | Petty cash = | (\$73.48) | Cobined Capital 8 | k general = | \$62,792.82 | | |

Fiscal Year is 41.92% Complete

| | | | | [| MONTH OF NOVEMBER 1997 ACTUALS | | | | |
|---------------------------------|--------|----------|------------|---------|--------------------------------|----------|--------|----------|--|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 11/30/97 | |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL | |
| Conferences | 2049 | \$600 | \$38.92 | 6.49% | | | ļ | \$0.00 | |
| Insurance | 2059 | 647 | 647.00 | 100.00% | | | | 0.00 | |
| ABCC Administrative fees | 2117 | 6,500 | 2,500.00 | 38.46% | | 500.00 | | 500.00 | |
| Miscellaneous expenses | 2121 | 200 | 6.89 | 3.45% | | | | 0.00 | |
| General Election Expense | 2129 | 500 | 0.00 | 0.00% | | | | 0.00 | |
| Postage | 2130 | 100 | 38.40 | 38.40% | | | | 0.00 | |
| Office Supplies | 2133 | 150 | 58.14 | 38.76% | | | | 0.00 | |
| Copier Maintenance | 2137 | 600 | 322.44 | 53.74% | | | | 0.00 | |
| County Fees | 2352 | 7,000 | 132.00 | 1.89% | | | | 0.00 | |
| Mileage | 2479 | 1,000 | 700.56 | 70.06% | | 158.76 | | 158.76 | |
| Telephone | 2534 | 1,250 | 351.30 | 28.10% | | | | 0.00 | |
| Legal fees & expenses | 2713 | 500 | 0.00 | 0.00% | | | | 0.00 | |
| TOTAL ADMINISTRATIVE EXPENSES = | · | \$19,047 | \$4,795.65 | 25.18% | \$0.00 | \$658.76 | \$0.00 | \$658.76 | |

| GENERAL & ADMINISTRATIVE INCOME | | | | | | | | |
|---------------------------------|-------------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| INCOME DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY Cash | CAL FED BANK | COUNTY FUNDS | 11/30/97 TOTAL |
| Property Tax Revenue | 9001 | \$29,800 | (\$1,139.91) | -3.83% | | | \$117.33 | \$117.33 |
| Bank Interest Income | 9203BI | 2,025 | 118.80 | 5.87% | | 20.07 | İ | 20.07 |
| T-Bill Interest Income | 9203TB | 1,785 | 233.95 | 13.11% | | | | 0.00 |
| Inter Fund Transfers | 9377 | 0 | 0.00 | NA | | | | 0.00 |
| Copier Income | 9772 | 200 | 187.40 | 93.70% | 1.00 | 50.00 | | 51.00 |
| TOTAL ADMINISTRATIVE INC | COME = | \$33,810 | (\$599.76) | -1.77% | \$1.00 | \$70.07 | \$117.33 | \$188.40 |

Fiscal Year is 41.92% Complete

| ROADS & EASEMENTS EXPENSES | | | | | | | | |
|-------------------------------------|--------|----------|-------------|--------------------------------|--------|------------|------------|------------|
| | | • | | MONTH OF NOVEMBER 1997 ACTUALS | | | | |
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 11/30/97 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Maintenance. Mgr. | 1028 | \$4,500 | \$1,141.00 | 25.36% | | | \$196.00 | \$196.00 |
| Extra Hire | 1073 | 5,500 | 2,656.00 | 48.29% | | | 835.00 | 835.00 |
| FICA | 1404 | 842 | 290.53 | 34.53% | | = | 78.89 | 78.89 |
| Work Compensation. Insurance. | 1701 | 660 | 0.00 | 0.00% | | | | 0.00 |
| Insurance | 2059 | 794 | 794.00 | 100.00% | | | | 0.00 |
| Maintenance, repairs & construction | 2077 | 36,564 | 8,711.07 | 23.82% | 6.44 | 611.93 | | 618.37 |
| ABCC Administrative fees | 2117 | 8,500 | 3,500.00 | 41.18% | | 500.00 | | 500.00 |
| Travel | 2479 | 200 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL EASEMENT EXPENSES | = | \$57,560 | \$17,092.60 | 29.70% | \$6.44 | \$1,111.93 | \$1,109.89 | \$2,228.26 |

| ROADS & EASEMENTS INCOME | | | | | | | | |
|--------------------------|--------|-------------------|-------------|---------|--------|-----------------|--------|-------------------|
| INCOME DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR | FY % OF | PETTY | CAL FED BANK | COUNTY | 11/30/97 TOTAL |
| F.E.M.A. INCOME | 9772 | | \$24,065.00 | 49.62% | 45,5,1 | | | \$0.00 |

| FIRE EXPENSES | | | | | | | | |
|--------------------------|--------|----------|-------------|---------|--------|----------|--------|----------|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 11/30/97 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Gen. & Vehicle Insurance | 2059 | 3,772 | \$3,772.00 | 100.00% | | | | \$0.00 |
| ABCC Administrative fees | 2117 | 2,475 | 1,125.00 | 45.45% | | 225.00 | | 225.00 |
| Fire Station Fund | 4048 | | 0.00 | NA . | | | | 0.00 |
| W. Marin G. Exp. | 4827 | 10,750 | 10,270.84 | 95.54% | | 20.41 | | 20.41 |
| TOTAL FIRE EXPENSE | ES = | \$16,997 | \$15,167.84 | 89.24% | \$0.00 | \$245.41 | \$0.00 | \$245.41 |

| FIRE INCOME | | | | | | | | |
|---|----------|----------|-------------|---------|--------|---------|--------|----------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 11/30/97 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| W. Marin Grant | 9377 | \$10,750 | \$8,500.00 | 79.07% | | | | \$0.00 |
| Fire Station T-Bill interest collected | 9377TBFS | 575 | 0.00 | | NA | _ | | |
| Muir Beach Volunteer Fire Association Donations | 9763 | 6,247 | 6,472.00 | 103.60% | | | | 0.00 |
| TOTAL FIRE INCOME = | | \$16,997 | \$14,972.00 | 88.09% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fiscai Year is 41.92% Complete

| WATER EXPENSES | • | | | | | | | |
|-------------------------------------|--------|----------|-------------|---------|--------|-------------|--------------|------------|
| | • | | | 1 | MONT | H OF NOVEME | BER 1997 ACT | JALS |
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 11/30/97 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Maintenance. Mgr. Wages | 1028 | \$12,000 | \$5,908.00 | 49.23% | | | \$721.00 | \$721.00 |
| Extra Hire Wages | 1073 | 2,000 | 1,184.00 | 59.20% | | | 352.00 | 352.00 |
| FICA | 1404 | 1,071 | 542.55 | 50.66% | | | 82.08 | 82.08 |
| Benefits | 1506 | 1,560 | 650.00 | 41.67% | | | 130.00 | 130.00 |
| Work. Compensation Insurance | 1701 | 924 | 608.63 | 65.87% | | | | 0.00 |
| Conferences/Training | 2049 | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Annual Fee | 2058 | 500 | 0.00 | 0.00% | | | | 0.00 |
| Gen. Insurance | 2059 | 1,869 | 1,869.00 | 100.00% | | | | 0.00 |
| Repairs | 2077 | 4,500 | 0.00 | 0.00% | | | | 0.00 |
| Tests & chemicals | 2115 | 1,000 | 197.02 | 19.70% | | | Ti- | 0.00 |
| ABCC Administrative & clerical fees | 2117 | 19,800 | 8,250.00 | 41.67% | | 1,650.00 | | 1,650.00 |
| Misc., Exp., | 2121 | 1,200 | 628.30 | 52.36% | | • | ľ | 0.00 |
| Refunds | 2122 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Postage | 2130 | 600 | 101.63 | 16.94% | | | | 0.00 |
| Office supplies | 2133 | 450 | 268.81 | 59.74% | | | | 0.00 |
| Contract Repairs | 2325 | 5,000 | 9,778.34 | 195.57% | | · | | 0.00 |
| Travel | 2479 | 1,020 | 425.00 | 41.67% | | | 85.00 | 85.00 |
| Telephone | 2534 | 450 | 212.11 | 47.14% | | 34.40 | | 34.40 |
| Electricity | 2535 | 4,500 | 1,917.00 | 42.60% | | | | 0.00 |
| Equipment | 4093 | 400 | 0.00 | 0.00% | | | | 0.00 |
| Water Meters | 4160 | 400 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL WATER EXPENSES: | = | \$60,844 | \$32,540.39 | 53.48% | \$0.00 | \$1,684.40 | \$1,370.08 | \$3,054.48 |

| WATER | INC | OME |
|-------|-----|-----|

| INCOME DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 11/30/97 TOTAL |
|--|----------------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| Service Billing | 9025 | \$56,000 | \$28,721.37 | 51.29% | | \$5,025.44 | | \$5,025.44 |
| Late penalties & interest billed | 9772 | 1,250 | 585.07 | 46.81% | | 88.18 | | 88.18 |
| Receipts Collected | 9025 | 56,000 | 30,767.26 | 54.94% | | 4,970.26 | | 4,970.26 |
| Accounts Receivable | 9025 | | \$7,866.85 | ON CLO | OSE OF BUSIN | ESS DAY | 11/30/97 | |
| Security Deposits billed and collected | 9025SD | 600 | 600.00 | 100.00% | | 400.00 | | 400.00 |
| Miscellaneous water income | 9772 | 0 | 0.00 | NA | | | | 0.00 |
| TOTAL WATER INCOME | = | \$56,600 | \$31,367.26 | 55.42% | \$0.00 | \$5,370.26 | \$0.00 | \$5,370.26 |

Fiscal Year is 41.92% Complete

| RECREATIONAL EXPENSES | | | | Г | MON | TH OF NOVEM | BER 1997 ACTI | JALS |
|---|--------|-------------------|---------------------|-------------------|---------------|-----------------|---------------|-------------------|
| EXPENSE DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY | 11/30/97 TOTAL |
| Maintenance. Mgr. Wages | 1028 | \$750 | \$14.00 | 1.87% | UA311 | DAIN | 1 01100 | \$0.00 |
| Janitorial Wages | 1073 | 1,677 | 709.50 | 42.31% | | | 129.00 | 129.00 |
| FICA | 1404 | 473 | 200.94 | 42.45% | | | 33.28 | 33.28 |
| Work. Compensation Insurance | 1701 | 414 | 166.56 | 40.26% | | | | 0.00 |
| Basketball | 2041BA | 150 | 0.00 | 0.00% | | | | 0.00 |
| Bistro | 2041BI | | 1,055.69 | 38.25% | | | 180.00 | 180.00 |
| Community Dinners | 2041CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's Programs | 2041CP | 150 | 0.00 | 0.00% | | | Ì | 0.00 |
| Labor Day BBQ | 2041LD | | 0.00 | 0.00% | - | | | 0.00 |
| Tai Chi | 2041TC | | 558.00 | 37.20% | | | 126.00 | 126.00 |
| Insurance | 2059 | | 828.00 | 73.34% | | | - | 0.00 |
| Repairs and maintenance | 2077 | 350 | 0.00 | 0.00% | | | | 0.00 |
| Ground Maintenance | 2097 | 1,000 | 400.00 | 40.00% | | | | 0.00 |
| ABCC Administrative fees | 2117 | 3,500 | 1,625.00 | 46.43% | | 325.00 | | 325.00 |
| Publications | 2119 | | 0.00 | 0.00% | | | | 0.00 |
| Misc. Expenses | 2121 | 150 | 4.27 | 2.85% | | | | 0.00 |
| Deposit Refunds | 2122 | 600 | 695.00 | 115.83% | | 300.00 | | 300.00 |
| Postage & Off. Sup. | 2133 | 150 | 6.40 | 4.27% | | | | 0.00 |
| Refuse Removal | 2259 | 645 | 217.20 | 33.67% | | | | 0.00 |
| Building Supplies | 2366 | 500 | 60.54 | 12.11% | | | | 0.00 |
| Pay Telephone | 2534 | 525 | 170.91 | 32.55% | | | | 0.00 |
| Electricity & Butane Gas for Community Center | 2535 | 900 | 457.83 | 50.87% | | Ìi | | 0.00 |
| CDBG Improvements | 4045 | 16,000 | 0.00 | 0.00% | - | | | 0.00 |
| Bidg. Improvements | 4048 | 2,000 | 0.00 | 0.00% | | | | 0.00 |
| Equip. & Furnishings | 4093 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Playground Imp. | 4243 | 0 | 0.00 | NA | | | | 0.00 |
| TOTAL RECREATION EXPENSES : | = | \$37,723 | \$7,169.84 | 19.01% | \$0.00 | \$625.00 | \$468.28 | \$1,093.28 |

| | RECREATIONAL INCOME | |
|-------------|---------------------|--|
| | | |
| NCOME | | |
| DESCRIPTION | | |

| INCOME DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 11/30/97 TOTAL |
|-----------------------------------|-------------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| Child facility rentals | 9248 | | \$0.00 | 0.00% | САЗП | DANK | F01103 | \$0.00 |
| Community Center, Rental | 9255 | | 1.760.00 | 110.00% | | 385.00 | | 385.00 |
| | | | | | | | | |
| Refundable Deposits | 9255RD | | 583.35 | 38.89% | | 605.53 | | 605.53 |
| Bistro | 9811BI | 1,700_ | 624.10 | 36.71% | 99.43 | | | 99.43 |
| Community Dinners | 9811CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's programs | 9811CP | 250 | 0.00 | 0.00% | | | | 0.00 |
| Labor Day BBQ | 9811LD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 9811TC | 1,700 | 900.00 | 52.94% | | 180.00 | | 180.00 |
| Res. Handbooks | 9834 | 150 | 0.00 | 0.00% | | | | 0.00 |
| Walkathon trust fund | 9800 | 1,200 | 0.00 | 0.00% | | | | 0.00 |
| Donations from MB Quilters | 9801 | 3,500 | 0.00 | 0.00% | | | | 0.00 |
| Community Development Block Grant | 9900 | | 0.00 | 0.00% | _ | | | 0.00 |
| TOTAL RECREATION INCOME = | | \$26,450 | \$3,867.45 | 14.62% | \$99.43 | \$1,170.53 | \$0.00 | \$1,269.96 |

Fiscal Year is 50.41% Complete

| SUMMARY OF | | | | | | | | |
|--|------------|--------------|---------|---------------|--------------------|---------------|--------------|--|
| GENERAL FUND ACCOUNTS | | BEGINNING | | MONT | H OF DECEME | BER 1997 ACT | | |
| | 1899 | FIS. YEAR | FY % OF | PETTY | GEN. FUNDS | | 12/31/97 | |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | IN BANKS | FUNDS | TOTAL | |
| Beginning rental security deposit trust fund | \$600 | \$600.00 | 100.00% | ŅA | \$155.53 | | \$155.53 | |
| Beginning water security deposit trust fund | 3,200 | 3,200.00 | 100.00% | NA | 3,700.00 | | 3,700.00 | |
| Beginning fire station trust fund | 11,011 | NA | 0.00% | Invested in T | -Bill, not in gene | eral accounts | NA NA | |
| Beginning West Marin Emergency Services Fund | 3,645 | 3,644.92 | 100.00% | NA . | 1,777.33 | | 1,777.33 | |
| Beginning Recreation trust fund (Walkathon \$440, Children \$201.21) | 641 | 641.27 | 100.00% | NA | 641.21 | | 641.21 | |
| Beginning Water Operations Balance | 7,590 | 7,590,34 | 100.00% | NA | 1,850.00 | | 1,850.00 | |
| Cal Fed Depository unobligated balance | 7,049 | 8,535,28 | 121.08% | NA | 42,073.30 | | 42,073.30 | |
| Beginning Petty Cash on hand | 27 | 26.78 | 99.19% | (73.48) | NA | | (73.48) | |
| County General fund balance | 18,134 | 18,133.79 | 100.00% | NA | NA | 1,369.36 | 1,369.36 | |
| Combined beginning balance of all deposits | \$51,898 | \$42,372,38 | 81.65% | (\$73.48) | \$50,197.37 | \$1,369.36 | 51,493.25 | |
| General and Admin. Income | 33,810 | \$16,414.98 | 48.55% | 0.00 | 163.77 | 16,659.42 | 16,823.19 | |
| General & Admin. Expenses | 19,047 | 6,016.94 | 31.59% | 0.00 | 962.79 | 258.50 | 1,221.29 | |
| G&A income - Expenses | \$14,763 | 10,398.04 | 70.43% | \$0.00 | (\$799.02) | \$16,400.92 | 15,601.90 | |
| Water Income | 56,600 | 35,404.66 | 62.55% | 0.00 | 4,037.40 | 0.00 | 4,037.40 | |
| Water Expenses | 60,844 | 35,875.20 | 58.96% | 63.00 | 2,220.37 | 1,051.44 | 3,334.81 | |
| Water Income - Expenses | (\$4,244) | (470.54) | NA | (\$63.00) | \$1,817.03 | (\$1,051.44) | | |
| Recreational Income | 26,450 | 4,410.80 | 16.68% | 63.35 | 480.00 | 0.00 | 543.35 | |
| Recreational Expenses | 37,723 | 8,434.38 | 22,36% | 12.32 | 726.89 | 525.33 | 1,264.54 | |
| Recreational income - Expenses | (\$11,273) | | NA | \$51.03 | (\$246.89) | (\$525.33) | | |
| Road & Easement Income | 48,500 | 24,065.00 | 49.62% | 0.00 | | 0.00 | 0.00 | |
| Road & Easement Expenses | 57,560 | 19,255.08 | 33.45% | 0.00 | 1,021.38 | 1,141.10 | 2,162.48 | |
| R&E income - Expenses | (\$9,060) | | NA | \$0.00 | (\$1,021.38) | (\$1,141.10) | | |
| Fire Income | 16,997 | 14,972.00 | 88.09% | 0.00 | 0.00 | 0.00 | 0.00 | |
| Fire Expenses | 16,997 | 15,489.59 | 91.13% | 0.00 | 321.75 | 0.00 | 321.75 | |
| Fire income - Expenses | \$0 | (517.59) | NA | \$0.00 | (\$321.75) | \$0.00 | (321.75) | |
| Intra Fund Transfers (non-income) | \$16,997 | 11,997.65 | 70.59% | \$0.00 | \$301.55 | \$0.00 | | |
| General Funds budgeted combined balances = | \$60,218 | \$64,566.27 | 107.22% | (\$85.45) | \$49,926.91 | \$15,052.41 | \$64,592.32 | |
| | | | | | | | | |
| Total General Fund Income = | \$182,357 | \$95,267.44 | 52.24% | | \$4,681.17 | \$16,659.42 | \$21,403.94 | |
| Total General Fund Expenses = | 192,171 | 85,071.20 | 44.27% | | 5,253.18 | 2,976.37 | 8,304.87 | |
| General Fund Income - Expenses = | (\$9,814) | \$10,196.24 | NA | (\$11.97) | (\$572.01) | \$13,683.05 | \$13,099.07 | |
| COMBINED BALANCES OF ALL ACCOUNTS | | | | | | | | |
| Total County Fund 29 Capital Improvement Funds | \$29,000 | \$46,434.61 | 160.12% | NA | | \$46,434.61 | \$46,434.61 | |
| Total General County Fund 429 Account Funds | (12,003) | 33,603.71 | NA | NA | | 33,603.71 | 33,603.71 | |
| Total Funds in T-Bills (Based on Maturity Value) | 35,000 | 15,000.00 | 0.86% | NA | 15,000.00 | , | 15,000.00 | |
| Petty Cash, Cash in Bank & Cash in County fund 428 | 25,218 | 64,893.87 | 257.33% | (85.45) | 49,926.91 | 15,052.41 | 64,893.87 | |
| TOTAL OF ALL FUNDS COMBINED | | \$159,932.19 | 207.13% | | | | \$159,932.19 | |

Fiscal Year is 50.41% Complete

CAPITAL IMPROVEMENT INVESTMENT FUND

| WATER CAPITAL IMPROVEMENTS EXPENSES | | | | | MONT | H OF DECEME | BER 1997 ACT | UALS |
|---|--------|----------|------------|---------|--------|-------------|--------------|------------|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 12/31/97 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Insurance | 2059 | \$300 | \$300.00 | 100.00% | NA | | | \$0.00 |
| County tax collection fees | 2352 | 550 | 244.50 | 44.45% | NA | | 244.50 | 244.50 |
| Administrative fees | 2117 | 3,000 | 0.00 | 0.00% | NA | | | 0.00 |
| Water rights resolution | 2713 | 30,000 | 7,843.19 | 26.14% | | 1,000.00 | | 1,000.00 |
| Water meter replacement | 4160 | 3,500 | 0.00 | 0.00% | NA | | | 0.00 |
| Project Improvements, high zone tank | 4169UT | 20,000 | 0.00 | 0.00% | . NA | | | 0.00 |
| East Sunset to Pacific entertie | 4169SP | 17,000 | 0.00 | 0.00% | NA | | | 0.00 |
| TOTAL CAPITAL IMPROVEMENT FUND EXPENSES = | | \$74,350 | \$8,387.69 | 11.28% | \$0.00 | \$1,000.00 | \$244.50 | \$1,244.50 |

| CAPITAL IMPROVEMENT & GENERAL INVEST | MENT INCO | ΛE | | | | | | |
|--|-----------|----------|-------------|---------|--------|------------|-------------|-------------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 12/31/97 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Special Assessment tax | 9001 | \$36,000 | \$17,490.00 | 48.58% | NA | | \$17,490.00 | \$17,490.00 |
| Surcharge Income (See Fund 429 Intrafund transfer) | 9031MS | 14,000 | 8,697.48 | 62.12% | NA | 1,301.55 | | 1,301.55 |
| Interest earnings, capital improvements (County 429) | 9203CIC | 1,097 | 790.59 | 72.04% | NA NA | | | 0.00 |
| Interest earnings, general fund inv. (County 429) | 9203GFC | 1,300 | 700.82 | 53.91% | NA | | | 0.00 |
| TOTAL INCOME & INVESTMENTS = | _ | \$52,397 | \$27,678.89 | 52.82% | \$0.00 | \$1,301.55 | \$17,490.00 | \$18,791.55 |

| | SUMI | MARY COUNT | Y FUND 429 | CAPITAL & C | SENERAL INVE | STMENT INC | OME AND EXP |
|---|-------------|-------------|------------------|-------------|-------------------|-------------|-------------|
| | | Beginning | | | | | |
| | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 12/31/97 |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | BANK _ | FUNDS | TOTAL |
| Opening Capital Fund Balance | \$28,313 | \$27,844.23 | 98.34% | Balance on | 12/01/97 | 28,887.56 | \$28,887.56 |
| Total Capital Fund Income | 52,397 | 23,908.59 | 45.63% | 0.00 | 1,301.55 | 17,490.00 | 18,791.55 |
| Total Capital Fund expenses | 74,350 | 8,387.69 | 11.28% | 0.00 | 1,000.00 | 244.50 | 1,244.50 |
| Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 3,069.48 | NA | NA | | • | 0.00 |
| Capital fund balance at month's end = | \$6,360 | 46,434.61 | 730.10% | \$0.00 | \$301.55 | \$46,133.06 | \$46,434.61 |
| | | | | | | | |
| Opening Gen. Fund Investments in County Fund 429 = | \$23,581 | \$24,957.18 | 105.84% | Balance on | 12/01/97 | 33,905.26 | \$33,905.26 |
| General Fund Investment Transfers to County fund 429 | 1,300 | 13,958.39 | 1073.72% | NA | 1,000.00 | | 1,000.00 |
| Interest earnings on general funds in Fund 429 | 1,300 | 700.82 | 53. 9 1% | NA | | | 0.00 |
| Less Money transfers from County Fund 429 to General Fund | As required | 219.17 | NA | NA | | | 0.00 |
| Less Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 6,257.59 | | | | 1,301.55 | 1,301.55 |
| General Fund Investments in County Fund 429 at month's end = | \$24,881 | 33,139.63 | 1 3 3.19% | NA | \$1,000.00 | \$32,603.71 | \$33,603.71 |
| Total County Fund 429 balance at month's end = | \$31,241 | | Petty cash = | (\$85.45) | Cobined Capital & | k general = | \$80,038.32 |

Fiscal Year is 50.41% Complete

| | | | | | MONTH OF DECEMBER 1997 ACTUALS | | | | |
|---------------------------------|--------|----------|------------|---------|--------------------------------|----------|----------|------------|--|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 12/31/97 | |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL | |
| Conferences & Memberships | 2049 | \$600 | \$269.92 | 44.99% | | \$231.00 | | \$231.00 | |
| Insurance | 2059 | 647 | 647,00 | 100.00% | | | | 0.00 | |
| ABCC Administrative fees | 2117 | 6,500 | 3,000.00 | 46.15% | | 500.00 | | 500.00 | |
| Miscellaneous expenses | 2121 | 200 | 6.89 | 3.45% | | | | 0.00 | |
| General Election Expense | 2129 | 500 | 0.00 | 0.00% | | | | 0.00 | |
| Postage | 2130 | 100 | 38.40 | 38.40% | | | | 0.00 | |
| Office Supplies | 2133 | 150 | 83.71 | 55.81% | | 25.57 | | 25.57 | |
| Copier Maintenance | 2137 | 600 | 322,44 | 53.74% | | | | 0.00 | |
| County Fees | 2352 | 7,000 | 390.50 | 5.58% | | | 258.50 | 258.50 | |
| Mileage | 2479 | 1,000 | 838.51 | 83.85% | | 137.95 | | 137.95 | |
| Telephone | 2534 | 1,250 | 419.57 | 33.57% | | 68.27 | | 68.27 | |
| Legal fees & expenses | 2713 | 500 | 0.00 | 0.00% | | | 1 | 0.00 | |
| TOTAL ADMINISTRATIVE EXPENSES = | | \$19,047 | \$6,016.94 | 31.59% | \$0.00 | \$962.79 | \$258.50 | \$1,221.29 | |

| GENERAL & ADMINISTRATIVE INCOME | | | | | | | | |
|---------------------------------|-----------------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| INCOME DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 12/31/97 TOTAL |
| Property Tax Revenue | 9001 | \$29,800 | \$15,519.51 | 52.08% | | | \$16,659.42 | \$16,659.42 |
| Bank Interest Income | 9203BI | 2,025 | 282.57 | 13.95% | | 163.77 | | 163.77 |
| T-Bill Interest Income | 9203 T B | 1,785 | 233.95 | 13.11% | | | | 0.00 |
| Inter Fund Transfers | 9377 | 0 | 0.00 | NA | | | | 0.00 |
| Copier Income | 9772 | 200 | 187.40 | 93.70% | · | | | 0.00 |
| TOTAL ADMINISTRATIVE INCOME | • | \$33,810 | \$16 223 //3 | 47.00% | ድብ በብ | \$163.77 | \$16 650 A2 | C16 222 10 |

Fiscal Year is 50.41% Complete

| ROADS & EASEMENTS EXPENSES | | | | 1 | MONTH OF DECEMBER 1997 ACTUALS | | | | |
|-------------------------------------|----------------|-------------------|---------------------|-------------------|--------------------------------|-----------------|---------------------------------------|-------------------|--|
| EXPENSE DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 12/31/97 TOTAL | |
| Maintenance, Mgr. | 1028 | \$4,500 | \$1,351.00 | 30.02% | | | \$210.00 | \$210.00 | |
| Extra Hire | 1073 | 5,500 | 3,506.00 | 63.75% | | | 850.00 | 850.00 | |
| FICA | 1404 | 842 | 371.63 | 44.16% | | | 81.10 | 81.10 | |
| Work Compensation. Insurance. | 1701 | 660 | 0.00 | 0.00% | | | | 0.00 | |
| Insurance | 2059 | 794 | 794.00 | 100.00% | | | | 0.00 | |
| Maintenance, repairs & construction | 2077 | 36,564 | 8,732.45 | 23.88% | | 21.38 | i i i i i i i i i i i i i i i i i i i | 21.38 | |
| ABCC Administrative fees | 2117 | 8,500 | 4,500.00 | 52.94% | _ | 1,000.00 | | 1,000.00 | |
| Travel | 2479 | 200 | 0.00 | 0.00% | | | | 0,00 | |
| TOTAL EASEMENT EXPENSES = | | \$57,560 | \$19,255.08 | 33.45% | \$0.00 | \$1,021.38 | \$1,141.10 | \$2,162.48 | |

ROADS & EASEMENTS INCOME

| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 12/31/97 |
|-----------------|--------|----------|-------------|---------|-------|---------|--------|----------|
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| F.E.M.A. INCOME | 9772 | \$48,500 | \$24,065.00 | 49.62% | | | | \$0.00 |

FIRE EXPENSES

| EXPENSE DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 12/31/97 TOTAL |
|--------------------------|--------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| | | | | | CASH | BANK | FUNDS | |
| Gen. & Vehicle Insurance | 2059 | 3,772 | \$3,772.00 | 100.00% | | | | \$0.00 |
| ABCC Administrative fees | 2117 | 2,475 | 1,350.00 | 54.55% | | 225.00 | | 225.00 |
| Fire Station Fund | 4048 | | 0.00 | NA | | | | 0.00 |
| W. Marin G. Exp. | 4827 | 10,750 | 10,367.59 | 96.44% | | 96.75 | | 96.75 |
| TOTAL FIRE EXPENSES | = | \$16,997 | \$15,489.59 | 91.13% | \$0.00 | \$321.75 | \$0.00 | \$321.75 |

FIRE INCOME

| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 12/31/97 |
|---|----------|--------------|-------------|---------|--------|---------|--------|----------|
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| W. Marin Grant | 9377 | \$10,750 | \$8,500.00 | 79.07% | | | | \$0.00 |
| Fire Station T-Bill interest collected | 9377TBFS | 5 7 5 | 0.00 | | NÄ | | | |
| Muir Beach Volunteer Fire Association Donations | 9763 | 6,247 | 6,472.00 | 103.60% | | | | 0.00 |
| TOTAL FIRE INCOME = | | \$16,997 | \$14,972.00 | 88.09% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fiscal Year is 50.41% Complete

| WATER EXPENSES | | | | | | | | |
|-------------------------------------|--------|----------|-------------|---------|---------|-------------|------------|------------|
| | | | | | | H OF DECEME | | |
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 12/31/97 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Maintenance. Mgr. Wages | 1028 | \$12,000 | \$6,685.00 | 55.71% | | | \$777.00 | \$777.00 |
| Extra Hire Wages | 1073 | 2,000 | 1,184.00 | 59.20% | | | | 0.00 |
| FICA | 1404 | 1,071 | 601.99 | 56.21% | | | 59.44 | 59.44 |
| Benefits | 1506 | 1,560 | 780.00 | 50.00% | | | 130.00 | 130.00 |
| Work. Compensation Insurance | 1701 | 924 | 662.50 | 71.70% | | 53.87 | | 53.87 |
| Conferences/Training | 2049 | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Annual Fee | 2058 | 500 | 0.00 | 0.00% | | | | 0.00 |
| Gen. insurance | 2059 | 1,869 | 1,869,00 | 100.00% | | | | 0.00 |
| Repairs | 2077 | 4,500 | 0.00 | 0.00% | | | | 0.00 |
| Tests & chemicals | 2115 | 1,000 | 312.76 | 31.28% | | 115.74 | | 115.74 |
| ABCC Administrative & clerical fees | 2117 | 19,800 | 9,900.00 | 50.00% | | 1,650.00 | | 1,650.00 |
| Misc., Exp., | 2121 | 1,200 | 657.77 | 54.81% | | 29.47 | | 29.47 |
| Refunds | 2122 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Postage | 2130 | 600 | 164.63 | 27.44% | 63.00 | | | 63.00 |
| Office supplies | 2133 | 450 | 268.81 | 59.74% | | | | 0.00 |
| Contract Repairs | 2325 | 5,000 | 9,778.34 | 195.57% | | | | 0.00 |
| Travel | 2479 | 1,020 | 510.00 | 50.00% | | | 85.00 | 85.00 |
| Telephone | 2534 | 450 | 232.84 | 51.74% | | 20.73 | 1 | 20.73 |
| Electricity | 2535 | 4,500 | 2,267.56 | 50.39% | | 350.56 | | 350.56 |
| Equipment | 4093 | 400 | 0.00 | 0.00% | | | | 0,00 |
| Water Meters | 4160 | 400 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL WATER EXPENSES | S = | \$60,844 | \$35,875.20 | 58.96% | \$63.00 | \$2,220.37 | \$1,051.44 | \$3,334.81 |

| WATER | INCOME | |
|-------|--------|--|
| | | |

| INCOME DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 12/31/97 TOTAL |
|--|----------------|-------------------|---------------------|-------------------|---------------|-------------------|-----------------|-------------------|
| Service Billing | 9025 | \$56,000 | \$32,390.78 | 57.84% | | \$3,669.41 | | \$3,669.41 |
| Late penalties & interest billed | 9772 | 1,250 | 752.21 | 60.18% | | 167.14 | | 167.14 |
| Receipts Collected | 9025 | 56,000 | 34,504.66 | 61.62% | | 3, 7 37.40 | | 3,737.40 |
| Accounts Receivable | 9025 | | \$9,004.07 | ON CL | OSE OF BUSIN | IESS DAY | 09/30/97 | |
| Security Deposits billed and collected | 9025SD | 600 | 900.00 | 150.00% | | 300.00 | | 300.00 |
| Miscellaneous water income | 9772 | 0 | 0.00 | NA | | | | 0.00 |
| TOTAL WATER INCOME = | | \$56,600 | \$35,404.66 | 62.55% | \$0.00 | \$4,037.40 | \$0.00 | \$4,037.40 |

Fiscal Year is 50.41% Complete

| RECREATIONAL EXPENSES | | | | | | | | |
|---|--------|----------|------------|---------|---------|-------------|---------------------|------------|
| | _ | | | | MONT | H OF DECEME | BER 1997 ACT | JALS |
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 12/31/97 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Maintenance, Mgr. Wages | 1028 | \$750 | \$14.00 | 1.87% | | | | \$0,00 |
| Janitorial Wages | 1073 | 1,677 | 838.50 | 50.00% | | | 129.00 | 129.00 |
| FICA | 1404 | 473 | 238.27 | 50.34% | | | 37.33 | 37.33 |
| Work. Compensation Insurance | 1701 | 414 | 166.56 | 40.26% | | | | 0.00 |
| Basketball | 2041BA | 150 | 0.00 | 0.00% | · | | | 0.00 |
| Bistro | 2041Bi | 2,760 | 1,190.69 | 43.14% | | | 135.00 | 135.00 |
| Community Dinners | 2041CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's Programs | 2041CP | | 0.00 | 0.00% | | | | 0.00 |
| Labor Day BBQ | 2041LD | | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 2041TC | | 702.00 | 46.80% | | | 144.00 | 144.00 |
| Insurance | 2059 | 1,129 | 828,00 | 73.34% | | _ | | 0.00 |
| Repairs and maintenance | 2077 | 350 | 86.00 | 24.57% | | 86.00 | | 86.00 |
| Ground Maintenance | 2097 | 1,000 | 480.00 | 48.00% | | | 80.00 | 80.00 |
| ABCC Administrative fees | 2117 | 3,500 | 1,950.00 | 55.71% | | 325.00 | | 325.00 |
| Publications | 2119 | 300 | 0.00 | 0.00% | | | | 0.00 |
| Misc. Expenses | 2121 | 150 | 4.27 | 2.85% | | | | 0.00 |
| Deposit Refunds | 2122 | 600 | 695.00 | 115.83% | | | | 0.00 |
| Postage & Off. Sup. | 2133 | 150 | 6.40 | 4.27% | | | | 0.00 |
| Refuse Removal | 2259 | 645 | 217.20 | 33.67% | | | | 0.00 |
| Building Supplies | 2366 | | 72.86 | 14.57% | 12,32 | | | 12.32 |
| Pay Telephone | 2534 | | 170.91 | 32.55% | | | | 0.00 |
| Electricity & Butane Gas for Community Center | 2535 | | 700.98 | 77.89% | | 243.15 | | 243.15 |
| CDBG Improvements | 4045 | 16,000 | 0,00 | 0.00% | | | | 0.00 |
| Bldg. Improvements | 4048 | | 72.74 | 3.64% | | 72.74 | | 72.74 |
| Equip. & Fumishings | 4093 | | 0.00 | 0.00% | | | | 0.00 |
| Playground Imp. | 4243 | | 0.00 | NA | | | | 0.00 |
| TOTAL RECREATION EXPENSES | = | \$37,723 | \$8,434.38 | 22.36% | \$12.32 | \$726.89 | \$525.33 | \$1,264.54 |

| INCOME DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 12/31/97 TOTAL |
|-----------------------------------|--------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| Child facility rentals | 9248 | \$100 | | 0.00% | UAGII. | DAIN | . 0.1.20 | \$0.00 |
| Community Center. Rental | 9255 | 1,600 | 2,015.00 | 125.94% | i i | 255.00 | <u> </u> | 255.00 |
| Refundable Deposits | 9255RD | 1,500 | 808.35 | 53.89% | | 225.00 | | 225.00 |
| Bistro | 9811BI | 1,700 | 687.45 | 40.44% | 63,35 | | | 63.35 |
| Community Dinners | 9811CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's programs | 9811CP | 250 | 0,00 | 0.00% | | | | 0.00 |
| Labor Day BBQ | 9811LD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 9811TC | 1,700 | 900,00 | 52.94% | | _ | | 0.00 |
| Res. Handbooks | 9834 | 150 | 0.00 | 0.00% | | | | 0.00 |
| Walkathon trust fund | 9800 | 1,200 | 0.00 | 0.00% | | | | 0.00 |
| Donations from MB Quilters | 9801 | 3,500 | 0.00 | 0.00% | | | | 0.00 |
| Community Development Block Grant | 9900 | 12,750 | | 0.00% | | | | 0.00 |
| TOTAL RECREATION INCOME = | | \$26,450 | \$4,410.80 | 16.68% | \$63.35 | \$480.00 | \$0.00 | \$543.35 |

Fiscal Year is 58.90% Complete

| SUMMARY OF | | | | | • | | |
|--|---------------------------------------|--------------|---------|---------------|------------------|---------------|--------------|
| GENERAL FUND ACCOUNTS | | BEGINNING | | MONT | H OF SEPTEM | BER 1997 AC | TUALS |
| | 1899 | FIS. YEAR | FY % OF | | GEN. FUNDS | | 01/31/98 |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | IN BANKS | FUNDS | TOTAL |
| Beginning rental security deposit trust fund | \$600 | \$600.00 | 100.00% | NA | \$380.53 | | \$380.53 |
| Beginning water security deposit trust fund | 3,200 | 3,200.00 | 100.00% | NA | 3,700.00 | - | 3,700.00 |
| Beginning fire station trust fund | 11,011 | NA | 0.00% | Invested in T | Bill, not in gen | eral accounts | ✓ NA |
| Beginning West Marin Emergency Services Fund | 3,645 | 3,644.92 | 100.00% | NA | 1,757.04 | 4.6 | 1,757.04 |
| Beginning Recreation trust fund (Walkathon \$440, Children \$201.21) | 641 | 641.27 | 100.00% | NA | 641.21 | 1000 | 641.21 |
| Beginning Water Operations Balance | 7,590 | 7,590.34 | 100.00% | NA | (= 4,605,00 | | 1,625.00 |
| Cal Fed Depository unobligated balance | 7,049 | 8,535,28 | 121.08% | NA | *41,823:13 | 77 | 41,823.13 |
| Beginning Petty Cash on hand | 27 | 26.78 | 99.19% | (85.45) | NA | | (85.45) |
| County General fund balance | 18,134 | 18.133.79 | 100.00% | NA | NA | 15,052.41 | 15,052.41 |
| Combined beginning balance of all deposits | \$51,898 | \$42,372.38 | 81.65% | (\$85.45) | \$49,926.91 | \$15,052.41 | 64,893.87 |
| General and Admin. Income | 33,810 | \$17,516.56 | 51.81% | 0.00 | 208.00 | 893.58 | 1,101.58 |
| General & Admin. Expenses | 19,047 | 6,938.92 | 36.43% | 0.00 | 921.98 | 0.00 | 921.98 |
| G&A Income - Expenses | \$14,763 | 10,577.64 | 71.65% | \$0.00 | (\$713.98) | \$893.58 | 179.60 |
| Water Income | 56,600 | 39,577.40 | 69.92% | 0.00 | 2,955.38 | 1,217.36 | 4,172.74 |
| Water Expenses | 60,844 | 39,377.24 | 64.72% | 87.00 | 2,310.82 | 1,104.22 | 3,502.04 |
| Water Income - Expenses | (\$4,244) | 200.16 | NA NA | (\$87.00) | \$644.56 | \$113.14 | 670.70 |
| Recreational Income | 26,450 | 5,101.39 | 19.29% | 83.25 | 607.34 | 0.00 | 690.59 |
| Recreational Expenses | 37,723 | 9,660.75 | 25.61% | 75.71 | 748.59 | 402.07 | 1,226.37 |
| Recreational Income - Expenses | (\$11,273) | (4,559.36) | NA | \$7.54 | (\$141.25) | (\$402.07) | (535.78) |
| Road & Easement Income | 48,500 | 54,386.76 | 112.14% | 0.00 | 30,321.76 | 0.00 | 30,321.76 |
| Road & Easement Expenses | 57,560 | 21,144.02 | 36.73% | 0.00 | 1,382.98 | 505.96 | 1,888.94 |
| R&E Income - Expenses | (\$9,060) | | NA | \$0.00 | \$28,938.78 | (\$505.96) | 28,432.83 |
| Fire Income | 16,997 | 14,972.00 | 88.09% | 0.00 | 0.00 | 0.00 | 0.00 |
| Fire Expenses | 16,997 | 15,734.88 | 92.57% | 0.00 | 245.29 | 0.00 | 245.29 |
| Fire Income - Expenses | \$0 | (762.88) | NA | \$0.00 | (\$245.29) | \$0.00 | (245.29) |
| Intra Fund Transfers (non-income) | \$16,997 | 12,601.29 | 74.14% | \$0.00 | \$603.64 | \$0.00 | 603.64 |
| General Funds budgeted combined balances = | \$60,218 | \$93,671.97 | 155.55% | (\$164.91) | \$79,013.37 | \$15,151.10 | \$93,999.56 |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Total General Fund Income = | \$182,357 | \$131,554.11 | 72.14% | \$83.25 | \$34,092.48 | \$2,110.94 | \$36,286.67 |
| Total General Fund Expenses = | 192,171 | 92,855.81 | 48.32% | 162.71 | 5,609.66 | 2,012.25 | 7,784.62 |
| General Fund Income - Expenses = | (\$9,814) | \$38,698.30 | NA | (\$79.46) | \$28,482.82 | \$98.69 | \$28,502.05 |
| COMBINED BALANCES OF ALL ACCOUNTS | | | | | | | |
| Total County Fund 29 Capital Improvement Funds | \$29,000 | \$53,993.84 | 186.19% | NA | | \$53,993.84 | \$53,993.84 |
| Total General County Fund 429 Account Funds | (12,003) | | NA | NA NA | | 33,454.16 | 33,454.16 |
| Total Funds in T-Bills (Based on Maturity Value) | 35,000 | 15,000.00 | 0.86% | NA NA | 15,000.00 | | 15,000.00 |
| Petty Cash, Cash in Bank & Cash in County fund 428 | 25,218 | 93,999.56 | 372.75% | (164.91) | 79,013.37 | 15,151.10 | 93,999.56 |
| TOTAL OF ALL FUNDS COMBINED | | \$196,447.56 | 254.42% | | | | \$196,447.56 |

Fiscal Year is 58.90% Complete

CAPITAL IMPROVEMENT INVESTMENT FUND

| WATER CAPITAL IMPROVEMENTS EXPENSES | | | | | MONT | H OF SEPTEM | BER 1997 ACT | UALS |
|---|--------|-------------------|---------------------|-------------------|---------------|-----------------|---------------------|-------------------|
| EXPENSE DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 01/31/98 TOTAL |
| Insurance | 2059 | \$300 | \$300.00 | 100.00% | NA | | | \$0.00 |
| County tax collection fees | 2352 | 550 | 244.50 | 44.45% | NA | | | 0.00 |
| Administrative fees | 2117 | 3,000 | 0.00 | 0.00% | NA | | - | 0.00 |
| Water rights resolution | 2713 | 30,000 | 8,189.69 | 27.30% | | 346.50 | | 346.50 |
| Water meter replacement | 4160 | 3,500 | 0.00 | 0.00% | NA | | | 0.00 |
| Project Improvements, high zone tank | 4169UT | 20,000 | 0.00 | 0.00% | NA | - | | 0.00 |
| East Sunset to Pacific entertie | 4169SP | 17,000 | 0.00 | 0.00% | NA | | | 0.00 |
| TOTAL CAPITAL IMPROVEMENT FUND EXPENSES = | | \$74,350 | \$8,734.19 | 11.75% | \$0.00 | \$346.50 | \$0.00 | \$346.50 |

| CAPITAL IMPROVEMENT & GENERAL INVESTME | ENT INCOME | | | | | | | |
|--|------------|----------|-------------|---------|--------|----------|------------|------------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 01/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Special Assessment tax | 9001 | \$36,000 | \$17,490.00 | 48.58% | NA | | | \$0.00 |
| Surcharge Income (See Fund 429 Intrafund transfer) | 9031MS | 14,000 | 16,147.62 | 115.34% | NA | 950.14 | 6,500.00 | 7,450.14 |
| Interest earnings, capital improvements (County 429) | 9203CIC | 1,097 | 1,246.18 | 113.55% | NA | | 455.59 | 455,59 |
| Interest eamings, general fund inv. (County 429) | 9203GFC | 1,300 | 1,154.91 | 88.84% | NA | | 454.09 | 454.09 |
| TOTAL INCOME & INVESTMENTS = | | \$52,397 | \$36,038.71 | 68.78% | \$0.00 | \$950.14 | \$7,409.68 | \$8,359.82 |

| | | SUMMARY CO | UNTY FUND | 429 CAPITAI | L & GENERAL | INVESTMENT | INCOME AND |
|---|-------------|-------------|--------------|-------------|-----------------|---------------|-------------|
| | | Beginning | | | | | |
| | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 01/31/98 |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Opening Capital Fund Balance | \$28,313 | \$27,844.23 | 98.34% | Balance on | 01/01/98 | 46,434.61 | \$46,434.61 |
| Total Capital Fund Income | 52,397 | 31,814.32 | 60.72% | 0.00 | 950.14 | 6,955.59 | 7,905.73 |
| Total Capital Fund expenses | 74,350 | 8,734.19 | 11.75% | 0.00 | 346.50 | 0.00 | 346.50 |
| Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 3,069.48 | NA | NA | Ì | | 0.00 |
| Capital fund balance at month's end = | \$6,360 | 53,993.84 | 848.96% | \$0.00 | \$603.64 | \$53,390.20 | \$53,993.84 |
| | · | | | | | | |
| Opening Gen. Fund investments in County Fund 429 = | \$23,581 | \$24,957.18 | 105.84% | Balance on | 01/01/98 | 33,603.71 | \$33,603.71 |
| General Fund Investment Transfers to County fund 429 | 1,300 | 14,304.89 | 1100.38% | NA | 346.50 | | 346.50 |
| Interest earnings on general funds in Fund 429 | 1,300 | 1,154.91 | 88.84% | NA | | 454.09 | 454.09 |
| Less Money transfers from County Fund 429 to General Fund | As required | 219.17 | NA | NA | | | 0.00 |
| Less Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 7,207.73 | | | | 950.14 | 950.14 |
| General Fund Investments in County Fund 429 at month's end = | \$24,881 | 32,990.08 | 132.59% | NA | \$346.50 | \$33,107.66 | \$33,454.16 |
| Total County Fund 429 balance at month's end = | \$31,241 | - | Petty cash = | (\$164.91) | Combined Capita | l & general = | \$87,448.00 |

Fiscal Year is 58.90% Complete

| | | | | | MONT | H OF SEPTEM | BER 1997 ACT | TUALS |
|---------------------------------|--------|----------|------------|---------|--------|-------------|--------------|----------|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FEO | COUNTY | 01/31/98 |
| OESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNOS | TOTAL |
| Conferences & Memberships | 2049 | \$600 | \$419.92 | 69.99% | | \$150.00 | | \$150.00 |
| Insurance | 2059 | 647 | 647.00 | 100.00% | | | | 0.00 |
| ABCC Administrative fees | 2117 | 6,500 | 3,500.00 | 53.85% | | 500.00 | | 500.00 |
| Miscellaneous expenses | 2121 | 200 | 6.89 | 3.45% | _ | | | 0.00 |
| General Election Expense | 2129 | 500 | 0.00 | 0.00% | | | | 0.00 |
| Postage | 2130 | 100 | 38.40 | 38.40% | | | | 0.00 |
| Office Supplies | 2133 | 150 | 150.24 | 100.16% | | 66.53 | | 66.53 |
| Copier Maintenance | 2137 | 600 | 322.44 | 53.74% | | | - | 0.00 |
| County Fees | 2352 | 7,000 | 390.50 | 5.58% | | | | 0.00 |
| Mileage | 2479 | 1,000 | 883.46 | 88.35% | | 44.95 | | 44.95 |
| Telephone | 2534 | 1,250 | 580.07 | 46.41% | | 160.50 | | 160.50 |
| Legal fees & expenses | 2713 | 500 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL ADMINISTRATIVE EXPENSES = | | \$19.047 | \$6,938,92 | 36.43% | \$0.00 | \$921.98 | \$0.00 | \$921.9 |

| GENERAL 8 | ADMINISTRATIVE INCOME | | ! | | | | | | |
|------------------------|-------------------------------|----------------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| INCOME DESCRIPTION | | OBJECT CODE | 1997-98 BUOGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 01/31/98 TOTAL |
| Property Tax Revenue | .= | 9001 | \$29,800 | \$16,413.09 | 55.08% | | | \$893.58 | \$893.58 |
| Bank Interest Income | | 9203BI | 2,025 | 490,57 | 24.23% | | 208.00 | _ | 208.00 |
| T-Bill Interest Income | | 9203TB | 1,785 | 233.95 | 13.11% | | | _ | 0.00 |
| Inter Fund Transfers | | 9377 | 0 | 0.00 | NA | 1 | | | 0.00 |
| Copier Income | | 9772 | 200 | 187.40 | 93.70% | | | | 0.00 |
| | TOTAL ADMINISTRATIVE INCOME = | | \$33.810 | \$17.325.01 | 51.24% | \$0.00 | \$208.00 | \$893.58 | \$1,101,58 |

Fiscal Year is 58.90% Complete

| ROADS & EASEMENTS EXPENSES | | | | | | | | |
|-------------------------------------|--------|----------|-------------|---------|--------|------------|--------------|------------------|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | BER 1997 ACT | UALS 01/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Maintenance. Mgr. | 1028 | \$4,500 | \$1,561.00 | 34.69% | • | | \$210.00 | \$210.00 |
| Extra Hire | 1073 | 5,500 | 3,766.00 | 68.47% | | - | 260.00 | 260.00 |
| FICA | 1404 | 842 | 407.59 | 48.44% | | | 35.96 | 35.96 |
| Work Compensation, Insurance. | 1701 | 660 | 0.00 | 0.00% | · | | | 0.00 |
| Insurance | 2059 | 794 | 794,00 | 100.00% | | | · | 0.00 |
| Maintenance, repairs & construction | 2077 | 36,564 | 9,115.43 | 24.93% | | 382.98 | | 382.98 |
| ABCC Administrative fees | 2117 | 8,500 | 5,500.00 | 64.71% | | 1,000.00 | | 1,000.00 |
| Travel | 2479 | 200 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL EASEMENT EXPENSES = | • | \$57,560 | \$21,144.02 | 36.73% | \$0.00 | \$1,382.98 | \$505.96 | \$1,888.94 |

COUNTY INCOME OBJECT 1997-98 FIS. YEAR FY % OF PETTY CAL FED 01/31/98 DESCRIPTION **FUNDS** CODE **BUDGET TOTALS** BUDGET CASH BANK **TOTAL** F.E.M.A. INCOME \$48,500 \$54,386.76 \$30,321.76 \$30,321.76 112.14%

ROADS & EASEMENTS INCOME

FIDE INCOME

| FIRE EXPENSES | i | | | | | | | |
|--------------------------|--------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| EXPENSE DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 01/31/98 TOTAL |
| Gen. & Vehicle Insurance | 2059 | 3,772 | \$3,772.00 | 100.00% | | | | \$0.00 |
| ABCC Administrative fees | 2117 | 2,475 | 1,575.00 | 63.64% | | 225.00 | | 225.00 |
| Fire Station Fund | 4048 | | 0.00 | NA | | | | 0.00 |
| W. Marin G. Exp. | 4827 | 10,750 | 10,387.88 | 96.63% | | 20.29 | | 20.29 |
| TOTAL FIRE EXPENSES = | : | \$16,997 | \$15,734.88 | 92.57% | \$0.00 | \$245.29 | \$0.00 | \$245.29 |

| FIRE INCOME | l | | | | | | | |
|---|----------|----------|-------------|---------|--------|---------|--------|----------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 01/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| W. Marin Grant | 9377 | \$10,750 | \$8,500.00 | 79.07% | | | · | \$0.00 |
| Fire Station T-Bill interest collected | 9377TBFS | 575 | 0.00 | | NA | | | |
| Muir Beach Volunteer Fire Association Donations | 9763 | 6,247 | 6,472.00 | 103.60% | | | | 0.00 |
| TOTAL FIRE INCOME = | | \$16,997 | \$14,972.00 | 88.09% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fiscal Year is 58.90% Complete

| WATER EXPENSES | | | | | MONTI | I OF SEPTEMI | BER 1997 ACT | UALS |
|-------------------------------------|----------|-------------|------------|---------|------------|--------------|--------------|----------|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 01/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Maintenance. Mgr. Wages | 1028 | \$12,000 | \$7,511.00 | 62.59% | | | \$826.00 | \$826.00 |
| Extra Hire Wages | 1073 | 2,000 | 1,184.00 | 59.20% | | | | 0.00 |
| FICA | 1404 | 1,071 | 665.21 | 62.11% | | | 63.22 | 63.22 |
| Benefits | 1506 | 1,560 | 910.00 | 58.33% | | | 130.00 | 130.00 |
| Work. Compensation Insurance | 1701 | 924 | 662.50 | 71.70% | | | | 0.00 |
| Conferences/Training | 2049 | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Annual Fee | 2058 | 500 | 0.00 | 0.00% | | | | 0.00 |
| Gen. Insurance | 2059 | 1,869 | 1,869.00 | 100.00% | | | | 0.00 |
| Repairs | 2077 | 4,500 | 0.00 | 0.00% | | | | 0.00 |
| Tests & chemicals | 2115 | 1,000 | 372.76 | 37.28% | | 60.00 | | 60.00 |
| ABCC Administrative & clerical fees | 2117 | 19,800 | 11,550.00 | 58.33% | | 1,650.00 | | 1,650.00 |
| Misc., Exp., | 2121 | 1,200 | 657.77 | 54.81% | | | | 0.00 |
| Refunds | 2122 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Postage | 2130 | 600 | 251.63 | 41.94% | 87.00 | | | 87.00 |
| Office supplies | 2133 | | 268.81 | 59.74% | | | | 0.00 |
| Contract Repairs | 2325 | 5,000 | 9,778.34 | 195.57% | | | | 0.00 |
| Travel_ | 2479 | 1,020 | 595.00 | 58.33% | · | | 85.00 | 85.00 |
| Telephone | 2534 | 450 | 300.39 | 66.75% | | 67.55 | | 67.55 |
| Electricity | 2535 | 4,500 | 2,800.83 | 62.24% | | 533.27 | | 533.27 |
| Equipment | 4093 | 400 | 0.00 | 0.00% | | | | 0.00 |
| Water Meters | 4160 | | 0.00 | 0.00% | | | | 0.00 |
| TOTAL WATER EXPENSE | \$60,844 | \$39,377.24 | 64.72% | \$87.00 | \$2,310.82 | \$1,104.22 | \$3,502.04 | |

| WA. | TED. | INC | \cap | 16 |
|-----|------|-----|--------|----|
| | | | | |

| INCOME DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 01/31/98 TOTAL |
|--|--------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| Service Billing | 9025 | \$56,000 | \$36,240.02 | 64.71% | | \$3,849.24 | | \$3,849.24 |
| Late penalties & interest billed | 9772 | 1,250 | 876.20 | 70.10% | | 123.99 | | 123.99 |
| Receipts Collected | 9025 | 56,000 | 38,677.40 | 69.07% | | 2,955.38 | 1217.36 | 4,172.74 |
| Accounts Receivable | 9025 | | \$7,202.31 | ON CLC | OSE OF BUSIN | ESS DAY | : | |
| Security Deposits billed and collected | 9025SD | 600 | 900.00 | 150.00% | | | | 0.00 |
| Miscellaneous water income | 9772 | 0 | 0.00 | NA | | | | 0.00 |
| TOTAL WATER INCOME = | | \$56,600 | \$39,577.40 | 69.92% | \$0.00 | \$2,955.38 | \$1,217.36 | \$4,172.74 |

Fiscal Year is 58.90% Complete

| | | | | Γ | MONTI | OF SEPTEMI | BER 1997 ACT | UALS |
|---|----------------|-------------------|---------------------|-------------------|---------------|-----------------|--------------|-------------------|
| EXPENSE DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY | 01/31/98 TOTAL |
| Maintenance. Mgr. Wages | 1028 | \$750 | \$14.00 | 1.87% | , , | | | \$0.00 |
| Janitorial Wages | 1073 | 1,677 | 1,032.00 | 61.54% | | | 193.50 | 193.50 |
| FICA | 1404 | 473 | 266.84 | 56.38% | | | 28.57 | 28.57 |
| Work. Compensation Insurance | 1701 | 414 | 166.56 | 40.26% | | | | 0.00 |
| Basketball | 2041BA | 150 | 0.00 | 0.00% | | | | 0.00 |
| Bistro | 2041BI | 2,760 | 1,446.40 | 52.41% | 75,71 | | 180.00 | 255.71 |
| Community Dinners | 2041CD | | 0.00 | 0.00% | | Î | | 0.00 |
| Children's Programs | 2041CP | | 0.00 | 0.00% | | | | 0.00 |
| Labor Day BBQ | 2041LD | | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 2041TC | 1,500 | 702.00 | 46.80% | | | | 0.00 |
| nsurance | 2059 | 1,129 | 828.00 | 73.34% | | | | 0.00 |
| Repairs and maintenance | 2077 | 350 | 86.00 | 24.57% | · | | Ī | 0.00 |
| Ground Maintenance | 2097 | 1,000 | 480.00 | 48.00% | | Î | | 0.00 |
| ABCC Administrative fees | 2117 | 3,500 | 2,275.00 | 65.00% | | 325.00 | | 325.00 |
| Publications | 2119 | 300 | 0.00 | 0.00% | | | | 0.00 |
| Misc. Expenses | 2121 | 150 | 4.27 | 2.85% | | | | 0.00 |
| Deposit Refunds | 2122 | 600 | 695.00 | 115.83% | | | | 0.00 |
| Postage & Off. Sup. | 2133 | 150 | 6.40 | 4.27% | | | | 0.00 |
| Refuse Removal | 2259 | 645 | 325.80 | 50.51% | | 108,60 | | 108,60 |
| Building Supplies | 2366 | 500 | 72.86 | 14.57% | | | | 0.00 |
| Pay Telephone | 2534 | 525 | 304.03 | 57.91% | | 133.12 | | 133.12 |
| Electricity & Butane Gas for Community Center | 2535 | 900 | 842.68 | 93.63% | | 141.70 | | 141.70 |
| CDBG Improvements | 4045 | 16,000 | 0.00 | 0.00% | | | | 0.00 |
| Bldg. Improvements | 4048 | 2,000 | 112.91 | 5.65% | | 40.17 | - | 40.17 |
| Equip. & Fumishings | 4093 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Playground Imp. | 4243 | 0 | 0.00 | NA NA | | | | 0.00 |
| TOTAL RECREATION EXPEN | SES = | \$37,723 | \$9,660,75 | 25.61% | \$75.71 | \$748.59 | \$402.07 | \$1,226,3 |

| RECREATIONAL | INCOME |
|--------------|--------|

| INCOME DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 01/31/98 T OTAL |
|-----------------------------------|--------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|---------------------------|
| Child facility rentals | 9248 | \$100 | \$0.00 | 0.00% | | | | \$0.00 |
| Community Center. Rental | 9255 | 1,600 | 2,352.50 | 147.03% | | 337.50 | | 337.50 |
| Refundable Deposits | 9255RD | 1,500 | 920.69 | 61.38% | | 112.34 | | 112.34 |
| Bistro | 9811BI | 1,700 | 770. 7 0 | 45.34% | 83.25 | | | 83.25 |
| Community Dinners | 9811CD | 1,000 | 0.00 | 0.00% | | - " | | 0.00 |
| Children's programs | 9811CP | 250 | 0.00 | 0.00% | | | | 0.00 |
| Labor Day BBQ | 9811LD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 9811TC | 1,700 | 1,057.50 | 62.21% | | 157.50 | | 157.50 |
| Res. Handbooks | 9834 | 150 | 0.00 | 0.00% | | | | 0.00 |
| Walkathon trust fund | 9800 | 1,200 | 0.00 | 0.00% | | | | 0.00 |
| Donations from MB Quilters | 9801 | 3,500 | 0.00 | 0.00% | | | | 0.00 |
| Community Development Block Grant | 9900 | 12,750 | 0.00 | 0.00% | - | | | 0.00 |
| TOTAL RECREATION INCOME = | | \$26,450 | \$5,101.39 | 19.29% | \$83.25 | \$607.34 | \$0.00 | \$690.59 |

February 23, 1998 Dear MBCSD Board Members, Donovan suggested I write you regarding Eleanor Borden's water bell. Currently one one is living in her home, but she pays the minimum bill of \$ 13,13 per month. at the end of February, she will most likely be going on welfare. To pay this small vill would indeed be a great hardship for her. I'm asking the Board if it might consider warring her fee, at least until comething is resolved with Nature Conservancy regarding disposition of the property. I feel it is important to keep the water evailable in case of an emergency. Thank you for your consideration of This matter. Sincerely, Deb - CSD Board alle VB ~ Kathy Sward Brok prop to min you'd with the when will til with a w iffert the CSD we be and I CSD is not much cust - The The me cush is responsible so, . Ay Met Theheren Page 30 of 30

TABLE OF CONTENTS FOR THE BOARD OF DIRECTOR'S INFORMATION PACKET FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTORS' MEETING ON WEDNESDAY, APRIL 8, 1998 THE MEETING WILL BEGIN AT 7:00 P.M.

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| Bills to be Paid Report for 02/01/98 through 02/28/98 | 3 - 4 |
| General Manager's Report to the Board | 5 - 6 |
| Water Operations Report 03/08/98 through 04/04/98 | 7 |
| Budget Report for the Month of February 1998 | 8 - 13 |
| Draft Minutes for the 12/03/97 Board Meeting | 14 - 15 |
| Draft Minutes for the 01/28/98 Board Meeting | 16 - 17 |
| Draft Minutes for the 03/11/98 Board Meeting | 18 - 22 |

AGENDA FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS' MEETING TO BE HELD ON WEDNESDAY APRIL 8, 1998 AND BEGINNING AT 7:00 PM IN THE COMMUNITY CENTER

| | LC | CATED AT 19 SEACAPE DRIVE, WORK DEACH, CALIFORNIA. |
|------|---------------|--|
| DIRE | CTORS: | President Steve Shaffer; Directors: Deborah Kamradt, Erin Pinto, Peter Rudnick, and Matthew Schiffries. |
| I. | Call the mee | eting to order. President Shaffer will call the meeting to order. 7.08 |
| II. | or changed in | consideration of the April 8, 1997 Agenda. Agenda items may be deleted, postponed, continued, in scheduled sequence from the posted agenda so as to accommodate the needs of the Board and the endance. However, no item can be added to the Agenda, for the purpose of having the Board make a sept as defined below under "Public Open Time". Ithis Debroid — more than Board in Amn Board in Ann Board in Amn Board i |

PUBLIC OPEN TIME: California State Law prohibits Board action on any item, within its jurisdiction, that has III. not been listed on the lawfully posted Agenda unless: 1) upon a determination by a majority of the Board that an emergency situation exists; 2) upon a determination by a two-thirds majority of the Board (or by no less than three members, if less than the entire Board is present) that the need to take action arose subsequent to the Agenda being posted; or 3) the item was posted for a prior Board meeting, occurring not more than five (5) days prior to the date action is taken on the item, and at the subject prior meeting, the item was continued to the meeting at which action is being taken. Other items will generally be received as information, or referred to staff for further consideration prior to the next scheduled meeting of the board, As a matter of procedure, the Board may limit individual presentations to no more than five minutes. Individual presentations should involve nonrepetitive items, and non-repetitive supporting information. Sim Boschi-Nother doe's booksth' bridge. De St. Walter So demo PUBLIC INPLIT

Old business: The public may request further consideration, clarification, or modification of business items previously considered and acted upon by the Board. To do so, the public must refer to the specific minute item and the approved minutes will fair the lot looks loth date of the approved minutes

New Business: The public may introduce items of new business, not included in the posted Agenda, that they wish the Board to consider at a future meeting, or they may present substantiating evidence to support emergency consideration. The presentation should include information and details offering a clear understanding of the problem to be considered. Boardvalh - bing fortunelly (Hold) /Son Shill trails. Info keep up the summer!

In addition to the foregoing public input, the public has the right and will be invited to comment on any and all items listed on the posted Agenda. This public comment is subject to the same time and content limitations outlined above. Parific Way - possible culture through policy of water

Classic, enviro. damogais debris.

Bills to be paid. The Board will consider payment approval of the bills received requesting payment during the IV. February 1, 1998 through February 28, 1998 fiscal period.

Fire Department, Emergency Disaster Committee: No report is anticipated, unless there is are unusual V. emergency events or Fire, Department needs to be reviewed. Sum Junel Way - omose

Possible conflict of interest: Director Rudnick has requested time to review his activities with the Banducci Ranch properties and clarify any possible conflicts of interest. 6/97 - Barches

Page 1 of 22

AT 8:30 PM, A 15 MINUTE COFFEE BREAK WILL BE CALLED

VII. General Manager's report: The General Manager ("GM") will report on the following activities. Where applicable, the Board will be requested to take action by approval motions, and/or resolutions.

The GM will give an overview of the following items:

- A. Review of the February budget report.
- B. Review of water operational and water rights activities, including a proposal to install a filter for removal of iron and manganese precipitates.

| | C. | Review of the recreation and community center activities. It is anticipated that Ann Browning will attend |
|-----------------------------|------------|--|
| | | the meeting to discuss rental rates, policies and procedures, Amp 3. |
| | | Det 500 Journ 250 see dep / clums and of life. |
| | D. | Review of the Roads and Easement activities, including an update on F.E.M.A. repairs and the new F.E.M.A. grant submission. |
| | | F.E.M.A. grant submission. Sursey Road Sign is gone. |
| • | | Call County — Tump. — Fire the meeting date as Wednesday, April |
| VIII. | Next n | neeting date: During the March 11, 1998 meeting the board set the next meeting date as Wednesday, April |
| | 29, 199 | |
| | | |
| ADJO | URNMI | ENT OR CONTINUATION |
| \ | | |
| | 1 | Life (hut Workshop. |
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MUIR BEACH COMMUNITY SERVICES DISTRICT BILLS TO BE PAID REPORT FOR 02/01/98 THROUGH 02/28/98

| PAYMENT MADE TO | CODE | DESCRIPTION | FUND | AMOUNT |
|-------------------------|------------|------------------------------------|-----------|------------|
| WATER CAPITAL IMPR | OVEMEN | T FUND EXPENSES | | |
| ABC Consultants | 2713 | Revisions to Initial Study 2/98 | В | 500.00 |
| | ТО | TAL CAPITAL IMPROVEMENT E | XPENSES = | \$500.00 |
| ADMINISTRATIVE EXP | ENSES | | | |
| Costco | 2137 | Copier paper | P | 20.37 |
| ABC Consultants | 2117 | Management fees 2.98 | В | 500.00 |
| U S Post Office | 2130 | Postage stamps | В | 25.60 |
| Marin County | 2129 | November 1997 election fees | В | 81.08 |
| Marin County | 2352 | Legal counsel fees 7/01 - 9/30/97 | В | 18.75 |
| | | TOTAL ADMINISTRATIVE E | XPENSES = | \$645.80 |
| ROADS & EASEMENT F | XPENSES | | | |
| Harvey Pearlman | 1028 | Maintenance wages paid in | С | \$452.13 |
| Goodman Building Supply | E2077F | 4 x 4 x 12 timbers | В | 54.05 |
| State Fund | 1701 | Work comp. Ins. 10/5/97 - 1/5/98 | В | 308.66 |
| Big 4 Rents | E2077F | Bobcat & Truck rental for Pacific | В | 1,031.93 |
| Jose Alcala | E2077F | Cement bags & dump truck use | В | 35.00 |
| Seton | 2077 | Traffic signs | В | 462.55 |
| ABC Consultants | 1701 | Management Fees 2/98 | В | 500.00 |
| ABC Consultants | 1701 | F.E.M.A. project fees 2/98 | В | 1,000.00 |
| Robert Wurgaft | 1073 | Maintenance wages paid in | С | 103.34 |
| Filmworks | E2077F | Photos of new storm damage for | P | 34.85 |
| <u> </u> | · <u>I</u> | TOTAL ROADS & EASEMENT | EXPENSES | \$3,982.51 |
| WATER EXPENSES | | | | |
| Harvey Pearlman | 1506 | Medical benefits for February 1998 | С | \$130.00 |
| Harvey Pearlman | 2479 | Travel allowance for February 1998 | С | 85.00 |
| Harvey Pearlman | 1028 | Maintenance wages paid in | С | 1,486.42 |
| Robert Wurgaft | 1073 | Maintenance relief wages paid in | С | 826.76 |
| U S Post Office | 2130 | Postage stamps | P | 12.80 |
| State Fund | 1701 | Work Comp. Ins. 10/5/97 - 1/5/98 | В | 221.80 |
| ABC Consultants | 1701 | Management fees 2/98 | В | 800.00 |
| ABC Consultants | 1701 | Clerical fees 2/98 | В | 850.00 |
| J. L. Wingert | 4093 | Chlorine pump for well house | В | 710.05 |
| Herb's Pool Service | 2115 | Chlorine Supplies 1/5/98 | В | 34.32 |
| | <u> </u> | TOTAL WATER E | XPENSES = | \$5,157.15 |

MUIR BEACH COMMUNITY SERVICES DISTRICT BILLS TO BE PAID REPORT FOR 02/01/98 THROUGH 02/28/98

| Inone Conceler | 1072 | Innitorial was as maid in Enhance | С | ¢ 100 00 |
|--|-----------------------------|--|-------------------|---|
| Juana Gonzales | 1073 | Janitorial wages paid in February | | \$138.87 |
| Rachael Culp | R2041B | Bistro wages paid in February 1998 | С | 145.33 |
| Pacific Bell | 2534 | Community Center pay phone Thru | В | 43.99 |
| State Fund | 1701 | Worker's Comp. Ins. 10/5 /97 - | В | 104.37 |
| Deborah Kamradt | 9255R | Refund of rental security deposit | В | 75.00 |
| ABC Consultants | 2117 | Management fees 2/98 | В | 325.00 |
| FIRE EXPENSES GTE Mobilnet | 4827 | TOTAL RECREATIONAL EX | В | \$832.56 |
| Pacific Bell | 4827 | Fire Station phone thru 1/19/98 | В | 21.14 |
| ABC Consultants | 2117 | Management fees 2/98 | В | 225.00 |
| ADC Consultants | 2117 | TOTAL FIRE EX | | \$284.07 |
| B = Paid through Bank A | ccounts | CAPITAL IMPROVEMENT EX | PENSES = | \$500.00 |
| B = Paid through Bank A C = Paid through County | | CAPITAL IMPROVEMENT EX TOTAL GENERAL FUND EX | | • |
| C = Paid through County | , | - · · · · · · · · · · · · · · · · · · · | PENSES = | \$10,902.09 |
| P = Paid through Petty C | ash funds | TOTAL GENERAL FUND EX | PENSES = PENSES = | \$500.00 \$10,902.09 \$11,402.09 pard Director |
| C = Paid through County P = Paid through Petty C The above bills were approv | dash funds ded for payme | TOTAL GENERAL FUND EX COMBINED TOTAL OF ALL EX ent by the Muir Beach Community Service | PENSES = PENSES = | \$10,902.09 \$11,402.09 |

MUIR BEACH COMMUNITY SERVICES DISTRICT GENERAL MANAGER'S REPORT TO THE BOARD OF DIRECTORS FOR THE BOARD OF DIRECTORS MEETING ON APRIL 8, 1998

- I. ADMINISTRATION: The following administrative activities are reviewed for the Board's general information, consideration, and where applicable, action.
 - A. Budget review: During the month of February, the District's overall cash equity declined from \$196,447.56 to \$191,785.06 as expenses exceeded revenues by \$4,662.50. The major expenses were in continued F.E.M.A. repairs, and in water operations, and the decline was in general funds versus and increase in capital funds from \$53,993.84 to \$54,501.80. This decline in general fund equity is normal, within budget parameters, and will continue until the 2nd increment of tax revenues is received in June. The District is in sound fiscal condition and has adequate funds.

Recreation: Due to a scheduling conflict, the community dinner planned for April 16, 1998 has been postponed. Director Shaffer and the G. M. should have a new date set in time to be considered by the Board.

A meeting is scheduled for consideration of the new deck plans, on Tuesday, April 7, 1998 and the G. M. will make a verbal report to the Board during the April 8, 1998 meeting.

Stat 8/17 | Sty duck.

Roads & Easements: We have not received F.E.M.A. approval for the 1997-98 submission. My most recent communications with the State Office of Emergency Services indicates that we should have notification that the F.E.M.A. inspectors will be in the area soon, or we will receive authority for the G. M. to prepare the damage survey reports. In the meantime, the following repairs are in various stages of completion.

1. Charlotte's Way: The roadbed has been re-graded, with approximately 100 tons of new road base added for stabilization. This completes the roadway repairs, except for the far west end where another 30 tons of road base is needed to complete the stabilization. Time restrictions, equipment problems, delivery problems and other contract commitments of the grader operator prevented the completion at this time.

Work has not commenced on the slide repairs. I have been in communication with the engineer suggested by Julian Knox and we are in accord with the methodology necessary for the repairs. Essentially, this will involve the use of a sizeable backhoe that can create a base at the lower portion of the slide, where we can place large boulders that will support the placement of rip rap boulders above to the edge of the roadway. During the process, sub-drains will be installed to insure proper drainage of the ground water that caused the original slide. Observation of the slide area confirms the existence of a flowing spring which has previously remained unseen due to the vegetation. The final work will be to place some earth in the rip rap crevices, to permit the growth of native vegetation.

- 2. Community Center trees: Harvey and his laborers have completed falling the damaged trees that are within their expertise. We have retained the services of a licensed tree person who will complete the falling of the remaining trees covered by F.E.M.A. funds.
- 3. Pacific and Sunset Ways: Equipment to begin the repair of slides and roadway damages has been scheduled and canceled, twice, due to continued inclement weather. This work will proceed as soon as weather permits the scheduling of equipment with operators.

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the life

4. Clearing debris in Sunset to Ahab Easement: The storm debris blocking this pedestrian easement has been cleared. Work on this easement is considered completed.

D. Water Rights Initial Study: The equipment required to drill the holes for the well draw down test has been scheduled and canceled twice, due to inclement weather. We need at least ten (10) days of dry weather prior to setting the test observation points. Until this work is completed, the completion of the Initial Study is on hold. As of the composition of this report, it appears that the weather will not permit scheduling the equipment until late in April or later.

E. Filtration of precipitates: Subsequent to attending the A.W.W.A. Water Quality Seminar in Fairfield, I have been in contact with Dennis Peters of N. Marin Water District and Loprest Water Treatment in Rodeo, CA. Mr. Peters has been using a filtration system perfected by Loprest, to remove iron and manganese precipitates from their Pt. Reyes raw water supply. Mr. Peters speaks highly of their system, an Paul Richy of Loprest says the system has been substantially improved since the Pt. Reyes installation. They have submitted a proposal to install a filter system at our water well site at a basic cost of \$30,000. This is approximately \$65,000 less than the least expensive system previously investigated and is worth serious consideration by the Board.

The system uses a filter media of 18" of manganese green sand and 12" of anthracite over 12" of support gravel. The system does not require extended retention time for development of the precipitates, but may require a retention stack due to the proximity of our well. The designer suggested an initial installation without the stack as a test, and addition of the stack only if absolutely required after a trial period. The system requires a backwash every three days, and due to our proximity to Redwood Creek, Mr. Richy suggests the use of a 1,000 gallon retention tank for the backwash. The backwash water would be returned to the system through the filter after the backwash precipitates settle out and the precipitates should be removed to the dump as required.

Mr. Richy is available for a presentation to the Board, if desired. While I do not believe we should do this until the Initial Study is completed and the rights resolved, I do feel the Board would be wise to seriously consider this for installation as soon as possible as it promises to provide a substantial improvement in the District's water quality, while eliminating one of our major problems at a very reasonable cost.

Survey of the well site: As we need to complete improvements to the well house, expand the storage facilities, and eventually install treatment equipment, I believe we should have the property properly surveyed. The existing map of the area (based on an approximate survey using existing fences, etc.) indicates that the northeasterly corner of the storage shed may not be on District property. The land area available for the installation of additional facilities is limited. The cost of a survey is estimated to be \$3,000.

THIS CONCLUDES THE GENERAL MANAGER'S REPORT

MUIR BEACH COMMUNITY SERVICES DISTRICT WATER DEPARTMENT OPERATIONS REPORT MARCH 8, 1998THROUGH APRIL 4, 1998

WATER SYSTEM STANDARD OPERATIONS:

- 1. Daily system check by the maintenance manager, including physical inspection of the storage tanks, chlorinator check, and completion of daily log entries.
- 2. Weekly monitoring of distribution system chlorine levels to assure an adequate residual level to prevent bacterial growth. Chlorine residuals were monitored to be maintained within parameters.
- 3. Monthly bacteriological samples included one sample each for the upper and lower systems. All tests were negative for e-coli coliform content. The lower tank sample taken in March tested positive for non fecal coliform. A second sample was immediately sent in and tested as non positive. A discussion with Harvey did not indicate any cause for the defective sample. As a consequence, the testing methodology was reviewed in detail, and additional testing will be done next month, in accord with regulatory guidelines.

TABULATION OF WATER PRODUCTION FACTORS: Note: Meters are read on the 23rd day of each

month. Production is based on the 28-day period between 2/23/98 and 3/23/98.

| 1. | Total volume of master meter water pumped | 788,170 | gallons |
|----|--|-----------|-------------|
| 2. | Average daily service metered production | 28,149 | gallons/day |
| 3. | Maximum daily production on 2/23/98 | 47,5 | gallons |
| 4. | Minimum daily production on 3/02/98 | 18 47,550 | gallons |
| 4. | Volume of water billed by customer meters, total | 601,504 | gallons |
| 5. | Average daily customer water use, per customer | 147 | gallons/day |
| 6. | Estimated maintenance and fire consumption. | 65,000 | gallons |
| 7. | Unaccounted for water loss 15.44% | 121,665 | gallons |

SUMMARY OF WATER BILLING FOR 2/23/98 THROUGH 3/23/98 BILLING PERIOD::

| Water service billing\$3,223 | 3.23 |
|-----------------------------------|------|
| Late payment penalties 84 | |
| Interest charges 6 | 5.04 |
| Capital improvement surcharge 881 | 1.82 |
| Gross Billing = $\$4.192$ | |

| Accounts receivable prior to invoicing for current billing | \$2,000.94 |
|--|------------|
| Accounts receivable at closing on March 31, 1998 | \$5,928.53 |

We have two suspected small water leaks. One in the filter installed for Green Way, and one in the pressure regulating station at the West end of Sunset Way. These leaks should be repaired by the Time of the Board Meeting.

THIS CONCLUDES THE WATER OPERATIONS REPORT.

Fiscal Year is 66.58% Complete

| | | -11 | | | | | |
|--|------------|--------------|-----------------|---------------|--------------------|--------------|--------------------|
| SUMMARY OF | | | | | | | |
| GENERAL FUND ACCOUNTS | | BEGINNING | | | TH OF FEBRUA | | |
| | 1998 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 02/28/98 |
| DESCRIPTION | BUDGET\ | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Beginning rental security deposit trust fund | \$600 | | 100.00% | NA | \$825.69 | | \$825.69 |
| Beginning water security deposit trust fund | 3,200 | 3,200.00 | 100.00% | NA | 4,100.00 | | 4,100.00 |
| Beginning fire station trust fund | 11,011 | ► NA | 0.00% | Invested in T | -Bill, not in gene | ral accounts | NA |
| Beginning West Marin Emergency Services Fund | 3,645 | 3,644.92 | 100.00% | NA | 1,757.04 | | 1,757.04 |
| Beginning Recreation trust fund (Walkathon \$440, Children \$201.21) | 641 | 641.27 | 100.00% | NA | 641.27 | " | 641.27 |
| Beginning Water Operations Balance | 7,590 | 7,590.34 | 100.00% | NA | 7,790.50 | | 7,790.50 |
| Combined Cal Fed & Merrill Lynch Depositories unobligated balance | 7,049 | 8,535,28 | 121.08% | NA | 63,898.87 | | 63,898.87 |
| Beginning Petty Cash on hand | 27 | 26,78 | 99.19% | (164.91) | NA | | (164.91 |
| County General fund balance | 18,134 | 18,133,79 | 100.00% | NA | NA | 15,151.10 | 15,151.10 |
| Combined beginning balance of all deposits | \$51,898 | | 81.65% | (\$164.91) | \$79,013.37 | \$15,151.10 | 93,999.56 |
| General and Admin. Income | 33,810 | | 53.19% | 0.00 | 224.39 | 243,06 | 467.45 |
| General & Admin. Expenses | 19,047 | 7,584.72 | 39.82% | 45.97 | 5 99.83 | 0.00 | 645.80 |
| G&A Income - Expenses | \$14,763 | | 70.44% | (\$45.97) | (\$375.44) | \$243.06 | (178.35 |
| Water Income | 56,600 | 43,906.92 | 77.57% | 0.00 | 4,329.52 | 0.00 | 4,329.52 |
| Water Expenses | 60,844 | 44,534.38 | 73.19% | 12.80 | 2,616.17 | 2,528.17 | 5,1 5 7.14 |
| Water Income - Expenses | (\$4,244) | | NA | (\$12.80) | \$1,713.35 | (\$2,528.17) | (827.62 |
| Recreational Income | 26,450 | 5,961.05 | 22.54% | 143.32 | 716.34 | 0.00 | 859.66 |
| Recreational Expenses | 37,723 | | 27.62% | 0.00 | 473.36 | 284.20 | 757.56 |
| Recreational Income - Expenses | (\$11,273) | | NA | \$143.32 | \$242.98 | (\$284.20) | 102.10 |
| Road & Easement Income | 48,500 | | 112.14% | 0.00 | | 0.00 | 0.00 |
| Road & Easement Expenses | 57,560 | | 43.65% | 34.85 | 3,392.19 | 555.48 | 3,982.52 |
| R&E Income - Expenses | (\$9,060) | | NA NA | (\$34.85) | (\$3,392.19) | (\$555.48) | (3,982.52 |
| Fire Income | 16,997 | 14,972.00 | 88.09% | 0.00 | 0.00 | 0.00 | 0.00 |
| Fire Expenses | 16,997 | 16,018.95 | 94.25% | 0.00 | 284.07 | 0.00 | 284.07 |
| Fire Income - Expenses | \$0 | | NA | \$0.00 | (\$284.07) | \$0.00 | (284.07 |
| Intra Fund Transfers (non-income) | \$16,997 | 13,109.25 | 77.13% | \$0.00 | \$507.96 | | 507.96 |
| General Funds budgeted combined balances = | \$60,218 | \$89,009.47 | 147.81% | (\$115.21) | \$77,425.96 | \$12,026.31 | \$89,337.06 |
| | | | | | | | |
| Total General Fund Income = | \$182,357 | \$137,210.74 | 75.24% | \$143.32 | \$5,270.25 | \$243.06 | \$5 ,656.63 |
| Total General Fund Expenses = | 192,171 | | 53.9 5 % | 93.62 | 7,365.62 | 3,367.85 | 10,827.09 |
| General Fund Income - Expenses = | (\$9,814) | \$33,527.84 | NA | \$49.70 | (\$2,095.37) | (\$3,124.79) | (\$5,170.46) |
| COMBINED BALANCES OF ALL ACCOUNTS | | | | | | | |
| Total County Fund 29 Capital Improvement Funds | \$29,000 | \$54,501.80 | 187.94% | NA | | \$54,501.80 | \$54,501.80 |
| Total General County Fund 429 Account Funds | (12,003) | | NA | | | 32,946.20 | 32,946.20 |
| Total Funds in T-Bills (Based on Maturity Value) | 35,000 | | 0.86% | | 15,000.00 | | 15,000.00 |
| Petty Cash, Cash in Bank & Cash in County fund 428 | 25,218 | | 354.26% | (115.21) | 77,425.96 | 12,026.31 | 89,337.06 |
| TOTAL OF ALL FUNDS COMBINED | | \$191,785.06 | 248.38% | | | | \$191,785.06 |

Fiscal Year is 66.58% Complete

CAPITAL IMPROVEMENT INVESTMENT FUND

| WATER CAPITAL IMPROVEMENTS EXPENSES | | | | [| MON | TH OF FEBRU | ARY 1998 ACT | UALS |
|---|--------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| EXPENSE DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 02/28/98 TOTAL |
| Insurance | 2059 | \$300 | \$300.00 | 100.00% | NA | | | \$0.00 |
| County tax collection fees | 2352 | 550 | 244,50 | 44.45% | NA | | | 0.00 |
| Administrative fees | 2117 | 3,000 | 0.00 | 0.00% | NÄ | | | 0.00 |
| Water rights resolution | 2713 | 30,000 | 8,689.69 | 28.97% | | 500.00 | | 500.00 |
| Water meter replacement | 4160 | 3,500 | 0.00 | 0.00% | NA | | | 0.00 |
| Project Improvements, high zone tank | 4169UT | 20,000 | 0.00 | 0.00% | NA | | | 0.00 |
| East Sunset to Pacific entertion | 4169SP | 17,000 | 0.00 | 0.00% | NA | | | 0.00 |
| TOTAL CAPITAL IMPROVEMENT FUND EXPENSES : | | \$74,350 | \$9,234.19 | 12.42% | \$0.00 | \$500.00 | \$0.00 | \$500.00 |

| CAPITAL IMPROVEMENT & GENERAL INVESTME | | | | | | | | |
|--|----------|-------------|-------------|---------|------------|----------|------------|----------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 02/28/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Special Assessment tax | 9001 | \$36,000 | \$17,490.00 | 48.58% | NA | | | \$0.00 |
| Surcharge Income (See Fund 429 Intrafund transfer) | 9031MS | 14,000 | 17,155.58 | 122.54% | NA | 1,007.96 | | 1,007.96 |
| Interest earnings, capital improvements (County 429) | 9203CIC | 1,097 | 1,246.18 | 113.55% | NA | | | 0.00 |
| Interest earnings, general fund inv. (County 429) | 9203GFC | 1,300 | 1,154.91 | 88.84% | NA | | | 0.00 |
| TOTAL INCOME & INVESTMENTS = | \$52,397 | \$37,046.67 | 70.70% | \$0.00 | \$1,007.96 | \$0.00 | \$1,007.96 | |

| PART 11 | | | | SUMI | MARY COUNT | Y FUND 429 C | APITAL & GE |
|---|-------------|-------------|------------------|------------|-----------------|---------------|-------------|
| | | Beginning | | | | | |
| | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 02/28/98 |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Opening Capital Fund Balance | \$28,313 | \$27,844,23 | 98.34% | Balance on | 02/01/98 | 53,993.84 | \$53,993.84 |
| Total Capital Fund Income | 52,397 | 32,822.28 | 62.64% | 0.00 | 1,007.96 | 0.00 | 1,007.96 |
| Total Capital Fund expenses | 74,350 | 9,234.19 | 12.42% | 0.00 | 500.00 | 0.00 | 500.00 |
| Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 3,069.48 | NA | NA | - | | 0.00 |
| Capital fund balance at month's end = | \$6,360 | 54,501.80 | 856.95% | \$0.00 | \$507.96 | \$53,993.84 | \$54,501.80 |
| | | | | | | | |
| Opening Gen. Fund Investments in County Fund 429 = | \$23,581 | \$24,957.18 | 105.84% | Balance on | 02/01/98 | 33,454.16 | \$33,454.16 |
| General Fund Investment Transfers to County fund 429 | 1,300 | 14,804.89 | 1138.84% | NA | 500.00 | | 500.00 |
| Interest earnings on general funds in Fund 429 | 1,300 | 1,154.91 | 88.84% | NA | | | 0.00 |
| Less Money transfers from County Fund 429 to General Fund | As required | 219.17 | NA | NA | | | 0.00 |
| Less Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As reguired | 8,215.69 | | | | 1,007.96 | 1,007.96 |
| General Fund Investments in County Fund 429 at month's end = | \$24,881 | 32,482.12 | 130. 5 5% | NA | \$500.00 | \$32,446.20 | \$32,946.20 |
| Total County Fund 429 balance at month's end = | \$31,241 | - | Petty cash = | (\$115.21) | Combined Capita | l & general = | \$87,448.00 |

Fiscal Year is 66.58% Complete

| | | | | | MONT | 'H OF FEBRUA | RY 1998 ACTI | JALS |
|---------------------------------|--------|----------|------------|---------|---------|--------------|--------------|----------|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 02/28/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Conferences | 2049 | \$600 | \$419.92 | 69.99% | | | | \$0.00 |
| Insurance | 2059 | 647 | 647.00 | 100.00% | | | | 0.00 |
| ABCC Administrative fees | 2117 | 6,500 | 4,000.00 | 61.54% | | 500.00 | | 500.00 |
| Miscellaneous expenses | 2121 | 200 | 6.89 | 3.45% | | | | 0.00 |
| General Election Expense | 2129 | 500 | 81.08 | 16.22% | | 81.08 | | 81.08 |
| Postage | 2130 | 100 | 64.00 | 64.00% | 25.60 | | | 25.60 |
| Office Supplies | 2133 | 150 | 150.24 | 100.16% | | | | 0.00 |
| Copier Maintenance | 2137 | 600 | 342.81 | 57.14% | 20.37 | | | 20.37 |
| County Fees | 2352 | 7,000 | 409.25 | 5.85% | | 18.75 | - | 18.75 |
| Mileage | 2479 | 1,000 | 883.46 | 88.35% | | | | 0.00 |
| Telephone | 2534 | 1,250 | 580,07 | 46.41% | | | | 0.00 |
| Legal fees & expenses | 2713 | 500 | 0.00 | 0.00% | | · | | 0,00 |
| TOTAL ADMINISTRATIVE EXPENSES = | | \$19,047 | \$7,584.72 | 39.82% | \$45.97 | \$599.83 | \$0.00 | \$645.80 |

| GENERAL & ADMINISTRATIVE INCOME | | | | | | | | |
|---------------------------------|----------------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| INCOME DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 02/28/98 TOTAL |
| Property Tax Revenue | 9001 | \$29,800 | \$16,656.15 | 55.89% | | | \$243.06 | \$243.06 |
| Bank Interest Income | 9203BI | 2,025 | 714.96 | 35.31% | | 224.39 | | 224,39 |
| T-Bill Interest Income | 9203TB | 1,785 | 233.95 | 13.11% | | | | 0.00 |
| Inter Fund Transfers | 9377 | 0 | 0.00 | NA | | | | 0.00 |
| Copier Income | 9772 | 200 | 187.40 | 93.70% | | | | 0.00 |
| TOTAL ADMINISTRATIVE INCOME | = | \$33,810 | \$17,792.46 | 52.62% | \$0.00 | \$224.39 | \$243.06 | \$467.45 |

Flecal Year is 66.58% Complete

MUIR BEACH COMMUNITY SERVICES DISTRICT SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

ROADS & EASEMENTS EXPENSES

| 23,982,52 | 87'9 99\$ | \$3,392.19 | \$34.85 | %S9.E4 | \$25,126.54 | 099'29\$ | | TOTAL EASEMENT EXPENSES = |
|-----------|------------------|------------|---------|-----------------|--------------------|--------------------|--------|-------------------------------------|
| 00.0 | | | | %00.0 | 00.0 | 200 | 674S | Travel |
| 1,500.00 | | 1,500.00 | | 82.35% | 00.000,7 | 8,500 | 2117 | ABCC Administrative fees |
| 8£.813,1 | | £83.583,1 | 34.85 | %96.62 | 18,557,01 | 1 99'98 | 7702 | Maintenance, repairs & construction |
| 00.0 | | T | | %00.001 | 00.467 | ⊅ 6∠ | 502 | Insurance |
| 308.80E |] | 99.80£ | | %17.34 | 99.80£ | 099 | 1071 | Work Compensation, Insurance. |
| 84.65 | 84.68 | | | 83.13% | 70.7 44 | S 1 8 | 140¢l | FICA |
| 00'96 | 00'96 | 1 | | % <u>25.</u> 07 | 3,862.00 | 009'9 | £701 | Extra Hire |
| \$450.00 | \$450.00 | | | 44.02% | 00 186 1\$ | 009'7\$ | 1028 | Maintenance. Mgr. |
| JATOT | FUNDS | BANK | CASH | BUDGET | SJATOT | BUDGET | CODE | DESCRIPTION |
| 86/82/20 | COUNTY | CAL FED | PETTY | EX % OF | FIS. YEAR | 86-7661 | OBJECT | EXPENSE |
| STY | NY 1998 ACTU | HOF FEBRUA | TNOM | | | | | · |

HOADS & EASEMENTS INCOME

| E'E'W'A' INCOME | <u>8772</u> | \$48,500 | 97.386,42\$ | 115.14% | • | ŀ | <u> </u> | 00.0\$ |
|-----------------|-------------|----------|-------------|---------|-------|---------|----------|----------|
| DESCRIPTION | CODE | TEDOUB | SJATOT | BUDGET | CASH | BANK | FUNDS | JATOT |
| INCOME | OBJECT | 86-7661 | FIS. YEAR | FY % OF | YTT39 | CAL FED | COUNTY | 86/82/20 |

LIBE EXPENSES

| \$284.07 | 00.0\$ | ₹284.0 7 | 00.0\$ | 94.25% | \$16,810,81\$ | Z66'91\$ | 1 | TOTAL FIRE EXPENSES = |
|--------------|--------|-----------------|--------|----------------------|------------------------|----------|--------|--------------------------|
| Z0.63 | | 70.63 | | %81.7 <u>6</u> | 96.9 11, 01 | 10,750 | 7284 | W. Mann G. Exp. |
| 00.0 | | | | AN | 00.0 | | 8404 | Fire Station Fund |
| 225.00 | | 225.00 | | 72.73% | 1,800.00 | 2,475 | 2117 | Seef evitrative fees |
| 00.0\$ | | | | %00 [.] 001 | \$3,772,00 | 3,772 | 5029 | Gen. & Vehicle Insurance |
| JATOT | FUNDS | BANK | CASH | BUDGET | SJATOT | BUDGET | CODE | DESCRIPTION |
| 86/82/20 | COUNTY | CAL FED | YTT39 | FY % OF | FIS. YEAR | 86-7661 | OBIECT | EXPENSE |

LIBE INCOME

| 00.0\$ | 00.0\$ | 00.0\$ | 00.0\$ | %60.88 | \$14,972.00 | Z66'91\$ | L | TOTAL FIRE INCOME = |
|----------|--------|--------|--------|---------|-------------|--------------------|---------------|---|
| 00.0 | | |] | 103,60% | 6,472.00 | 7 2 2,9 | £9 2 6 | Muir Beach Volunteer Fire Association Donations |
| | | | AN | | 00.0 | 978 | 9377TBFS | Fire Station T-Bill interest collected |
| 00.0\$ | | | | %20.67 | \$8,500,00 | 910,750 | 7756 | W. Marin Grant |
| JATOT | FUNDS | BANK | CASH | BUDGET | SJATOT | BUDGET | CODE | DESCRIPTION |
| 86/82/20 | COUNTY | CALFED | PETTY | FY % OF | FIS. YEAR | 86-7661 | OBTECT | INCOME |

Fiscal Year is 66.58% Complete

| WATER_EXPENSES | | | | I | MONT | H OF FEBRUA | RY 1998 ACTI | JALS |
|-------------------------------------|--------|----------|-------------|---------|---------|-------------|--------------|------------|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 02/28/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Maintenance. Mgr. Wages | 1028 | \$12,000 | \$8,891.79 | 74.10% | | i | \$1,380.79 | \$1,380.79 |
| Extra Hire Wages | 1073 | 2,000 | 1,952.00 | 97.60% | | | 768.00 | 768.00 |
| FICA | 1404 | 1,071 | 829.59 | 77.46% | | | 164.38 | 164.38 |
| Benefits | 1506 | 1,560 | 1,040.00 | 66.67% | | | 130.00 | 130.00 |
| Work. Compensation Insurance | 1701 | 924 | 884.30 | 95.70% | | 221.80 | | 221.80 |
| Conferences/Training | 2049 | 1,000 | 0.00 | 0.00% | | ĺ | | 0.00 |
| Annual Fee | 2058 | 500 | 0.00 | 0.00% | | | i | 0.00 |
| Gen. Insurance | 2059 | 1,869 | 1,869.00 | 100.00% | | | | 0.00 |
| Repairs | 2077 | 4,500 | 0.00 | 0.00% | | | | 0.00 |
| Tests & chemicals | 2115 | 1,000 | 407.08 | 40.71% | | 34.32 | | 34.32 |
| ABCC Administrative & clerical fees | 2117 | 19,800 | 13,200.00 | 66.67% | | 1,650.00 | | 1,650.00 |
| Misc., Exp., | 2121 | 1,200 | 657.77 | 54.81% | | | | 0.00 |
| Refunds | 2122 | 600 | 0.00 | 0.00% | | | i i | 0.00 |
| Postage | 2130 | 600 | 264.43 | 44.07% | 12.80 | | | 12.80 |
| Office supplies | 2133 | 450 | 268,81 | 59.74% | | | | 0.00 |
| Contract Repairs | 2325 | 5,000 | 9,778.34 | 195.57% | | | | 0.00 |
| Travel | 2479 | 1,020 | 680.00 | 66.67% | | | 85.00 | 85.00 |
| Telephone | 2534 | 450 | 300.39 | 66.75% | | | | 0.00 |
| Electricity | 2535 | 4,500 | 2,800.83 | 62.24% | | | | 0.00 |
| Equipment | 4093 | 400 | 710.05 | 177.51% | | 710.05 | | 710,05 |
| Water Meters | 4160 | 400 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL WATER EXPENSES = | 1 | \$60,844 | \$44,534.38 | 73.19% | \$12.80 | \$2,616.17 | \$2,528.17 | \$5,157.14 |

| INCOME DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY | 02/28/98 TOTAL |
|--|----------------|-------------------|---------------------|-------------------|---------------|-----------------|-------------|-------------------|
| Service Billing | 9025 | | \$39,501,43 | 70.54% | CASH | \$3,261.41 | FUNDS | \$3,261.41 |
| Late penalties & interest billed | 9772 | | 981.76 | 78.54% | | 105.56 | | 105.56 |
| Receipts Collected | 9025 | | 42,906.92 | 76,62% | | 4,229.52 | | 4,229.52 |
| Accounts Receivable | 9025 | | \$9,004.07 | ON CLO | OSE OF BUSIN | IESS DAY | 02/28/98 | \$1,864.83 |
| Security Deposits billed and collected | 9025SD | 600 | 1,000.00 | 166.67% | · | 100.00 | | 100.00 |
| Miscellaneous water income | 9772 | 0 | 0.00 | NA | - | | _ | 0.00 |
| TOTAL WATER INCOME | \$56,600 | \$43,906.92 | 77.57% | \$0.00 | \$4,329.52 | \$0.00 | \$4,329.52 | |

Fiscal Year is 66.58% Complete

| | | | | Γ | MONTH OF FEBRUARY 1998 ACTUALS | | | | |
|---|--------|---------------|-------------|---------|--------------------------------|---------|--------|----------|--|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 02/28/98 | |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL | |
| Maintenance, Mgr. Wages | 1028 | \$750 | \$14.00 | 1.87% | | | | \$0.00 | |
| Janitorial Wages | 1073 | 1,677 | 1,161.00 | 69.23% | | | 129.00 | 129.00 | |
| FICA | 1404 | 473 | 287.04 | 60.65% | | | 20.20 | 20.20 | |
| Work. Compensation Insurance | 1701 | 414 | 270.93 | 65.49% | | 104.37 | | 104.37 | |
| Basketball | 2041BA | 150 | 0.00 | 0.00% | | | | 0.00 | |
| Bistro | 2041BI | 2,760 | 1,581.40 | 57.30% | | | 135.00 | 135.00 | |
| Community Dinners | 2041CD | 1,000 | 0.00 | 0.00% | | | | 0.00 | |
| Children's Programs | 2041CP | 150 | 0.00 | 0.00% | | | | 0.00 | |
| Labor Day BBQ | 2041LD | | 0.00 | 0.00% | • | | | 0.00 | |
| Tai Chi | 2041TC | 1,500 | 702.00 | 46.80% | | | | 0.00 | |
| Insurance | 2059 | 1,129 | 828.00 | 73.34% | | | | 0.00 | |
| Repairs and maintenance | 2077 | 350 | 86.00 | 24.57% | | | | 0.00 | |
| Ground Maintenance | 2097 | 1,000 | 480.00 | 48.00% | | | | 0.00 | |
| ABCC Administrative fees | 2117 | 3,500 | 2,600.00 | 74.29% | | 325.00 | | 325.00 | |
| Publications | 2119 | 300 | 0.00 | 0.00% | | | | 0.00 | |
| Misc. Expenses | 2121 | 150 | 4.27 | 2.85% | | | | 0.00 | |
| Deposit Refunds | 2122 | 600 | 695.00 | 115.83% | | | | 0.00 | |
| Postage & Off. Sup. | 2133 | 150 | 6.40 | 4.27% | | | | 0.00 | |
| Refuse Removal | 2259 | 645 | 325.80 | 50.51% | | | | 0.00 | |
| Building Supplies | 2366 | 500 | 72.86 | 14.57% | | | | 0.00 | |
| Pay Telephone | 2534 | 525 | 348.02 | 66.29% | | 43.99 | | 43.99 | |
| Electricity & Butane Gas for Community Center | 2535 | 900 | 842.68 | 93.63% | | | | 0.00 | |
| CDBG Improvements | 4045 | 16,000 | 0.00 | 0.00% | | | | 0.00 | |
| Bldg. Improvements | 4048 | 2,000 | 112.91 | 5.65% | | | | 0.00 | |
| Equip. & Furnishings | 4093 | 600 | 0.00 | 0.00% | | | | 0.00 | |
| Playground imp. | 4243 | 9 \$37,723 | 0.00 | NA | | | | 0,00 | |
| TOTAL RECREATION EXPENSES | | | \$10,418.31 | 27.62% | | | | \$757.56 | |

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| INCOME DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 02/28/98 TOTAL |
|-----------------------------------|----------------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| Child facility rentals | 9248 | \$100 | \$0.00 | 0.00% | | | | \$0.00 |
| Community Center. Rental | 9255 | 1,600 | 2,482.50 | 155.16% | | 130.00 | | 130.00 |
| Refundable Deposits | 9255RD | 1,500 | 1,183.03 | 78.87% | | 262.34 | | 262.34 |
| Bistro | 9811BI | 1,700 | 909.02 | 53.47% | 138.32 | | | 138.32 |
| Community Dinners | 9811CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's programs | 9811CP | 250 | 166.50 | 66.60% | | 166.50 | | 166.50 |
| Labor Day BBQ | 9811LD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 9811TC | 1,700 | 1,220.00 | 71.76% | 5.00 | 157.50 | | 162.50 |
| Res. Handbooks | 9834 | 150 | 0.00 | 0.00% | | | | 0.00 |
| Walkathon trust fund | 9800 | 1,200 | 0.00 | 0.00% | | | | 0.00 |
| Donations from MB Quilters | 9801 | 3,500 | 0.00 | 0.00% | | | | 0.00 |
| Community Development Block Grant | 9900 | 12,750 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL RECREATION INCOME | = | \$26,450 | \$5,961.05 | 22.54% | \$143.32 | \$716.34 | \$0.00 | \$859.66 |

OFFICIAL MINUTES OF THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING HELD ON WEDNESDAY, DECEMBER 3, 1997

Directors present: President Kamradt and Directors: Erin Pinto, Peter Rudnick and Steven Shaffer.

There is one vacancy that will be filled by newly elected Director Schiffries.

I. Call to order: President Kamradt called the meeting to order at 7:02 PM.

II. Oath of office: The November general election confirmed the re-election of President Kamradt and Director Rudnick, plus the election of Matthew Schiffries as a new Director. The Secretary administered the Oath of Office to President Kamradt, Director Rudnick and Director Schiffries. After taking the oath, and being welcomed by the seated members, Director Schiffries assumed his seat on the Board.

- III. Review and consideration of the December 3, 1997 Agenda. There was a brief discussion of the Agenda, and Director Shaffer *moved* to approve the Agenda as submitted except that the Fire Department report was moved up to item #IV to accommodate Chief Moore's need to go to another meeting; seconded by Director Pinto; ayes all.
- IV. Fire Department: The Fire Chief explained that the large expenditures of the West Marin funds, which temporarily indicated an over expenditure included the purchase of a full sized "jaws of life" and that the G. M. had received the invoice for that purchase prior to receiving the credit memo for the return of the previously purchased smaller set. The G. M. confirmed the refund and reported that adequate funds remain to cover the anticipated W. Marin fund expenditures through the end of the fiscal year. The Chief then reported that several volunteers have been trained in the proper use of the equipment and that the County Fire Department has indicated that these are a substantial asset for the area.

The Chief also reported that Fire Association has funded the worker's compensation insurance for the three volunteer positions that the County had stopped funding.

V. Public Open Time: President Kamradt asked if we had heard for Mr. & Mrs Brandt regarding the drainage in front of their house. The G. M. reported that during the recent storms both he and Harvey had checked the drainage and found it to be working well. The Brandt's seem to be satisfied for the present.

President Kamradt then asked about the metal traffic signs to be placed on Sunset Way and Cove Lane. The G. M. explained that the signs have been ordered, but that as they are a custom design the finished signs have not been delivered yet. He expects delivery prior to the end of the year.

VI. Bills to be paid 10/01/97 through 10/31/97: There was a brief discussion of the Bills to be Paid report, with the GM indicating that the total amount is approximately twice the normal expenditures due to the West Marin Fund expenditures. The West Marin fund expenditures follow the department's list of equipment submitted with their grant request and are within the budget allocation. Expenditures for the completion of F.E.M.A. funded repairs continue, and the preparation of the initial study for submission to the State Division of Water Rights continues. Director Shaffer then *moved* to approve the Bills to be Paid Report, including \$24,455.31 in general fund expenses, \$1,232.04 in capital fund expenses, and \$227.18 in refunds from the rental trust funds for a combined total of \$25,914.53; seconded by Director Pinto; ayes all.

- VII. General Manager's report: The G. M. then reviewed his report as follows:
 - A. District budget: Expenditures and income are within the budget parameters for this time of year. The fiscal year was 33.7% completed at the end of October and the operational departments income versus expenses were: Administration (-1.76%), 21.72%; Fire 88.09%, 87.79%; Recreation 9.82%, 16.11%; Roads & Easements 49.62%, 25.82%; Water 45.93%, 48.46%; and Capital Improvements 14.21%, 7.59%. Administrative income will improve in December when the first tax revenue increment is received; and Roads & Easements income has not received the full F.E.M.A. allocation. Water income is normal for this time of year, while expenses due to leak repairs are somewhat above normal. All in all, the District is in a sound fiscals status.
 - B. Roads & Easements: The G. M. reported that F.E.M.A. indicated they have forwarded the final grant allocation of approximately \$32,000. When informed that we have not received the check, they initiated a tracer to see if it has actually been mailed. They later called and informed the G. M. that the check has not been mailed, but will be in the near future.
 - C. Recreation: There was some discussion of the community center's deck plans, when the G. M. reported that the plans do not include provisions for trellis/removable roof provisions over the entire deck area. The G. M. is scheduling a meeting with the architect and interested residents to review the plans and develop a construction cost.
 - **D.** Water: The G. M. reported that we are experiencing problems with the chlorine pump and that it may be necessary to purchase a new pump. The cost of a new pump is approximately \$700 and the old pump will be sent in for factory servicing to become a backup.
- VIII. Review of the draft minutes for the October 29, 1997 meeting: Following a brief discussion, Director Rudnick *moved* to approve the minutes as submitted; seconded by Director Shaffer; ayes all.
- IX. Next meeting date: Following a brief discussion, and a review of their schedules the Directors agreed to set the date for the next Board meeting to be Wednesday, January 28, 1997.

The meeting was adjourned at 8:50 P.M.

| | uir Beach Community Services District Board of Directors, |
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| during their meeting on | |
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| Steven Shaffer, Board President | Donovan Macfarlane, Secretary |

OFFICIAL MINUTES OF THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING HELD ON WEDNESDAY, JANUARY 28, 1998

Directors present:

President Kamradt and Directors: Erin Pinto, Peter Rudnick, Steven Shaffer, and

Matthew Schiffries.

I. Call to order: President Kamradt called the meeting to order at 7:16 PM.

- II. Review and consideration of the January 28, 1997 Agenda. There was a brief discussion of the Agenda, and Director Shaffer *moved* to approve the Agenda as submitted; seconded by Director Pinto; ayes all.
- III. Public Open Time: Mia Monroe, G. G. N. R. A. Ranger introduced herself along with Carolyn Shoulders a newly appointed watershed specialist for the G. G. N. R. A. and Jim Boucher the G. G. N. R. A. maintenance supervisor for the Muir Woods area.

Mia then went on to report that she will continue to make efforts to improve communications with the Muir Beach community and reviewed several of the planned G. G. N. R. A. activities, including the solicitation of a "watershed committee" comprised of the major land owners and public agencies in the Redwood Creek/Big Lagoon watershed. The committee will consider the overall area needs and develop goals and plans for the preservation and enhancement of the watershed resources. The committee will be advisory and not have enforcement authority.

Mia reported that G. G. N. R. A. is now collecting a fee for visiting Muir Woods and that she hopes this will make funds available to restore the natural health of Redwood Creek. However, the funds are in an N. P. S. pool and not exclusively reserved for Redwood Creek. She noted that G. G. N. R. A. has a motivated staff and is currently considering the following:

- A. Controlling access to the Fern Creek area. Controls already implemented seem to have been effective and it appears that aquatic life is being restored to acceptable levels.
- B. Certain areas of Redwood creek have trails that are harmful to the creek and wildlife. These areas are being redesigned; asphalt areas will be removed, and a boardwalks are planned for key pedestrian observation areas.
- C. They are upgrading the signage throughout the park and beach area. Mia asked if the Directors had seen some of the new signs, and the Directors indicated their pleasure with the aesthetic sign designs. The G. M. concurred, but also mentioned that it appeared that the new sign for Muir Beach Overlook may be encroaching on the District's property.
- D. They are studying the Banducci ranch area for possible regrading and what may be appropriate long term use of the ranch land. Along with this, they are trying to contain the spread of cape ivy, eucalyptus trees and other invasive non native plant life. They hope their efforts will improve the quality and volume of water flow in the creek so as to enhance aquatic life.
- E. The golden Gate dairy lease expires in March 1999 and as of this time the use of the area for horses is scheduled for closure. They are discussing the use of the fire department's use of the fire barn as a fire station, but further study is required before decisions are made.



- F. While the N. P. S. has assumed the lead position for carrying out the Big Lagoon restoration, the project has not been funded. N. P. S. is seeking funding and are updating the management policies.
- G. They have received funds to perform some aquatic and wildlife studies. For instance the red legged frog no longer exists in the creek area and they are considering the needs for restoration while mitigating the decline of other species.
- H. They have applied for a grant to further study the parking needs of the area, and hope to have a cooperative study effort with Marin County.
- I. Most of the N. P. S. programs are augmented by volunteers and it is hoped that the improved communication with the District will enhance the volunteer efforts and increase the District's resident participation.

The Board thanked Mia, Carolyn and Jim for their input and assured them that the District will cooperate in all mutually beneficial efforts.

- IV. Director Pinto then discussed the completion of "Initial Study" for submission to the State Division of Water Rights and the proposal by Entrix to complete the study in the absence of the G. M.; however, with the G. M.'s unexpected early return from the hospital this action was considered as possibly premature. The G. M. explained that has completed most of the needed revisions and is in the process of establishing one final test of the well. Regrettably at least ten days of dry weather are required prior to doing the work necessary to complete the test. As soon as the test is completed he will finish the initial study. He said that, subsequent to completion of the test, if it is deemed necessary, Entrix should be retained to enhance the biological section of the study, as this is outside his field of expertise. Further action was delayed to give the G. M. time to consult with Entrix, and if necessary a special meeting of the Board could be scheduled for February 5, 1998 to further consider this.
- V. Next meeting date: Due to the G. M.'s absence there were no draft minutes, bills to be paid reports, etc. and the Board considered the next meeting dates. Following a brief discussion, the next regular meeting date was set for Wednesday, March 4, 1998.

The meeting was adjourned at 10:06 P.M.

| | uir Beach Community Services District Board of Directors, |
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| during their meeting on | |
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| Steven Shaffer, Board President | Donovan Macfarlane, Secretary |

OFFICIAL MINUTES OF THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING HELD ON WEDNESDAY, MARCH 11, 1998

Directors present:

President Kamradt and Directors: Erin Pinto, Steven Shaffer, and Matthew Schiffries. Director Peter Rudnick had previously called to say he will be absent.

- I. Call to order: President Kamradt called the meeting to order at 7:15 p. m. and then turned the meeting over to incoming President Shaffer
- II. Review and consideration of the March 11, 1997 Agenda. There was a brief discussion of the Agenda, and Director Pinto *moved* to approve the Agenda after a revision to move the discussion of Roads & Easements up to become Item IV; seconded by Director Kamradt; ayes all.
- III. Public Open Time: Mia Monroe and Jim Boucher from G. G. N. R. A. were in attendance and Mr. Boucher submitted copies of several proposed N. P. S. improvements. He then reviewed the proposed plans and asked for the Board's comments. Three improvements of primary interest to the Board included:
 - A. A boardwalk to the beach: This improvement involves construction of a pedestrian boardwalk from the current parking area to the beach, crossing Redwood Creek. The Board expressed their concurrence with this.
 - B. Consolidation of several existing paths going uphill from the beach to the hillside south of the beach, into a single controlled path. This improvement will eliminate the erosion that results from the numerous existing paths, improve the regrowth of native vegetation, and improve pedestrian safety. The Board concurred with this.
 - C. Improvement of the path from the beach to Sunset Way: This improvement will consist of rope anchored stairs along the existing earthen path from the beach to Sunset Way. The intersection with Sunset Way occurs just west of the retaining wall on the downhill side of the roadway in front of the Lee & Lindholdt properties. The Board suggested that the adjacent land owners including Kaplan, Lee, Lindholdt, Cunningham, Nygren and Stump be contacted by the N. P. S. With this caveat, the Board concurred with the improvement and recognized that it will improve the safety the current pathway.
 - D. New toilets at Muir Beach overlook: Mr. Boucher explained that these facilities will be a more modern self contained unit that has proven to be successful in other national parks. The Board indicated they will take an opportunity to inspect the units when completed.

The date for the initial watershed committee meeting is set for March 25, 1998 at 10 A.M. and it will be held in the maintenance meeting room at Mir Woods. The Board deferred discussion of their participation in this until later in the meeting. In addition, on that day the N. P. S. is having and earth day.

E. Hardship request: Kathy Sward, custodian for Eleanor Borden has requested hardship relief to delay payment of the Spindrift property water bills. Eleanor is in a home for the aged and at the end of February was placed on welfare relief. The payment of even the minimum water bills is a substantial hardship on Eleanor's limited funds and as the District is interested in preserving the Spindrift property she asks for temporary relief in paying the bills until such time as the negotiations for management jurisdiction of the property are reconciled with the nature conservatory.

This was followed by a lengthy discussion, as while the Board is interested in the property, they do not desire to set a precedent that can be misconstrued. Director Kamradt moved to permit the Spindrift property water bill to remain unpaid, without penalty and with continued minimum water service consumption, until such time as the District becomes custodian/manager. If the District is not appointed as the custodian/manager of the property, then the outstanding water bill will become immediately payable by the newly appointed custodian/manager. Seconded by Director Pinto; ayes Kamradt, Pinto, Shaffer. Director Schiffries abstained and Director Rudnick is absent.

IV. Roads & Easements: Prior to the departure of Mia Monroe and Jim Boucher, and in response to Mr. Boucher's acknowledgment of the G. M.'s letters to Park Superintendent O'Neill and Supervisor Kinsey concerning the flooding of Pacific Way, this subject was discussed. Mr. Boucher said that the N. P. S. is concerned with this problem as it interferes with he access t the beach. However, funds are not currently available for a solution and the N. P. S. is studying the matter as a part of the Big Lagoon restoration.

The G. M. commented that this confirms the information offered in Mr. O Neill's reply, and then went on to say that Supervisor Kinsey's office had responded to calls from Pacific Way residents by sending the County Engineer's people out. The County did send some equipment and some relief was provided as a temporary measure. This will be further addressed when Supervisor Kinsey is able to visit Muir Beach. Director Kamradt explained that Supervisor Kinsey had been in communications with her, but that her schedule had delayed his visit to the community. She apologized as she had not realized the problem was so severe.

F.E.M.A. funds: The G. M. reported that we have received the final increment of Α. F.E.M.A. funds for the 1996-97 damage repairs. Total funds received are \$54,386.76 plus the cancellation of previous F.E.M.A. obligations of \$20,871.64 for a grand total of \$75,258.40.

F.E.M.A. repairs: The G. M. noted that repairs of the 1996-97 storm damages are essentially complete, except for the major repair needed for Pacific Way at the retaining wall in front of the Lee and Lindholdt properties and some work on the easement from Sunset Way to Cove Lane. He noted that the recent storms have exacerbated the problems in these areas, and that he has requested additional funding (discussed below) in the request for F.E.M.A. funds to repair the recent storm damages as well as completing the original repairs.

He then described the current damages in this area of Pacific Way, noting that there has been a continual drainage problem from the West side of the Lee property to the East side of the Hwang property where the drainage culvert is located. Recent work in this area indicates that the water main is located in the drainage swale area and is just 6" to 8" below the surface. He recommended that the repairs include replacement of the water main in this area, from fire hydrant to fire hydrant, with a 6" main with a minimum cover of 30". This would be done as a part of the capital improvement plans to upgrade the distribution system, and if combined with the F.E.M.A. work and solution of the drainage problem there would be a substantial cost reduction in the water capital improvement. The Board generally concurred and requested more detailed cost estimates to complete the work.

The G. M. then went on to review his submission for F.E.M.A. funds to repair the 1997-98 storm damages, totaling and estimated \$167,500. He noted that the submission has been received, but has not yet been approved.

Traffic signs: The G. M. reported that the official traffic signs have been received and that due to an error on the part of the sign maker, we have two extra "Emergency Staging Area" signs. He suggested that one of these could be used by the Fire Department at the Fire Barn. Ellen Mettler volunteered that this had already been implemented. The remaining signs will be placed as soon as Harvey has the time to do the work.

District authority on roads and easement maintenance: The G. M. reported that Alexis Mc Bride, the county attorney, has responded to his request for clarification of this issue. It seems that in 1979, Chapter 157 was enacted by the State Legislature and this automatically extends the authority to maintain the roads and easements to the District. Also, Alexis has requested a review of our tax revenues, by he county auditor's office, to see if we have been receiving the tax funds allocated by this measure.

Improvement standards: Director Kamradt expressed her concern with the railings installed in the pedestrian easements, which were against the desires expressed by residents in a previous board meeting. The G. M. explained that these railings are necessary to minimize the District liability. Director Kamradt disagreed with the need and instructed the

G. M. not install additional railings without Board approval.

points out that there are no railing for The offer open of Page 19 of 22

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- The G. M. then went on to describe the design of poured in place concrete steeps for future easement improvements. He indicated that these will more permanent and considerably less expensive than the current use of treated wood steps. Director Kamradt expressed concern with the aesthetics of concrete and after further discussion it was decided that the G. M. should have a limited sample of the concrete design put in place, using aesthetically colored concrete, for the Board's inspection and approval prior to the general adaptation of this as a standard.
- V. Bills to be paid: The Board reviewed the Bills to be Paid Reports for November, December and January. Following a brief discussion Director Pinto moved to approve these reports as submitted, including November 1997 general expenses of \$7,280.19 and capital expense of \$1,500, totaling \$8,780.19; December 1997 general expenses of \$8,454.87 and capital expenses of \$1,244.5, totaling \$9,699.37; and January 1998 general expenses of \$7,927.97 and capital expenses of \$346.50, totaling \$8,274.47; seconded by Director Schiffries; ayes all.
- VI. Fire & Emergency: Ellen Mettler reported that the neighborhood emergency response training (Nert.) meeting held on Saturday, February 21, 1998 was attended by 15 residents and all were pleased with the event. This is just a beginning of the more formal development of emergency response methodology for the community. The Board thanked Ellen for her sincere efforts and encouraged additional Nert activities.
- VII. Watershed Committee: At this point the Board began discussion of representation on this committee. The G. M. pointed out that no more than two Board members could attend the meetings together, and suggested a rotating membership of Board members comprised of one member from the water committee, one member from the remaining three Board members, plus the G. M. He noted that this flexibility would minimize the problems of the busy schedules of the Board members. This was followed by lengthy discussion, including some question as to the need for the water committee to have special consideration, versus the desire of each Board member to be a part of this activity. After some time and review of their schedules it was finally determined that the only members available for the scheduled initial meeting on March 25, 1998 were Directors Pinto and Shaffer. With the difficulty of matching schedules emphasized, a consensus developed that the rotation suggested by the G. M. was most likely appropriate.
- VIII. General Manager's Report: The G. M. began with a review of the November, December and January budget reports, and in particular the reports' summary on pages 1 and 2 of each report. He noted that with the receipt of the 1st tax revenue increment in December, plus \$30,321.76 in F.E.M.A. funds, the District's gross cash equity at the end of January 1998 totaled \$196, 447.56, including \$53,993.84 in capital improvement funds, and \$142,453.72 in general funds. Restrictions on the general funds include \$33,242.74 for F.E.M.A. repairs, \$1,757.04 for West Marin Emergency expenses, \$380.53 in the rental trust, \$3,700 in the water deposit trust, \$641.21 in the recreational trust, \$1,625 in water operational funds, and \$11,011 in the fire station trust.
 - A. Conflict of interest filings: The G. M. distributed the forms for the annually required filing of these forms. He informed the Directors that these forms are due by April 1st and suggested that the Directors complete them tonight. Directors Kamradt, Pinto and Shaffer delivered their forms to the G. M. Director Schiffries said he would file his later, and the G. M. said he would deliver the forms to absent Director Rudnick
 - B. Insurance: The District has received an insurance proposal from the American Water Works Association that seems offer a substantial savings. The G. M. is seeking additional information prior to making a recommendation to the Board, but he has notified S.D.R.M.A. that we may not renew with them.
 - C. Recreation: Recent storms have damaged the trees located on the Community Center property, downhill from the playground fence, and have damaged a part of the fence. He noted that Harvey has fallen some of the damaged trees after the G. M. retained permission from Mr. Lindholdt to temporarily fall them on his property. More trees are marked for removal. He then noted that the survey of the Lindholdt property to the south has shown that the District has substantial property between the existing fence and the Lindholdt property. This should be considered for possible recreational development.

- The G. M. then noted that director Shaffer has offered to join with him in cooking for a community dinner night. A tentative night was scheduled for April 16, subject to confirmation at a later date after Director Shaffer and the G. M. have scheduled some tentative appointments.
- **D.** Water: The G. M. reported that the February coliform test at the lower tank had indicated a positive content. However, the retest was negative and as the original test was taken under adverse weather conditions it is assumed that it was accidentally contaminated.
 - 1. Water leak: During January we experienced a substantial water leak (10,000+g.p.d.). Due to the weather, location of the leak was very difficult; however, during the reading water meters a substantial leak was located and repaired in the service line to the G. G. N. R. A. properties along Shoreline Highway. Subsequently, two additional leaks were found and repaired as a result of the meter readings.
 - 2. Cloudy water: We experienced an abnormal number of cloudy water complaints during the month of January and again in late February. Regrettably, no repairable cause could be determined and investigation of the complaints yielded inconclusive results as the water would be cloudy at one location and clear at adjacent locations. As a precaution, we flushed every hydrant in the system and the problem seems to have been at least temporarily abated.

Director Pinto suggested we contact Marin and West Marin Water Districts to see if they have these problems and can offer any suggestions. The G. M. noted that he and Harvey are scheduled to attend a Water Quality Seminar offered by the A.W.W.A. on Thursday, March 12, 1998 in Fairfield, and he will seek information from the attendees of this meeting.

- Cleaning of the water storage tanks: The G. M. reported that the underwater cleaning and inspection of the upper storage tank has been completed and the lower tank will be completed next week. Inspection of the upper tank indicates that the internal structure is in fair condition. However, the construction of the tank differs from previously believed methodology which included a 3' high wall at the base, against which the redwood planking was supported. This retaining wall does not exist, and the redwood timbers rest directly on the concrete tank base. The divers placed some new underwater sealants along the lowest seam, in an effort to reduce the leakage. The G. M. gave a sample of the sediment removed to Director Pinto, and noted that this sample seemed to be more from manganese precipitate than from iron which is more prevalent in the distribution pipes. He suggested that this may be due to the longer development time required for manganese precipitate. The divers will deliver a video tape of their inspection and the G. M. will make it available for the Directors when it is delivered. The cost of the cleaning is \$1,710, plus \$150 per hour for repair services.
- 4. Chlorine pump: The chlorine pump failed and has been replaced with a new pump. The older pump has been sent to the distributor for rebuilding and will become a backup pump.
- 5. Chlorine notice: The G. M. mentioned the distribution of a notice entitled "Chlorine Information" in response to an article in the San Francisco Chronicle reviewing the State study of Trihalomenthanes. Director Pinto expressed her discontent with the notice and its recommendations that residents install or use filters. Director Pinto indicated that the notice should not have been distributed without consulting the Board. The G. M. explained that he had received several calls from concerned residents, plus advanced notices from both A.W.W.A. and the Rural Water Association with suggestions that the a clarification notice be circulated to water users. The information circulated conformed to the association recommendations and only suggested the use of various methods to minimize chlorine/trihalomenthanes if a pregnant woman is concerned.

- 6. Capital improvements: With the receipt of the 1st tax revenue increment for capital improvements, and with almost \$54,000 available for improvements the G. M. suggested the Board begin considering priorities in keeping with the "Twenty year Plan" and current needs. His recommendations for immediate consideration included: improvement of the well house and master meter piping; underground installation of the well electrical service which was almost disrupted by the storm damage and falling trees; the previously discussed upgrade of a part of the Pacific Way mainline; replacing defective valves; and installation of a sand filter to reduce cloudy water. He then went on to recommend an increase in Harvey's compensation from \$14 to \$16 per hour. To support this recommendation he referred to the average range of Grade one and two licenced operators as being \$32,000 annually. The Board concurred with this recommendation.
- IX. Next meeting date: The next meeting date was discussed and after some consideration and comparison of schedules the next meeting date was set as April 8, 1998 instead of March 25, 1998 and then on the regular night schedule of April 29, 1998.

The meeting was adjourned at 11:13 P.M.

| These minutes were approved by the M during their meeting on | uir Beach Community Services District Board of Directors, |
|--|---|
| | |
| Steven Shaffer, Board President | Donovan Macfarlane, Secretary |

TABLE OF CONTENTS FOR THE BOARD OF DIRECTOR'S INFORMATION PACKET FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTORS' MEETING ON WEDNESDAY, APRIL 29, 1998 THE MEETING WILL BEGIN AT 7:00 P.M.

| DESCRIPTION | <u>PAGES</u> |
|---|--------------|
| Agenda for the Meeting | 1 - 2 |
| Bills to be Paid Report for 03/01/98 through 03/31/98 | 3 - 4 |
| General Manager's Report to the Board | 5 |
| Water Operations Report 04/09/98 through 04/24/98 | 6 |
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Watershul Meeting: Matt - Main Topin - What the Tommether is Stored - consum that the consent may be

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of Jung 39" Diff Again Lun different consents & Nest my the day Agen will present a provide a grown of the provide ... sig doc: or introdigander story to the fits - The gardick I emporets a use of how the most the and the most the and a simple and a simp A he add Agening will give a overview.

Josephy actuation. 3) Nyt Mg - Maj: 13 th Matthe moons that attender & Watershot ort.

In restricted to 2 bod members; No, 2009. 3 Next Muting - Matt & Essen will attend.

AGENDA FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS' MEETING TO BE HELD ON WEDNESDAY APRIL 29, 1998 AND BEGINNING AT 7:00 PM IN THE COMMUNITY CENTER LOCATED AT 19 SEACAPE DRIVE, MUIR BEACH, CALIFORNIA.

| DIRE | CTORS: | President Steve Shaffer; Directors: Deborah Kamradt, Erin Pinto, Peter Schiffries. | Rudnick, and Matthew |
|-------|---|--|--|
| I. | Call the meeti | Pulm of hom - 19:15 around. ing to order. President Shaffer will call the meeting to order. 19:13 | |
| II. | or changed in public in atten | onsideration of the April 29, 1998 Agenda. Agenda items may be deleted scheduled sequence from the posted agenda so as to accommodate the need dance. However, no item can be added to the Agenda, for the purpose of hapt as defined below under "Public Open Time". | ds of the Board and the |
| III. | not been listed emergency sitt three members. Agenda being prior to the domeeting at whit for further commay limit indiverpetitive item. Old business: previously condate of the appropers of the appropers with the emergency contains the site of the appropers. | EN TIME: California State Law prohibits Board action on any item, withing on the lawfully posted Agenda unless: 1) upon a determination by a majority aution exists; 2) upon a determination by a two-thirds majority of the Bos, if less than the entire Board is present) that the need to take action a posted; or 3) the item was posted for a prior Board meeting, occurring not attended in its taken on the item, and at the subject prior meeting, the item is determined in the subject prior meeting, the item as ideration is being taken. Other items will generally be received as information in the next scheduled meeting of the board. As a matter of widual presentations to no more than five minutes. Individual presentations, and non-repetitive supporting information. PUBLIC INPUT The public may request further consideration, clarification, or modification is determined by the Board. To do so, the public must refer to the soloroved minutes. PUBLIC INPUT The public may introduce items of new business, not included in Board to consider at a future meeting, or they may present substantiation in to be considered. PUBLIC INPUT Business: The public may introduce items of new business, not included in Board to consider at a future meeting, or they may present substantiation in to be considered. | ard (or by no less than ard (or by no less than ard (or by no less than arose subsequent to the more than five (5) days in was continued to the tion, or referred to staff for procedure, the Board in should involve non-tion of business items pecific minute item and the posted Agenda, that ang evidence to support a clear understanding |
| īv. | any and all its limitations out 84 more | dition to the foregoing public input, the public has the right and will be sems listed on the posted Agenda. This public comment is subject to the dined above. Mis Monroe: Grains the commentation of the bills received request through March 31, 1998 fiscal period. | same time and content |
| V. | Fire Association i | ion: Director Schiffries has requested that the Board review the Association their agreement with the State Park Service for providing water service to Fees for use of the lands during the annual Bar B Que. | on's request for special |
| VI. | Fire Departm Mih pro | ent, Emergency Disaster Committee: No report is anticipated for tonight when the larges - Net onto We former with a coop on Old Times Night. | s's meeting. |
| CSD\. | رے Agendas\04-08 | | Page 1 of 15 |

AT 8:30 PM, A 15 MINUTE COFFEE BREAK WILL BE CALLED

VII. General Manager's report: The General Manager ("GM") will report on the following activities. Where applicable, the Board will be requested to take action by approval motions, and/or resolutions.

The GM will give an overview of the following items:

B.

Review of the March budget report.

Review of water operational and water rights activities, including a proposal to install a filter for removal of iron and manganese precipitates.

Review of the recreation and community center activities. It is anticipated that Ann Browning will attend the meeting to discuss rental rates, policies and procedures. Pale schooling pool pond

- D. Review of the Roads and Easement activities, including an update on F.E.M.A. repairs and the new F.E.M.A. grant submission. In addition, Director Kamradt has requested:
 - 1. That the Board review the maintenance needs of the Starbuck Extension and a request from property owners that the roadway be improved with asphalt paving.
 - 2. That the Board review its general road and easement maintenance policies in so far as the Seacape Subdivision area is concerned.

VIII. Next meeting date: The next regular meeting date is Wednesday, May 27, 1998. However, during the April 8, 1998 meeting, there was a proposal to change the date to Wednesday, May 20, 1998.

ADJOURNMENT OR CONTINUATION

Stabul Eff.

Minutes of last Mfs.

Sphil & neoncile dates of Feb. B.T.B.P.

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 03/01/98 THROUGH 03/31/98

USE VENDER NAME CODE DESCRIPTION **FUND AMOUNT CAPITAL IMPROVEMENT EXPENSES** ABC Consultants, Inc. 2713 Partial billing for Initial Study revisions \$500.00 TOTAL CAPITAL IMPROVEMENT EXPENSES = \$500.00 **ADMINISTRATION EXPENSES, DIVISION CODE 9236** Bell's Market Board meeting refreshments 7.46 ABC Consultants, Inc. 2117 Administration fees 3/98 В 500.00 CD-Data 2121 Marin County Data 3 year update В 160.55 Discovery Office Systems Annual maintenance agreement thru 3/99 2137 В 300.91 Discovery Office Systems Black developer replacement B 2137 67.03 ABC Consultants, Inc. 2479 Travel allowance 2/01 - 2/28/98 В 84.48 2534 415-388-7804 toll calls thru 2/10/98 В 44.00 AT&T 415-388-7804 local service thru 2/11/98 Pacific Bell 2534 В 22.67 Pacific Bell 2534 415-388-7804 local service thru 3/11/98 В 22.99 2534 415-648-7804 toll calls thru 3/10/98 В AT&T 58.10 707-648-7220 thru 2/22/98 35.81 2534 AT&T В TOTAL G&A EXPENSES = \$1,304.00 **ROADS & EASEMENT EXPENSES, DIVISION CODE 9237** Terry Onorato 2077 11.00 ABC Consultants, Inc. 2117 Administrative fees 3/98 В 500.00 Filmworks of Seattle 2077F Documentary pictures of storm damages P 30.85 Harvey Pearlman 20**7**7F F.E.M.A. repair wages 3/98 С 449.99 Vian Collier 2077F F.E.M.A. repair wages 3/98 C 177.63 Salvador Gonzales 2077F F.E.M.A. repair wages 3/98 С 204.56 Goodman Building Supply 2077F Quikrete, drain pipe, etc. В 146.31 2077F Poly sheeting, tape, etc. В 80.57 Jackson's Robert Wurgaft 2077F F.E.M.A. repair wages 3/98 C 602.84 2077F Reimburse for Visqueen rolls purchased В 109.04 Kathy Johnson Reimburse for gas, oils, & blades for chain s B Harvey Pearlman 2077F 17.25 Martin Bros. Supply 2077F Sand and rip rap materials, Pacific Way В 647.79 ABC Consultants, Inc. 2077F F.E.M.A. project fees 3/98 В 1.000.00 Big 4 Rents 2077F Equipment rental, Charlotte's Way В 888.09 3 x 6 & 3 x 12 treated timbers Channel Lumber 2077F В 5,393.82 В 2,772.60 Shamrock Materials 2077F Road base, Charlotte's Way 2077F 2 x 12 timbers, #4 rebar, & delivery В Home Depot 379.30 TOTAL R&E EXPENSES = \$13,411.64 **WATER DIVISION EXPENSES, DIVISION CODE 9238** Harvey Pearlman 1028 Maintenance Manager wages 3/98 1,613.67 С Robert Wurgaft 1073 Maint. Relief wages 3/98 $\overline{\mathsf{c}}$ 258.36 Harvey Pearlman 1506 Medical allowance March 1998 C 130.00 American Waterworks Association Water Quality conference 2049 P 122.50 Р Harrington Plastics 2077 Chlorine pump housing 32.81 Herb's Pool Service Chlorine supplies 3/98 В 2115 34.32 Reimburse for chlorine test kit Harvey Pearlman 2115 В 7.51 Marin County Laboratory Monthlly water sample testing 2/98 В 2115 45.00 В ABC Consultants, Inc. 2117 Administrative fees 3/98 800.00 Clerical fees 3/98 В ABC Consultants, Inc. 2117 850.00 Goodman Building supply 2121 Padlocks, elec. switch, etc. В 86.55 Couplings, joint solvents, etc. В Pace Supply Corp. 2121 77.88 Harvey Pearlman 2121 Reimburse for prchase of misc. supplies В 8.00 USPO 2130 Stamps and certificates of mailing Ρ 64.00 Р Office Max 2133 Window envelopes 26,80 Harvey Pearlman 2479 Travel allowance March 1998 C 85.00 Pacific Bell 2534 Well relay phone thru 3/7/98 В 33,46 Pacific Bell Well relay phone thru 2/7/98 В 2534 33.46 PG&E 2535 Well & lower tank electric thru 2/18/98 В 427.02 TOTAL WATER EXPENSES =

\$4,736,34

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 03/01/98 THROUGH 03/31/98

USE **VENDER NAME** CODE DESCRIPTION **FUND AMOUNT RECREATION EXPENSES, DIVISION CODE 9239** Maintenance Manager wages 3/98 Harvey Pearlman 1028 30.13 Juana Gonzales 1073 Janitorial wages 3/98 С 138.87 Ground maintenance wages 3/98 $\overline{\mathbf{c}}$ Salvador Gonzales 2097 86.12 ABC Consultants, Inc. 2117 Administrative fees 3/98 В 325.00 В Home Depot 2366 Light bulbs, changer, security light, etc. 74.28 Goodman Building supply Battery for smoke detector Р 2366 2.46 В Pacific Bell 2534 Com. Center pay phone thru 2/19/98 43.99 PG&E 2535 Community Center electric thru 2/18/98 В 52.12 Б Rachael Culp 2041Bl Cream for Bistro 1.00 2041BI Bistro wages 3/98 $\overline{\mathsf{c}}$ Rachael Culp 193.77 2041TC Tai Chi instruction Jan, Feb. & Mar. '98 Emiko Wang В 319.00 TOTAL RECREATION EXPENSES = \$1,266.74 FIRE DIVISION EXPENSES, DIVISION CODE 9240 2117 Administrative fees 3/98 В ABC Consultants, Inc. 225.00 GTE Wireless 4827 Cellular phone thru 3/98 В 38.64 Fire station phone thru 2/25/98 В Pacific Bell 4827 22.59 **TOTAL FIRE EXPENSES =** \$286.23 SECURITY DEPOSIT TRUST FUND TRANSACTIONS Virginia Crowder A9772 Copier card & key deposit refund В 10.00 R92551 | Special even insurance premiums paid Diversified Risk В 112.34 Randy Emch R9255R | Refund rental security deposit В 75.00 Rajyo J. Markman R9255R Refund rental security deposit В 150.00 Daniel Cressman W9025R Refund water security deposit В 100.00 W9025R Partial refund of water security deposit Jonathan Dixon В 56.27 W9025R Partial refund used to pay final billing Jonathan Dixon В 43.73 W9025R Refund water security deposit В Ellen Tyller 100,00 TOTAL SECURITY DEPOSIT REFUNDS = \$647.34 B = Pald thru Cai Fed Bank C = Pald thru County depository **TOTAL GENERAL FUND EXPENSES =** \$21,004.95 TOTAL CAPITAL IMPROVEMENT EXPENSES = P = Paid thru Petty Cash Funds \$500.00 TOTAL OF ALL EXPENSES PAID = \$21,504.95 TOTAL OF ALL CHECKS ISSUED = \$22,152.29 The above bills were approved for payment by the Muir Beach Community Services District Board of Directors on the _____ day of ____ 199___. **MUIR BEACH COMMUNITY SERVICES DISTRICT** Steven Shaffer, President Donovan Macfarlane, General Manager

MUIR BEACH COMMUNITY SERVICES DISTRICT GENERAL MANAGER'S REPORT TO THE BOARD OF DIRECTORS FOR THE BOARD OF DIRECTORS MEETING ON APRIL 29, 1998

- I. ADMINISTRATION: The following administrative activities are reviewed for the Board's general information, consideration, and where applicable, action.
 - A. Budget review: During the month of March, the District's cash equity declined from \$191,785.06 to \$175,326.86 as expenses exceeded revenues by \$16,809.47. The major expenses were in continued F.E.M.A. repairs, and it should be noted that these funds (\$54,386.76) must be spent or refunded. There is a time limit for their expenditure, and some of last years projects (Pacific Way) may require a request for time extension. Otherwise, District expenditures and income are within the budget parameters and the District remains in sound fiscal condition.

The County auditor's office has advised us (and all other Marin County agencies) to reserve funds for the potential resolution of the "Cable TV" potential liability. It seems that the County may have overtaxed the cable companies and the issue is in court for resolution. Our share is \$1,630.91 of a total \$5,270,093.61. Interesting, considering Muir Beach does not have access to cable TV.

B. Recreation: There is no new information to report on the deck renewal. Ann Browning reports that the two week rental agreement offered by the Board for a seminar has been accepted and the details are being worked out.

Roads & Easements: The Office of Emergency Services has enrolled me in classes for instructions for preparing the small project "Damage Survey Reports" (DSR's). With the reduction of the cost estimate for mitigating the Charlotte's Way slide (less than \$47,500), all 11 projects are eligible as small DSR's. The classes are from 8 a.m. to 5 p.m. in the Sacramento area. I will be in class Thursday, April 30 and Friday, May 1, 1998.

While I believe the classes and local preparation of the DSR's is very advantageous, I am waiting for completion of the classes prior to beginning construction on some of the most expensive projects (Pacific Way and Charlotte's Way), as I may learn some important thoughts during the training.

Starbuck Extension: We have received requests to pave the Starbuck Extension (at District expense). The current plans are to scarify, add road base, and grade the extension, but not to finish with asphalt. The work scheduled is anticipated to be covered by F.E.M.A. funds for damage repair due to the 1997-98 storms. A separate report on the costing and available funds for this will be submitted to the Board prior to the meeting night. It is not included herein, as I am still waiting for cost estimates from various sources.

- D. Water Rights Initial Study: The test holes and pipe inserted for completion of the well draw down tests. The tests will not be completed in time for a report to the Board during this meeting; however, the tests and resulting "Initial Study" revisions should be completed in time for the next Board meeting. I have been in communication with DWR and they are continuing to cooperate.
- E. Survey of the well site: The cost estimates for this have not been received. Hopefully, they will be available in time for the Board meeting.

THIS CONCLUDES THE GENERAL MANAGER'S REPORT

MUIR BEACH COMMUNITY SERVICES DISTRICT WATER DEPARTMENT OPERATIONS REPORT APRIL 9, 1998 THROUGH APRIL 24, 1998

WATER SYSTEM STANDARD OPERATIONS:

- 1. Daily system check by the maintenance manager, including physical inspection of the storage tanks, chlorinator check, and completion of daily log entries.
- 2. Weekly monitoring of distribution system chlorine levels to assure an adequate residual level to prevent bacterial growth. Chlorine residuals were monitored to be maintained within parameters.
- 3. Monthly bacteriological samples included one sample each for the upper and lower systems. All tests were negative for coliform content.
- 4. TABULATION OF WATER PRODUCTION FACTORS: The production figures for the 2/23/98 through 3/23/98 billing period were included in the report for the April 8, 1998 meeting. The new billing period quantities were not yet available for this report.

SUPPORT ACTIVITIES: Support activities scheduled and/or completed include:

- 5. During the April 8, 1998 Board meeting, information for an iron and manganese precipitate filtration system was tendered to the Board. The Board requested a more formal presentation from the design and engineering firm Lowprest. Their representative Mr. Richey, was contacted, but due to a conflicting meeting in southern California he is unable to attend tonight's meeting. He will be available for the regular May meeting.
- 6. The video tape of the upper tank cleaning is available and takes approximately ten minutes to view. While there is some sound on the tape offering brief explanations of particular items, it is in general a soundless video. The vacuuming removed precipitate deposits (predominately magnesium) ranging from less than 1/8" to slightly more than 1" in depth. Oddly, the deposits were concentrated toward the outer edges of the floor, even though the floor slopes to the center.

The written report submitted by Above & Below is encouraging for the general condition of both upper and lower tanks is somewhat better than anticipated. The leak in the base of the upper tank was temporarily reduced by the efforts of above and below; however, Harvey reports that the changes in the weather (warming) has resulted in a return to almost normal. From the description of Above & Below, additional underwater caulking does not seem to be a satisfactory solution. They suggest either lining the tank or full draining to perform a detailed removal replacement of the existing caulking. Previous price quotations for this are approximately \$15,000 (plus the cost draining) and is not considered cost effective at this time. At this time, it seems prudent to continue as is until the next cleaning (three years) and then to drain the tank for repairs and cleaning. During the interim we shuld consider the first phase of the future tank.

- 7. One water service leak was repaired during this report period. A shallow service line (less than 4" cover) was broken by vehicle traffic.
- 8. The results of our Nitrate tests (N) report that our water has < 4.5 mg/L, versus the maximum level of <10mg/L. The results of the radiological and triholomethane tests have not been received.
- 11. ACCOUNTS RECEIVABLE & WATER BILLING: Details of the water billing and accounts receivable are including in the budget reports and will no longer be detailed in this report.

THIS CONCLUDES THE WATER OPERATIONS REPORT.

iscal Year is 75.07% Complete

| SUMMARY OF | | | | | | | _ |
|---|--------------------|---------------------|-------------------|---------------|--|--------------|-------------------|
| GENERAL FUND ACCOUNTS | | BEGINNING | | | H1998 ACTUAL | | |
| DESCRIPTION | 1998 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | C.F. & WCMA BANKS | COUNTY FUNDS | 03/31/98 TOTAL |
| Beginning rental security deposit trust fund | \$600 | \$600.00 | 100.00% | NA | \$680.21 | NA | \$680.21 |
| Beginning water security deposit trust fund | 3,200 | 3,200.00 | 100.00% | NA | 3,900.00 | NA | 3,900.00 |
| Beginning fire station trust fund: *Invested in T-Bill, not, inc, in cash | 11,011 | *10,984.83 | 0.00% | 4/16/98 matu | rity T-Bill share = | \$11,439.71 | NA |
| Beginning West Marin Emergency Services Fund | 3,645 | 3,644.92 | 100.00% | NA | 1,697.97 | NA | 1,697.97 |
| Beginning Recreation trust fund (Walkathon \$440, Children \$201.21) | 641 | 641.27 | 100.00% | NA | 807.77 | NA | 807.77 |
| Beginning Water Operations Balance | 7,590 | 7,590.34 | 100.00% | NA | 6,962.88 | NA | 6,962.88 |
| Combined Cal Fed & Merrill Lynch Depositories unobligated balance | 7,049 | 8,535.28 | 121.08% | NA | 63,377.13 | NA | 63,377.13 |
| Beginning Petty Cash on hand | 27 | 26.78 | 99.19% | (115.21) | NA | NA | (115.21) |
| County General fund balance | 18,134 | 18,133.79 | 100.00% | NA | NA | 12,026.31 | 12,026.31 |
| Combined beginning balance of all deposits | \$51,898 | \$42,372.38 | 81.65% | (\$115.21) | \$77,425.96 | \$12,026.31 | 89,337.06 |
| General and Admin. Income | 33,810 | \$18,293.41 | 54.11% | 0.00 | 307.03 | 2.37 | 309.40 |
| General & Admiri. Expenses | 19,047 | 8,888.72 | 46.67% | 7.46 | 1,296,54 | 0.00 | 1,304.00 |
| G&A Income - Expenses | \$14,763 | 9,404.69 | 63.70% | (\$7.46) | (\$989.51) | \$2.37 | (994.60) |
| Water Income | 56,600 | 47,086.74 | 83.19% | 113.13 | 3,066.69 | 0.00 | 3,179.82 |
| Water Expenses | 60,844 | 49,322.43 | 81.06% | 246.11 | 2,454.91 | 2,087.03 | 4,788.05 |
| Water Income - Expenses | (\$4,244) | (2,235.69) | NA | (\$132.98) | \$611.78 | (\$2,087.03) | (1,608.23) |
| Recreational Income | 26,450 | 6,714.96 | 25.39% | 108.75 | 645.16 | 0.00 | 7 5 3.91 |
| Recreational Expenses | 37,723 | 11,685.06 | 30.98% | 3.46 | 814.39 | 448.90 | 1,266.75 |
| Recreational Income - Expenses | (\$11,273) | (4,970.10) | NA | \$105.29 | (\$169.23) | (\$448.90) | (512.84) |
| Road & Easement Irrcome | 48,500 | 54,386.76 | 112.14% | 0.00 | | 0.00 | 0.00 |
| Road & Easement Expenses | 57,560 | 38,534.11 | 66.95% | 41.85 | 11,930.71 | 1,435.01 | 13,407.57 |
| R&E Income - Expenses | (\$9,060) | 15,852.65 | NA | (\$41.85) | (\$11,930.71) | (\$1,435.01) | (13,407.57) |
| Fire Income | 16,997 | 14,972.00 | 88.09% | 0.00 | 0.00 | 0.00 | 0.00 |
| Fire Expenses | 16,997 | 16,305.18 | 95.93% | 0.00 | 286.23 | 0.00 | 286.23 |
| Fire Income - Expenses | \$0 | (1,333.18) | NA | \$0.00 | (\$286.23) | \$0.00 | (286.23) |
| Intra Fund Transfers (non-income) | \$16,997 | 13,460.52 | 79.19% | \$0.00 | \$351.27 | | 351.27 |
| General Funds budgeted combined balances = | \$60,218 | \$72,551.26 | 120.48% | (\$192,21) | \$65,013.33 | \$8,057.74 | \$72,878.86 |
| Total General Fund income = | \$182,3 5 7 | \$141,453.87 | 77.57% | \$221.88 | \$4,018.88 | \$2.37 | \$4,243.13 |
| Total General Fund Expenses = | 192,171 | 124,735.51 | 64.91% | 298.88 | 16,782.78 | 3,970.94 | 21,052.60 |
| General Fund Income - Expenses = | | \$16,718.36 | NA | | (\$12,763.90) | (\$3,968.57) | |
| COMBINED BALANCES OF ALL ACCOUNTS | | | | | | | |
| Total County Fund 29 Capital Improvement Funds | \$29,000 | \$54,853.07 | 189.15% | NA | · · · · · · · · · · · · · · · · · · · | \$54,853.07 | \$54,853.07 |
| Total General County Fund 429 Account Funds | (12,003) | | NA. | NA NA | | 32,594.93 | 32,594.93 |
| Total Funds in T-Bills (Based on Maturity Value) | 35,000 | 15,000.00 | 42.86% | NA NA | 15,000.00 | 02,007.00 | 15,000.00 |
| Petty Cash, Cash in Bank & Cash in County fund 428 | 2 5 ,218 | 72,878.86 | 288.99% | (192.21) | 65,013.33 | 8,057.74 | 72,878.86 |
| TOTAL OF ALL FUNDS COMBINED | | \$175,326.86 | 227.06% | (\$192.21) | | \$95,505.74 | \$175,326.86 |
| I O VE A VET LOUING COMIDINED | 1 411,215 | 4110,020.00 | 221.00% | (4192.21) | 300,010.00 | 400,000.14 | 4110,020.00 |

Fiscal Year is 75.07% Complete

CAPITAL IMPROVEMENT INVESTMENT FUND

| WATER CAPITAL IMPROVEMENTS EXPENSES | | | | | MONTH OF MARCH1998 ACTUALS | | | | |
|---|--------|----------|------------|---------|----------------------------|----------|--------|----------|--|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 03/31/98 | |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL | |
| Insurance | 2059 | \$300 | \$300.00 | 100.00% | NA | | | \$0.00 | |
| County tax collection fees | 2352 | 550 | 244.50 | 44.45% | NA | | | 0.00 | |
| Administrative fees | 2117 | 3,000 | 0.00 | 0.00% | NA | | | 0.00 | |
| Water rights resolution | 2713 | 30,000 | 9,189.69 | 30.63% | | 500.00 | | 500.00 | |
| Water meter replacement | 4160 | 3,500 | 0.00 | 0.00% | NA | | | 0.00 | |
| Project Improvements, high zone tank | 4169UT | 20,000 | 0.00 | 0.00% | NA | | j | 0.00 | |
| East Sunset to Pacific entertie | 4169SP | 17,000 | 0.00 | 0.00% | NA | | | 0.00 | |
| TOTAL CAPITAL IMPROVEMENT FUND EXPENSES = | | \$74,350 | \$9,734.19 | 13.09% | \$0.00 | \$500,00 | \$0.00 | \$500.00 | |

| CAPITAL IMPROVEMENT & GENERAL INVESTMENT | INCOME | | | | | | | |
|--|---------|----------|-------------|---------|--------|----------|--------|----------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 03/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Special Assessment tax | 9001 | \$36,000 | \$17,490.00 | 48.58% | NA NA | | | \$0.00 |
| Surcharge Income (See Fund 429 Intrafund transfer) | 9031MS | 14,000 | 18,006.85 | 128.62% | NA | 851.27 | | 851.27 |
| Interest earnings, capital improvements (County 429) | 9203CIC | 1,097 | 1,246.18 | 113.55% | NA | | | 0.00 |
| Interest earnings, general fund inv. (County 429) | 9203GFC | 1,300 | 1,154.91 | 88.84% | NA | | | 0.00 |
| TOTAL INCOME & INVESTMENTS = | | \$52,397 | \$37,897.94 | 72.33% | \$0.00 | \$851.27 | \$0.00 | \$851.27 |

| | | Beginning | | | | | |
|---|-------------|-------------------|------------|------------|----------------|-----------------|---------------------|
| | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 03/31/98 |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Opening Capital Fund Balance | \$28,313 | \$27,844,23 | 98.34% | Balance on | 03/01/98 | 54,501.80 | \$54,501.80 |
| Total Capital Fund Income | 52,397 | 33,673.55 | 64.27% | 0.00 | 851,27 | 0.00 | 851.27 |
| Total Capital Fund expenses | 74,350 | 9,734.19 | 13.09% | 0.00 | 500.00 | 0.00 | 500.00 |
| Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 3,069.48 | NA | NA | | | 0.00 |
| Capital fund balance at month's end = | \$6,360 | 54,853.07 | 862.47% | \$0.00 | \$351.27 | \$54,501.80 | \$54,85 3.07 |
| | | | | | | | |
| Opening Gen. Fund investments in County Fund 429 = | \$23,581 | \$24,957.18 | 105.84% | Balance on | 03/01/98 | 32,946.20 | \$32,946.20 |
| General Fund Investment Transfers to County fund 429 | 1,300 | 15,304.89 | 1177.30% | NA | 500.00 | | 500.00 |
| Interest earnings on general funds in Fund 429 | 1,300 | 1,154 <u>.</u> 91 | 88.84% | NA | | | 0.00 |
| Less Money transfers from County Fund 429 to General Fund | As required | 219.17 | NA | NA | | | 0.00 |
| Less Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 9,066.96 | | | | 851.27 | 851.27 |
| General Fund Investments in County Fund 429 at month's end = | \$24,881 | 32,130.85 | 129.14% | NA | \$500.00 | \$32,094.93 | \$32,594.93 |
| Total County Fund 429 balance at month's end = | \$31,241 | | Petty cash | (\$192.21) | Combined Capit | tal & general = | \$87,448.00 |

Fiscal Year is 75.07% Complete

| GENERAL & ADMINISTRATIVE EXPENSES | | | | | MONTH OF MARCH1998 ACTUALS | | | |
|-----------------------------------|----------------|-------------------|---------------------|-------------------|----------------------------|-----------------|-----------------|-------------------|
| EXPENSE DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS, YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 03/31/98 TOTAL |
| Conferences | 2049 | \$600 | \$427.38 | 71.23% | \$7.46 | | | \$7.46 |
| Insurance | 2059 | 647 | 647.00 | 100.00% | | | | 0.00 |
| ABCC Administrative fees | 2117 | 6,500 | 4,500.00 | 69.23% | | 500.00 | | 500.00 |
| Miscellaneous expenses | 2121 | 200 | 167. 44 | 83.72% | | 160.55 | | 160.55 |
| General Election Expense | 2129 | 500 | 81.08 | 16.22% | | | | 0.00 |
| Postage | 2130 | 100 | 64.00 | 64.00% | | | | 0.00 |
| Office Supplies | 2133 | 150 | 150.24 | 100.16% | | | | 0.00 |
| Copier Maintenance | 2137 | 600 | 643.72 | 107.29% | | 300.91 | | 300.91 |
| County Fees | 2352 | 7,000 | 476.28 | 6.80% | | 67.03 | | 67.03 |
| Mileage | 2479 | 1,000 | 967.94 | 96.79% | | 84.48 | | 84.48 |
| Telephone | 2534 | 1,250 | 763.64 | 61.09% | | 183.57 | | 183,57 |
| Legal fees & expenses | 2713 | 500 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL ADMINISTRATIVE EXPENSES = | | \$19,047 | \$8,888.72 | 46.67% | \$7.46 | \$1,296.54 | \$0.00 | \$1,304.00 |

| GENERAL & | ADMINISTRATIVE INCOME | | | | | | | | |
|------------------------|-------------------------------|--------|----------|-------------|---------|--------|----------|--------|----------|
| INCOME | | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 03/31/98 |
| DESCRIPTION | | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Property Tax Revenue | | 9001 | \$29,800 | \$16,658.52 | 55.90% | | | \$2.37 | \$2.37 |
| Bank Interest Income | | 9203BI | 2,025 | 1,031.99 | 50.96% | | 317.03 | | 317.03 |
| T-Bill Interest Income | | 9203TB | 1,785 | 233.95 | 13.11% | | | | 0.00 |
| Inter Fund Transfers | | 9377 | 0 | 0.00 | NA | | | _ | 0.00 |
| Copier Income | | 9772 | 200 | 177.40 | 88.70% | | (10.00) | | (10.00) |
| | TOTAL ADMINISTRATIVE INCOME = | | \$33,810 | \$18,101.86 | 53.54% | \$0.00 | \$307.03 | \$2.37 | \$309.40 |

MUIR BEACH COMMUNITY SERVICES DISTRICT UNAUDITED MONTHLY BUDGET REPORT FOR FEBRUARY 1998 SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

Fiscal Year is 75.07% Complete

| ROADS & EASEMENTS EXPENSES | | | | | MONTH OF MARCH1998 ACTUALS | | | |
|-------------------------------------|----------------|-------------------|---------------------|-------------------|----------------------------|-----------------|-----------------|-------------------|
| EXPENSE DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 03/31/98 TOTAL |
| Maintenance. Mgr. | 1028 | \$4,500 | \$1,981.00 | 44.02% | | | | \$0.00 |
| Extra Hire | 1073 | 5,500 | 3,862.00 | 70.22% | | | | 0.00 |
| FICA | 1404 | 842 | 549.08 | 65.25% | | | 102.01 | 102.01 |
| Work Compensation. Insurance. | 1701 | 660 | 308.66 | 46.77% | | | | 0.00 |
| Insurance | 2059 | 794 | 794.00 | 100.00% | _ | | | 0.00 |
| Maintenance, repairs & construction | 2077 | 36,564 | 24,039.37 | 65.75% | 41.85 | 11,930.71 | 1,333.00 | 13,305.56 |
| ABCC Administrative fees | 2117 | 8,500 | 7,000.00 | 82.35% | | | | 0.00 |
| Travel | 2479 | 200_ | 0.00 | 0.00% | | | | 0.00 |
| TOTAL EASEMENT EXPENSES | = | \$57,560 | \$38,534.11 | 66.95% | \$41.85 | \$11,930.71 | \$1,435.01 | \$13,407.57 |

| ROADS & EASEMENTS INCOME | | | | | | | | |
|--------------------------|--------|----------|-------------|---------|-------|---------|--------|----------------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 03/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| F.E.M.A. INCOME | 9772 | \$48,500 | \$54,386.76 | 112.14% | | | | \$0 .00 |

| FIRE EXPENSES | | | | | | | | |
|--------------------------|--------|---------------|-------------|---------|--------|----------|--------|----------|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 03/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Gen. & Vehicle Insurance | 2059 | 3,77 <u>2</u> | \$3,772.00 | 100.00% | _ | | | \$0.00 |
| ABCC Administrative fees | 2117 | 2,475 | 2,025.00 | 81.82% | | 225.00 | | 225.00 |
| Fire Station Fund | 4048 | | 0.00 | NA | | | | 0.00 |
| W. Marin G. Exp. | 4827 | 10,750 | 10,508.18 | 97.75% | | 61.23 | | 61.23 |
| TOTAL FIRE EXPENSE | S = | \$16,997 | \$16,305.18 | 95.93% | \$0.00 | \$286.23 | \$0.00 | \$286.23 |

| FIRE INCOME | _ | | | | | | | |
|---|----------|----------|-------------|---------|--------|---------|--------|----------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 03/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| W. Marin Grant | 9377 | \$10,750 | \$8,500.00 | 79.07% | | | | \$0.00 |
| Fire Station T-Bill interest collected | 9377TBFS | 575 | 0.00 | | . NA | | | |
| Muir Beach Volunteer Fire Association Donations | 9763 | 6,247 | 6,472.00 | 103.60% | | | | 0.00 |
| TOTAL FIRE INCOME | = | \$16,997 | \$14,972.00 | 88.09% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

MUIR BEACH COMMUNITY SERVICES DISTRICT UNAUDITED MONTHLY BUDGET REPORT FOR FEBRUARY 1998 SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

Fiscal Year is 75.07% Complete

| WATER EXPENSES | | | | | MONTH OF MARCH1998 ACTUALS | | | |
|-------------------------------------|--------|----------|-------------|---------|----------------------------|------------|------------|------------|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 03/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Maintenance. Mgr. Wages | 1028 | \$12,000 | \$10,390.79 | 86.59% | | | \$1,499.00 | \$1,499.00 |
| Extra Hire Wages | 1073 | 2,000 | 2,192.00 | 109.60% | | | 240.00 | 240.00 |
| FICA | 1404 | 1,071 | 962.62 | 89.88% | | | 133.03 | 133.03 |
| Benefits | 1506 | 1,560 | 1,170.00 | 75.00% | | | 130.00 | 130.00 |
| Work. Compensation Insurance | 1701 | 924 | 884.30 | 95.70% | | | | 0.00 |
| Conferences/Training | 2049 | 1,000 | 122.50 | 12.25% | 122.50 | | | 122.50 |
| Annual Fee | 2058 | 500 | 0.00 | 0.00% | | | | 0.00 |
| Gen. Insurance | 2059 | 1,869 | 1,869.00 | 100.00% | | | | 0.00 |
| Repairs | 2077 | 4,500 | 32.81 | 0.73% | 32.81 | | | 32.81 |
| Tests & chemicals | 2115 | 1,000 | 493.91 | 49.39% | | 86.83 | | 86.83 |
| ABCC Administrative & clerical fees | 2117 | 19,800 | 14,850.00 | 75.00% | | 1,650.00 | | 1,650.00 |
| Misc., Exp., | 2121 | 1,200 | 830.20 | 69.18% | | 172.43 | | 172.43 |
| Refunds | 2122 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Postage | 2130 | 600 | 328.43 | 54.74% | 64.00 | | | 64.00 |
| Office supplies | 2133 | 450 | 295.61 | 65.69% | 26.80 | | | 26.80 |
| Contract Repairs | 2325 | 5,000 | 9,778.34 | 195.57% | | | | 0.00 |
| Travel | 2479 | 1,020 | 765,00 | 75.00% | | | 85.00 | 85.00 |
| Telephone | 2534 | 450 | 367.31 | 81,62% | | 66.92 | | 66.92 |
| Electricity | 2535 | 4,500 | 3,279.56 | 72.88% | | 478.73 | | 478.73 |
| Equipment | 4093 | 400 | 710.05 | 177.51% | | | | 0.00 |
| Water Meters | 4160 | 400 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL WATER EXPENSES | = | \$60,844 | \$49,322.43 | 81.06% | \$246.11 | \$2,454.91 | \$2,087.03 | \$4,788.05 |

| WATER INCOME | | | | | | | | |
|--|----------|----------|-------------|------------|---------------|---------------|--------|------------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 03/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Service Billing | 9025 | \$56,000 | \$42,724.66 | 76.29% | | \$3,223.23 | | \$3,223.23 |
| Late penalties & interest billed | 9772 | 1,250 | 1,074.14 | 85.93% | | 92.38 | | 92.38 |
| Receipts Collected | 9025 | 56,000 | 46,286.74 | 82.65% | 113.13 | 3,266.69 | | 3,379.82 |
| Accounts Receivable | 9025 | NA . | \$5,9 | 61.72 ON C | LOSE OF BUSIN | NESS DAY 03/3 | 1/98 | ŊA |
| Security Deposits billed and collected | 9025R | 600 | 800.00 | 133.33% | | (200.00) | | (200.00) |
| Miscellaneous water income | 9772 | 0 | 0.00 | NA | | | | 0.00 |
| TOTAL WATER | INCOME = | \$56,600 | \$47,086.74 | 83.19% | \$113.13 | \$3,066.69 | \$0.00 | \$3,179.82 |

MUIR BEACH COMMUNITY SERVICES DISTRICT UNAUDITED MONTHLY BUDGET REPORT FOR FEBRUARY 1998 SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

iscal Year is 75.07% Complete

| RECREATIONAL EXPENSES | | | | | MONTH OF MARCH1998 ACTUALS | | | |
|---|--------|------------------|-------------|---------|----------------------------|----------|----------|------------|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 03/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Maintenance, Mgr. Wages | 1028 | \$750 | \$42.00 | 5.60% | | | \$28.00 | \$28,00 |
| Janitorial Wages | 1073 | 1,677 | 1,290.00 | 76.92% | | | 129.00 | 129.00 |
| FICA | 1404 | 473 | 318.94 | 67.39% | | | 31.90 | 31.90 |
| Work. Compensation Insurance | 1701 | 414 | 270.93 | 65.49% | | | | 0.00 |
| Basketball | 2041BA | 150 | 0.00 | 0.00% | | | | 0.00 |
| Bistro | 2041BI | 2,760 | 1,762.40 | 63.86% | 1,00 | | 180.00 | 181.00 |
| Community Dinners | 2041CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's Programs | 2041CP | 150 | 0.00 | 0.00% | | | | 0.00 |
| Labor Day BBQ | 2041LD | 500 | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 2041TC | 1,500 | 1,021.00 | 68.07% | | 319.00 | | 319.00 |
| Insurance | 2059 | 1,129 | 828.00 | 73.34% | | | | 0.00 |
| Repairs and maintenance | 2077 | 350 | 86.00 | 24.57% | | | | 0.00 |
| Ground Maintenance | 2097 | 1,000 | 560.00 | 56.00% | | | 80.00 | 80.00 |
| ABCC Administrative fees | 2117 | 3,500 | 2,925.00 | 83.57% | | 325.00 | | 325.00 |
| Publications | 2119 | 300 | 0.00 | 0.00% | | | | 0.00 |
| Misc. Expenses | 2121 | 150 | 4.27 | 2.85% | Ì | | | 0.00 |
| Deposit Refunds | 2122 | 600 | 695.00 | 115.83% | | | | 0.00 |
| Postage & Off. Sup. | 2133 | 150 | 6.40 | 4.27% | | | | 0.00 |
| Refuse Removal | 2259 | 645 | 325.80 | 50.51% | | | | 0.00 |
| Building Supplies | 2366 | 500 | 149,60 | 29.92% | 2.46 | 74.28 | | 76.74 |
| Pay Telephone | 2534 | 525 | 392.01 | 74.67% | | 43.99 | | 43.99 |
| Electricity & Butane Gas for Community Center | 2535 | 900 | 894.80 | 99.42% | | 52.12 | | 52.12 |
| CDBG Improvements | 4045 | 16,000 | 0.00 | 0.00% | | | | 0.00 |
| Bldg. Improvements | 4048 | 2,000 | 112.91 | 5.65% | | | | 0.00 |
| Equip. & Fumishings | 4093 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Playground Imp. | 4243 | 0 | 0.00 | NA | | | | 0.00 |
| TOTAL RECREATION EXPENSES = | | \$37,7 23 | \$11,685.06 | 30.98% | \$3.46 | \$814.39 | \$448.90 | \$1,266.75 |

| RECREATIONAL INCOME | | | | | | | | |
|-----------------------------------|---------|----------|------------|---------|----------|----------------|----------------|----------------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 03/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Child facility rentals | 9248 | \$100 | \$0.00 | 0.00% | | , | | \$0.00 |
| Community Center. Rental | 9255 | 1,600 | 3,157.50 | 197.34% | | 675.00 | | 675.00 |
| Refundable Deposits | 9255RD | 1,500 | 995.69 | 66.38% | | (187.34) | | (187.34) |
| Bistro | 9811BI | 1,700 | 1,017.77 | 59.87% | 108.75 | | | 108.75 |
| Community Dinners | 9811CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's programs | 9811CP | 250 | 166.50 | 66.60% | | | | 0.00 |
| Labor Day BBQ | 9811LD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 9811TC | 1,700 | 1,377.50 | 81.03% | | 15 7.50 | | 157. 50 |
| Res. Handbooks | 9834 | 150 | 0.00 | 0.00% | | · - | | 0.00 |
| Walkathon trust fund | 9800 | 1,200 | 0.00 | 0.00% | | | | 0.00 |
| Donations from MB Quilters | 9801 | 3,500 | 0.00 | 0.00% | | | | 0,00 |
| Community Development Block Grant | 9900 | 12,750 | 0.00 | 0.00% | | _ | | 0.00 |
| TOTAL RECREATION | NCOME = | \$26,450 | \$6,714.96 | 25.39% | \$108.75 | \$645.16 | \$0. 00 | \$753,91 |

OFFICIAL MINUTES OF THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING HELD ON WEDNESDAY, APRIL 8, 1998

Directors present:

President Steven Shaffer and Directors: Deborah Kamradt Erin Pinto, Peter Rudnick, and Matthew Schiffries.

- I. Call to order: President Shaffer called the meeting to order at 7:08 p. m.
- II. Review and consideration of the April 8, 1998 Agenda. There was a brief discussion of the Agenda, and Director Rudnick *moved* to approve the Agenda after a revision to move Agenda item VI "Possible conflict of interest" to follow public open time, and that portion of Agenda Item VII C presented by Ann Browning to follow; seconded by Director Kamradi; ayes all.
- III. Public Open Time: Mia Monroe and Jim Boucher from G. G. N. R. A. were in attendance and Mr. Boucher were present to continue discussion of the proposed N. P. S. improvements, including:
 - A. Their meeting with residents possibly affected by the improvement of the westerly pedestrian access trail from Pacific Way to Muir Beach was primarily attended by Director Shaffer and in general residents are in accord with the rope stairway improvement. Kathy Sward reported that Mr. Cunningham had come by the Community Center thinking that the meeting was to be held there. He is in agreement with the improvements provided a stair railing was included.
 - B. Jim then discussed the proposed boardwalk to the beach and it was noted that there is some concern about the moveable bridge. Jim noted that at this time this project is on hold.
 - C. The new toilet facilities have been installed at Muir Beach overlook and the existing facilities have been donated to the M.B.C.S.D. picnic area.
 - D. Jim continued the discussion concerning the fencing of the trails leading from the beach to the Coyote Ridge trail, noting that these improvements are in process and the hope is that there will be substantial improvement in the growth of native vegetation. He also noted that the new beach Kiosk's are in place.
 - E. This was followed by a discussion of the G. M.'s letter to Superintendent O Neill concerning the flooding of Pacific Way. Jim is reviewing the situation, even though the long term solution will be more completely considered as a part of the Big Lagoon improvements. At this time he feels that a berm may have some value, if combined with a culvert under the parking lot entrance to connect the creek to the ocean outlet directly as it used to be. The long term environmental problems were briefly discussed.
 - F. Jim then mentioned that the bridge from the parking lot to the southern bank of the creek is scheduled for repairs.
- IV. Director Rudnick's possible conflict of interest: There was a brief discussion of Director Rudnick's interest in participating in dry farming in cooperation with the Banducci Ranch operations. Mia Monroe indicated that the N. P. S. long term plans include provisions for continued agricultural uses in the watershed. However, this would not involve the use of water diversions from the Creek. The G. M. noted that he does not have the legal expertise to advise of a possible conflict of interest, but that in general if a sum exceeding \$250 is involved in the final arrangements with Director Rudnick, a conflict may exist. The G. M. suggested that he and Director Rudnick meet with the County Attorney for a more valid opinion. The Board concurred.
- V. Rental fees: Ann Browning reported that she has received a request from the "Goddess in Women" coordinator to hold another seminar, providing the rental rate of \$500 for the weekend is approved. This was followed by a brief discussion, with some concern noted over the failure to timely remove all of the seminar's accessories from the premises. Director Kamradt then *moved* to approve the rental for a fee of \$500 for the weekend, providing a \$250 security deposit is posted to assure the timely removal of the accessories; seconded by Director Pinto; ayes all.

Mrs. Browning then discussed a request from Alish Schutz to hold a daily seminar that will last for two weeks. After considerable discussion and consideration of the possible scheduling conflicts with existing resident events, Director Kamradt *moved* to offer Ms. Schutz the use of the center for a daily fee of \$250, providing the scheduling does not conflict with existing scheduled community events and that no Wednesdays are to be used; seconded by Director Pinto; ayes all.

There was a desineer of the rental for rate. This was referred to Poro. Shaffer and Down Browning.

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- VI. Spindrift Point: Kathy Sward then reported that she had attended a meeting with the Nature Conservatory, concerning the Spindrift property. Also in attendance were Larry Shank and Huey Johnson. While no agreement was reached, Kathy felt the meeting was successful in assuring that if a land trust is to hold title of the land, it will be guided by a seven person board which will include at least three representatives from Muir Beach. The Board thanked Kathy for her efforts.
- VII. Bills to be paid: There was a brief discussion of the bills to be paid report and Director Pinto noted that the wages designated under Roads & Easements for Harvey Pearlman were not specified as paid in February. With this correction, Director Kamradt moved to approve the bills to be paid report including \$500 in capital improvement expenses and \$10,402.09 in general fund expenses for a total of \$11,402.09; seconded by Director Schiffries, ayes all with Director Pinto abstaining in so far as payments to Robert Wurgaft.
- VIII. General Manager's Report: The G. M. reviewed the budget report and indicated that while the District's equity declined in February the District is in sound fiscal condition. Director Pinto asked for clarification concerning the T-Bill investment of the Fire Station funds and the omission of a value at the beginning of the year. The G. M. mentioned that this is included in the Total T-Bill funds. He will modify the report to reflect the beginning fire station balance.
 - A. Recreation: The G. M. reported on the results of the "Deck Committee" meeting and the proposed resolution of design modifications. Mike Moore has volunteered to pilot the revisions through the County and to prepare the sketches that may be required. The proposed starting date for construction is August 15, 1998 and submission of the revisions for Board review is to be in time for the May Board meeting.

In general, the revisions include the following:

- 1. Expansion of the deck on the westerly side to join with the stair landing and replacing the existing stairs to the playground with new stairs from the landing in front of the children's playroom to the playground. Also, it was suggested to add playground access from the easterly side, which may include handicap access. (Handicap access will improve qualifications for additional grant monies).
- 2. Leave the easterly side of the deck (from the existing outward wall projection) to be covered by portable style coverings, while the westerly deck area will be trussed for permanent deck covering (this may also be considered for the far easterly portion of the deck). The truss structures for these deck areas will not interfere with the current view from the building interiors.
- 3. Also, there will be some structural design modifications to simplify construction and reduce overall costs.
- **B.** Roads and Easements: The G. M. reported on the following items.
 - 1. Charlotte's Way: The refurbishing, regrading and compacting of the road base has been completed except for the for westerly end which could not be completed within the equipment operator's time restrictions. The westerly area requires the addition of approximately 30 tons of road base, plus grading and compaction. This will be done when the slide mitigation work has been completed.

Repair of the slide will commence some time in May, when the rains from El Nino are predicted to cease. The G. M. has discussed the methodology for repairs with Ed Beaty, the engineer suggested by Julian Knox. The engineer concurs with the installation of bolder rip rap, over an excavated depression into the hardpan (to serve as a base) augmented with drainage provisions and improvements. The rip rap can be partially covered with soil to permit native plant growth for aesthetics.

- C. Tree and debris removal: Most of the damaged trees below the community center and on the Ahab to Sunset easement have been cleared by Harvey's crew. The remaining trees to be removed are beyond local expertise. A licensed, insured and experienced tree firm has been retained to complete the removal of the remaining trees. The arranged price is \$30 per hour for normal work, with an extra provision when use of a chipper or special safety equipment is required. The first use of this option removed three trees for a cost less than proposals by previous licensed and insured firms quoted for the removal of a single tree.
- D. Water rights initial study: The G. M. explained that the weather has prevented drilling the well test holes and that we need at least ten consecutive warm dry days to enable the required equipment to operate in the area. Current weather predictions indicate that we will be able to do the work late this month and the tests should be completed in time to enable the Board to review the revised "Initial Study" during their regular May Board meeting.

Director Pinto expressed some concern over the delays and cooperation of the Division of Water Rights. The G. M. explained that he has consistently maintained contact with D. W. Ryand advised them of the cause for delay.

A discussion of the Redwood Creek Watershed Group meeting was then entertained. Director Shaffer reported that while he felt the meeting had a just purpose, it is obvious that this is a long range undertaking. The G. M. had delivered copies of the minutes of this meeting (prepared by G. G. N. R. A. personnel) and a brief discussion followed. The next meeting is scheduled for 10:00 am Wednesday, April 22, 1998. Directors Pinto and Schiffries will attend the meeting along with the G. M.

- **E.** Filtration of precipitates. The G. M. briefly reviewed a proposal by Loprest Water Treatment to install a filter system to remove iron and manganese precipitates from the well water prior to its being transmitted into the distribution system. The approximate cost of the system is less than \$30,000, plus installation. This is substantially less than other estimates received (approximately \$100,000) and the G. M. recommended that the Board consider this as a priority capital improvement. After some discussion, it was decided to invite a representative from Lowprest to make a formal proposal to the Board.
- F. Survey of the well site: The G. M. indicated that we are in need of well house improvements, increased secure storage area, and that an earlier (1991) rough survey of the well site property indicated that some of the District's structures encroach onto other properties. Prior to planning improvements, a survey is necessary to assure that we have the area to properly locate additional improvements and structures.

Director Kamradt asked why the estimated cost of a survey is \$3,000 when she can get her house surveyed for just \$500. The G. M. explained that he did not have time to obtain formal estimates from surveyors experienced in this area. His cost estimate is based on the premises that the well site is in a remote location where it will be necessary to run control points in from distant controls, versus surveys in the Seacape subdivision where permanent reference monuments exist and most surveyors have performed nearby surveys. The Board requested the G. M. to obtain formal proposals to be considered during the next Board meeting.

- IX. Review of the December 3, 1997 Board meeting minutes: There was a brief discussion of these minutes and Director Pinto moved to approve the minutes as submitted; seconded by Director Kamradt, ayes all.
- X. Review of the January 28, 1998 Board meeting minutes: There was a brief discussion of these minutes and Director Pinto moved to approve the minutes as submitted; seconded by Director Kamradt, ayes all.
- XI. Review of the March 11, 1998 Board meeting minutes: Director Kamradt requested rewording of Paragraph E. of Section IV of these minutes from the original wording "Director Kamradt expressed her concern with the railings installed in the pedestrian easements, which were against the desires expressed by residents in a previous Board meeting. The G. M. explained that these railings are necessary to minimize the District liability. Director Kamradt disagreed with the need and instructed the G. M. not install additional railings without Board approval". The revised wording should read "Director Kamradt noted the railings installed in the pedestrian easements, which were against the desires expressed by residents in a previous Board meeting. The G. M. explained that these railings are necessary to minimize the District liability. Director Kamradt pointed out that there are no railings for other open space in Marin County." There was a brief discussion of this and Director Schiffries moved to approve the minutes as revised to include the modified wording requested by Director Kamradt; seconded by Director Kamradt; ayes all with director Rudnick abstaining as he was absent.
- XII. Next meeting date: The next meeting date was discussed and after some consideration schedules the next meeting date was conditionally set for Wednesday, May 20, 1997 providing the revised "Initial Study" is ready for Board review, otherwise the regular meeting date of May 27 will prevail.

The meeting was adjourned at 11:13 P.M.

| These minutes were approved by the Muir their meeting on | Beach Community Services District Board of Directors, during |
|--|--|
| Steven Shaffer, Board President | Donovan Macfarlane, Secretary |
| Steven Sharrer, Board President | Donovan Wactarrane, Secretary |

TABLE OF CONTENTS FOR THE BOARD OF DIRECTOR'S INFORMATION PACKET FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTORS' MEETING ON WEDNESDAY, MAY 27, 1998 THE MEETING WILL BEGIN AT 7:00 P.M.

| DESCRIPTION | <u>PAGES</u> |
|---|--------------|
| Agenda for the Meeting | 1 - 2 |
| Bills to be Paid Report for 04/01/98 through 04/30/98 | |
| General Manager's Report to the Board | 5 - 7 |
| Budget Report for the Month of February 1998 | |
| Draft Minutes for the 04/29/98 Board Meeting | |

1. Profeston treatment to Steen of An Mine 2. Sanda - Yo choice -3. Pacht # I week before my fining 4. List of projects. for Bred sometimes. I as got of umplay wahrelow

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AGENDA FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS' MEETING TO BE HELD ON WEDNESDAY MAY 27, 1998 AND BEGINNING AT 7:00 PM IN THE COMMUNITY CENTER LOCATED AT 19 SEACAPE DRIVE, MUIR BEACH, CALIFORNIA.

DIRECTORS:

President Steve Shaffer; Directors: Deborah Kamradt, Erin Pinto, Peter Rudnick, and Matthew Schiffries. Dibroh. mot proof.

I. Call the meeting to order. President Shaffer will call the meeting to order. 7.73

Lewash (300g)

Review and consideration of the May 27, 1998 Agenda. Agenda items may be deleted, postponed, continued, or changed in scheduled sequence from the posted agenda so as to accommodate the needs of the Board and the public in attendance. However, no item can be added to the Agenda, for the purpose of having the Board make a decision, except as defined below under "Public Open Time". More was affined below under "Public Open Time".

Presentation by Loprest Water Treatment: Mr. Richey for Loprest will review their water filtration system for the removal of iron and manganese precipitate. This was briefly presented to the Board, by the G. M. during the April 8, 1998 meeting and the Board expressed interest in a formal presentation by Loprest.

Rank Rush Muchin Coal 6 ± 1,000 - 8-10 weeks for delivery

National Park Service: A brief report on current and planned Park Service activities will be delivered by a representative from the National Park Service. Not here

V. PUBLIC OPEN TIME: California State Law prohibits Board action on any item, within its jurisdiction, that has not been listed on the lawfully posted Agenda unless: 1) upon a determination by a majority of the Board that an emergency situation exists; 2) upon a determination by a two-thirds majority of the Board (or by no less than three members, if less than the entire Board is present) that the need to take action arose subsequent to the Agenda being posted; or 3) the item was posted for a prior Board meeting, occurring not more than five (5) days prior to the date action is taken on the item, and at the subject prior meeting, the item was continued to the meeting at which action is being taken. Other items will generally be received as information, or referred to staff for further consideration prior to the next scheduled meeting of the board. As a matter of procedure, the Board may limit individual presentations to no more than five minutes. Individual presentations should involve non-repetitive items, and non-repetitive supporting information.

PUBLIC INPUT



Old business: The public may request further consideration, clarification, or modification of business items previously considered and acted upon by the Board. To do so, the public must refer to the specific minute item and date of the approved minutes / Lance - organization for Z with amount of the THE MINUTES - KARCA, notify - Children's Room for Scringer

New Business: The public may introduce items of new business, not included in the posted Agenda, that they wish the Board to consider at a future meeting, or they may present substantiating evidence to support emergency consideration. The presentation should include information and details offering a clear understanding of the problem to be considered.

In addition to the foregoing public input, the public has the right and will be invited to comment on any and all items listed on the posted Agenda. This public comment is subject to the same time and content limitations outlined above.

VI. Bills to be paid. The Board will consider payment approval of the bills received requesting payment during the April 1, 1998 through April 30, 1998 fiscal period.

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J. //

- VII. Fire Association: Director Schiffries has requested that the Board review the Association's request for special consideration in their agreement with the State Park Service for providing water service to the State Park Lands versus the State Fees for use of the lands during the annual Bar B Que.
- VIII. Redwood Creek Watershed Committee: A brief report is expected from the attendees of the most recent watershed committse, which will be followed by the selection of Board members to attend the next meeting.
- IX. Fire Department, Emergency Disaster Committee: No report is anticipated for tonight's meeting due to the juxtaposition

AT 8:30 PM, A 15 MINUTE COFFEE BREAK WILL BE CALLED

- X. General Manager's report: The General Manager's ("GM") report reviews the following activities. Where applicable, the Board is requested to take action by approval motions, and/or resolutions. The G. M. is available to answer questions from the Board and interested members of the audience.
 - The April budget report and District fiscal operations. A.
 - Recommendation to enhance the District's telephone and communication services through the use of Pacific B. Bell's improved services.
 - C. Water operational and water rights activities. In addition it is time for the Board to consider the appointment of a committee to prioritize the initial improvements under the guidelines of the "Twenty Year Plan". The plan suggests annual review and setting of priorities. For the CC along and community center activities. I fine signal trip.
 - D.
 - E. Roads and Easement activities including the G. M.'s attendance to the F. E. M. A. seminar and qualification for submitting "Initial Damage Reports" for the F. E. M. A. storm damage repairs, and:.
 - F. E. M. A. repairs in the community center easement to Sunset Way. 1.
 - 2. F. E. M. A. work on the Sunset Way to Cove Lane easements.
 - Design work for Pacific Way F. E. M. A. repairs and ancillary water line replacement 3.

A Board action to approve or disapprove a request by resident George Lindholdt, that the District easements be named in honor of early Muir Beach residents that significantly affected the historical development of the Muir Beach Community. Pate / Matt. pur Geo. Lith.

- A Board policy decision concerning the construction of parking facilities and retaining walls that encroach into the District roadway right of ways. Go Fup 97, 315 5.
- F. The District's contract for services with Associated Business and Community Consultants, Inc.
- XI. Next meeting date: The next regular meeting date is Wednesday, June 24, 1998 unless otherwise an alternate date is scheduled by the Board. ADJOURNMENT OR CONTINUATION 10:47

CSD\Agendas\04-08-98

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 04/01/98 THROUGH 04/30/98

| VENDER NAME | CODE | DESCRIPTION | FUND | AMOUNT |
|----------------------------|--------------|--------------------------------------|---------------|----------|
| WATER CAPITAL IMPROVEMEN | IT EXPENSES | | | |
| Big 4 Rents | 2713 | Bobcat & drill rental for well tests | В | \$680.88 |
| Marin County Tax Collector | 2352 | Tax collections fees | С | 81.50 |
| Costco | 2713 | Floats for well testing | P | 5.59 |
| | | Total Capita | il Expenses = | \$767.97 |
| ADMINISTRATION EXPENSES, I | DIVISION COD | E 9236 | | |
| ABC Consultants, Inc. | 2117 | Administrative fee for April 1998 | В | \$500.00 |

| ABC Consultants, Inc. | 2117 | Administrative fee for April 1998 | В | \$500. 0 0 |
|----------------------------|------|--|---|-------------------|
| Costco | 2133 | Zip disks, and office supplies | Р | 107.24 |
| Ellen Mettier | 2137 | Reimburse Emergency Committee prints | В | 17.86 |
| Marin County Tax Collector | 2352 | Tax collections fees | С | 258.50 |
| ABC Consultants, Inc. | 2479 | Travel 3/01 thru 3/31/98, 291 miles @ \$0.32 | В | 93.12 |
| AT&T | 2534 | 707-648-1305 service thru 3/22/98 | В | 35. 02 |
| AT&T 1505 | 2534 | 415-648-7229 toll calls thru 4/10/98 | В | 69.5 3 |
| Pacific Bell | 2534 | 415-388-7804 local service thru 4/11/98 | В | 22.41 |

TOTAL G&A EXPENSES = \$1,103.68

ROADS & EASEMENT EXPENSES, DIVISION CODE 9237

| State Fund | 1701 | Worker's comp insurancr, 3rd quarter | В | \$ 15 7 . 1 9 |
|-------------------------|----------------|--|---|------------------------------------|
| ABC Consultants, Inc. | 2117 | Administrative fee for April 1998 | В | 500.00 |
| ABC Consultants, Inc. | 2077F | Additional billing for FEMA work | В | 500. 0 0 |
| Goodman Building Supply | 207 7 F | Timbers, chain saw oil, etc. | В | 27.45 |
| Harvey Pearlman | 2077F | Wages paid in April 1998 | С | 378.92 |
| Harvey Pearlman | 2077F | Reimburse for chainsaw gas & oil | Р | 8.00 |
| Land Art | 20 7 7F | Equipment operator & dump truck services | В | 795.00 |
| Martin Bros. Supply | 2077F | Aggreate base for repairs | В | 240.88 |
| Robert Wurgaft | 2077F | Wages paid in April 1998 | С | 206.69 |
| S. Gonzales | 2077F | Wages paid in April 1998 | С | 559.78 |
| Tam Rentals | 2077F | Chain saw servicing | В | 18.00 |

TOTAL R&E EXPENSES = \$3,391.91

WATER DIVISION EXPENSES, DIVISION CODE 9238

| Harvey Pearlman | 1028 | Wages paid in April 1998 | С | \$578.01 |
|--------------------------|------|---|----|---------------|
| Robert Wurgaft | 1073 | Wages paid in April 1998 | С | 34.45 |
| S. Gonzales | 1073 | Wages paid in April 1998 | С | 86.12 |
| Harvey Pearlman | 1506 | Medical benefits allowance for April 1998 | С | 130.00 |
| State Fund | 1701 | Refund check from State Fund | В | (4.65) |
| State Fund | 1701 | Worker's comp insurancr, 3rd quarter | В | 288.78 |
| Marin County Laboratory | 2115 | Water test samples 3/25 & 3/27/98 | В | 45.00 |
| ABC Consultants, Inc. | 2117 | Clelrical services for April 1998 | В | 850.00 |
| ABC Consultants, Inc. | 2117 | Administrative fee for April 1998 | В | 800.00 |
| Ellen Tyler | 2121 | Bank charge for incorrect check signature | В | 5. 0 0 |
| Goodman Building Supply | 2121 | Misc. plastice pipe fittings | В | 11.00 |
| USPO | 2130 | Proof of mailing & stamps | Ъ. | 47.55 |
| Office Depot | 2133 | Window envelopes | В | 11.79 |
| Office Max | 2133 | Window envelopes, copy paper, etc. | В | 28.94 |
| Above & Below | 2325 | Underwater cleaning & ins. of storage tanks | В | 2,010.00 |
| Harvey Pearlman | 2479 | Travel allowance for April 1998 | Ç | 85.00 |
| Pacific Bell | 2534 | Well relay thru 4/07/98 | В | 33.46 |
| PG&E | 2535 | Well & lower tank electric thru 3/20/98 | B | 220.47 |
| PG&E | 2535 | Well & lower tank electric thru 4/20/98 | В | 276,86 |
| Pollard Utility Products | 4093 | Hydrant flushing diffuser & meter | В | 331.61 |

TOTAL WATER EXPENSES = \$5,869.39

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MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 04/01/98 THROUGH 04/30/98

| VENDER NAME RECREATION EXPENSES, DIVISION | USE CODE CODE 92: | DESCRIPTION 39 | FUND | AMOUNT |
|--|-------------------------|--|----------|---------------|
| Juana Gonzales | 1073 | Wages paid in April 1998 | С | \$138.86 |
| State Fund | 1701 | Worker's comp insurancr, 3rd quarter | В | 89.09 |
| ABC Consultants, Inc. | 2117 | Administrative fee for April 1998 | В | 325.00 |
| Shoreline Disposal | 2259 | Garbage disposal thru 6/98 | В | 108.60 |
| Costco | 2366 | Paper towels | Р | 10.71 |
| Office Depot | 2366 | Garbage bags, waste bin, etc. | В | 63.8 6 |
| Pacific Bell | 2534 | Pay phone thru 3/15/98 | В | 43.99 |
| PG&E | 2534 | Community Center electric thru 4/20/98 | В | 44.06 |
| PG&E | 2535 | Community Center electric thru 3/20/98 | В | 53.53 |
| Costco | | Coffee and bistro supplies | Р | 56.53 |
| Rachael Culp | | Reimburse for Bistro cream | Р | 2.00 |
| Rachael Culp | 2041BI | Wages paid in April 1998 | C | 193.78 |
| FIRE DIVISION EXPENSES, DIVISION | CODE 92 | TOTAL RECREATION EXE | PENSES = | \$1,130.01 |
| ABC Consultants, Inc. | | Administrative fee for April 1998 | В | \$225.00 |
| GTE | 4827 | Cellular phone thru April 1998 | В | 38.64 |
| Pacific Bell | 4827 | Fiire station phone thru 3/25/98 | В | 21.03 |
| SECURITY DEPOSIT TRUST FUND T | | | PENSES = | · |
| Pelican Inn | | Refund rental security deposit | В | \$75.00 |
| Ellen Tyler | W9025R | Refund security deposit | В | 100.00 |
| . | | TOTAL CHECKS ISSUED FROM TRUST | | • |
| B = Paid thru Cal Fed Bank C = Paid thru County depository | | TOTAL CAPITAL FUND EXF TOTAL GENERAL FUND EXF | | |
| P = Paid thru Petty Cash Funds | | TOTAL OF ALL CHECKS | | |
| The above bills were approved for payi | - | e Muir Beach Community Services District B | | • |
| the day of | | 199 | • | |
| MUIR BEACH COMMUNITY SERVICE | S DISTRIC | ст | | |
| Deborah Kamradt, President | - | Donovan Macfarlane, General Manager | • | |

MUIR BEACH COMMUNITY SERVICES DISTRICT GENERAL MANAGER'S REPORT TO THE BOARD OF DIRECTORS FOR THE BOARD OF DIRECTORS MEETING ON MAY 27, 1996

- A. Budget: During April, the District received its second increment of property tax revenues which restored the gross equity to \$194,857 including \$68,383 in capital improvement funds and \$126,474 in general funds. The general funds include approximately \$33,000 in restricted funds reserved for refunds, fire station, West Marin fire funds, F. E. M. A. repairs, recreational programs, water operations, etc.; while the remaining balance is the operating reserve to fund operations until the next tax revenues are received in December. These funds are also necessary for F. E. M. A. repairs which have not been funded yet. The District is in sound fiscal condition for normal operations and reasonable emergencies.
- **B. District communications:** Pacific Bell has initiated a new cellular PCS system with very favorable rates that include the following features:
 - 1. Free California and Nevada statewide roaming and the local service area includes the entire N. Bay area of San Francisco, Marin County, Sonoma and Solano counties.
 - 2. Free 1st minute on all incoming calls.
 - 3. Free answer machine and pager "all in one".
 - 4. Free caller ID, call waiting and call hold.
 - 5. No cloning and digital encryption

Analysis of our administrative phone bills indicates that purchasing the \$75 per month access program, which includes 365 minutes of weekday and 365 minutes of weekend airtime is an approximate offset of the current charges for call forwarding and local toll calls. It is necessary to purchase the telephone; however, the cost of this through Costco is approximately \$100 after rebates. I believe acquisition of this service is a substantial benefit to the District and recommend the \$75 per month program. At this time, I do not recommend discontinuing the existing local phone services, as their modified and limited proper use is an inexpensive convenience.

It is also suggested that the Volunteer Fire Department replace their Mobilnet service and fire station phone with the \$50 per month Pacific Bell service which includes 200 weekday minutes and 365 weekend minutes. The PCS service is represented as being a more reliable and useable service than the current analog service.

C. Water activities. The basic test holes are in place and preliminary readings have been taken. However, additional work is necessary to complete the testing, including some modifications in the test holes. Due to the annual Bar B Que, there was not time to complete the necessary modifications and the testing cannot be completed until next month. The preliminary tests indicate favorable confirmation of the basic prognosis that the wells have minimal to no effect on the creek.

Water operations were calm during the month of April, with one small leak being repaired and the coliform tests negative. Water consumption was slightly less than the average for this time of year. Water service billing for the 3/23 through 4/23/98 billing period totaled \$3,702.66 plus interest and late penalties of \$45.19. The consumption surcharge totaled \$851.45. Accounts receivable prior to the monthly billing were less than \$1,080 and advance payments were just under \$900.

The "Twenty Year Plan" recommends an annual review of improvement priorities by a committee and it is suggested that an ad hoc water committee be formed for this purpose. The presentation tonight for an inexpensive filtration system combined with the underwater survey indicating the condition of the upper storage tank is satisfactory, offer opportunities for system quality improvements that may well be worth considering. Also, the Board's decision to approve the replacement of a portion of the Pacific Way main line in conjunction with the F. E. M. A. repairs and the mitigation of the prepetual drainage problem should be incorporated into the improvement schedule.

- **D.** Recreation. There are no new recreational activities to report. Hopefully, we will have up to date information on the deck activities. If you haven't noticed, we have substantially minimized the fire and storm dangers by removal of the Monterey pines and Eucalyptus trees within twenty feet of the community center. In addition, there is a need to consider the following:
 - I. An update of the rental rates and policies.
 - 2. A master plan for improving the community center grounds, recreational use of the land area below the children's playground, revision of the copier room and children's playroom, selection of improved chairs and tables, etc.
- E. Roads and Easements. I completed the two day seminar offered by F. E. M. A. and am now qualified to prepare the Damage Survey Reports (SDR"s) for the District's 1997-98 "El Nino" storm damages. The seminar was quite interesting and very intense, covering the entire scope of F. E. M. A. activities. The process of preparing the SDR's is quite involved and requires considerable time and detail; however, I have substantial hope that the effort will be very beneficial for the District. In this endeavor I have accelerated the formalization of roads and easement development standards, and hope to submit the preliminary report to the Board during the June meeting.
 - 1. Work on the community center easement to Sunset Way is in progress. We have poured several concrete steps for your inspection prior to using this improvement method more extensively. Also, removal of the damaged trees at the Sunset end of the easement is scheduled to begin next week. Removal of these trees is necessary to relocate the lower easement into its proper boundaries. As it is now, the stairs to Sunset are on the lot to the east of the easement, and this property has been sold for development.
 - 2. Work on the Sunset to Cove Lane easements (both East and West sides of Cove Lane) is proceeding as rapidly as possible with our limited labor pool.
 - 3. The engineering work for Pacific Way F. E. M. A. and water main work is scheduled for completion next month and hopefully, the work will commence in July. When the paving work for this area is scheduled, the completion of the west end of Charlotte's Way and the repair of the Starbuck extension will also be scheduled.
 - 4. The naming the easements to commemorate significant individuals in the history of Muir Beach has been researched and suggested by a long standing resident and a letter submitted to the Board under separate cover. This is a policy decision by the Board; however, naming the easements will facilitate future considerations by clearly defining the areas under discussion, and should the Board decide in favor of naming the easements, I suggest that each leg be given an individual name to clearly designate the trail being discussed.. E.g. ???? trail, instead of the community center easement to Sunset Way. ???? trail, instead of the community center easement from Sunset to Pacific Way. Etc. Further, while the primary easements (trails) are generally well known, it would be appropriate to study all easements and their possible improvement for use.

Parking and retaining walls encroaching into the District right of ways. Improvements in the California economy have stimulated the real estate market and we now have several pending plans for home construction on unimproved and improved lots in Muir Beach. The County now requires a minimum of four (4) parking spaces for each dwelling, and in most cases this is very difficult to accomplish on the hillside properties of Muir Beach. The Board is requested to consider the problem and the need to preserve the access of emergency vehicles free of interference by vehicles parked along the roadside. Further, in this regard, the Board should consider the long term needs versus the immediate problems.

As a general overview, the District's private roadways are thirty (30) feet in width, with an existing paved lane 10 feet wide, which permits one way traffic. While this may have been adequate for the early days of the District, the ten feet width substantially contributes to maintenance problems as vehicles go off the edge of the pavement to pass each other, causing the failure of the payement edge. Additionally, in many areas, the uphill and downhill sides have very limited area off the pavement, blocking the passage of opposing vehicles and exacerbates the hazardous parking of vehicles being partially parked on the pavement. While it may not be desirable, and is somewhat costly, the proper development of a thirty feet wide right of way could include a fourteen feet wide paved roadway (adequate for slow moving two way traffic) with an eight feet stabilized drainage swale on each side. Several modifications would be necessary to accommodate various slopes, etc. but the leveling of the District's right of way, with retaining walls where necessary should be considered as a necessary requirement of new construction. To continue the hap hazard development of property and leaving the problems to the District should be stopped. Even subdivisions with low cost housing include all improvements necessary for proper traffic, utility, and storm drainage. As development continues, the solution for the many traffic, parking and drainage problems existing within the District will become more significant, and the costs for correction will increase over time.

F. Associated Business and Community Consultants, Inc. The contract with A.B.C.C. for management and clerical services expires on June 30, 1998. If the Board has a desire to consider alternative services, the process should be advertized at the earliest possible date.

This concludes the General Manager's report.

Matthiw: Ath Guo project w) with a letter or to Domme's approval, but the Diet's not intherized astatush a proceeding Domain letter - | Peter, Ml.

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Page 7 of 15

MUIR BEACH COMMUNITY SERVICES DISTRICT UNAUDITED MONTHLY BUDGET REPORT FOR APRIL 1998 SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

Fiscai Year is 83.29% Complete

| SUMMARY OF | | | | | | | |
|--|----------------|---------------------|-------------------|---------------|---------------------|---------------|-------------------|
| GENERAL FUND ACCOUNTS | | BEGINNING | | | NTH OF MAR | | |
| DESCRIPTION | 1998 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | C F & WCMA BANKS | COUNTY | 04/30/98 TOTAL |
| Beginning rental security deposit trust fund | \$600 | \$600.00 | 100.00% | NA NA | \$492.87 | 101150 | \$492.87 |
| Beginning water security deposit trust fund | 3,200 | 3,200.00 | 100.00% | NA NA | 3,700.00 | | 3,700.00 |
| Beginning fire station trust fund | 11,011 | NA NA | 0.00% | | Bill, not in gen | eral accounts | NA |
| Beginning West Marin Emergency Services Fund | 3,645 | 3,644,92 | 100.00% | NA NA | 1.636.74 | l accounts | 1,636.74 |
| Beginning Recreation trust fund (Walkathon \$440, Children \$201.21) | 641 | 641.27 | 100.00% | NA NA | 807.77 | | 807.77 |
| Beginning Water Operations Balance | 7,590 | 7,590.34 | 100.00% | NA NA | 5,354.65 | | 5,354.65 |
| Combined Cal Fed & Merrill Lynch Depositories unobligated balance | 7,049 | 8,535.28 | 121.08% | NA NA | 53,121.30 | | 53,121.30 |
| Beginning Petty Cash on hand | 27 | 26,78 | 99.19% | (192.21) | NA | | (192.21 |
| County General fund balance | 18,134 | 18,133.79 | 100.00% | NA NA | NA NA | 8,057.74 | 8,057.74 |
| Combined beginning balance of all deposits | \$51,898 | \$42,372.38 | 81.65% | (\$192.21) | \$65,113.33 | \$8,057,74 | 72,978.86 |
| General and Admin. Income | 33,810 | \$30,890.83 | 91.37% | 2.00 | 650.07 | 11,945.35 | 12,597.42 |
| General & Admin, Expenses | 19,047 | 9,992.40 | 52.46% | 107.24 | 737.94 | 258.50 | 1,103.68 |
| G&A income - Expenses | \$14,763 | 20,898.43 | 141.56% | (\$105.24) | (\$87.87) | | 11,493.74 |
| Water Income | 56,600 | 51,772.28 | 91.47% | 0.00 | 4,685.54 | 0.00 | 4,685.54 |
| Water Expenses | 60,844 | 55,767.83 | 91.66% | 47.55 | 4,908.26 | 1,489.59 | 6,445.40 |
| Water income - Expenses | (\$4,244) | | NA. | (\$47.55) | (\$222.72) | | (1,759.86 |
| Recreational Income | 26,450 | 7,238.84 | 27.37% | 133.88 | 390.00 | 0.00 | 523.88 |
| Recreational Expenses | 37,723 | 12,815.07 | 33.97% | 69.24 | 728.13 | 332.64 | 1,130.01 |
| Recreational Income - Expenses | (\$11,273) | | NA | \$64.64 | (\$338.13) | (\$332.64) | (606.13 |
| Road & Easement Income | 48,500 | 54,386.76 | 112,14% | 0.00 | | 0.00 | 0.00 |
| Road & Easement Expenses | 5 7,560 | 41,926.02 | 72.84% | 8.00 | 2,238.52 | 1,145.39 | 3,391.91 |
| R&E Income - Expenses | (\$9,060) | | NA | (\$8.00) | (\$2,238.52) | | (3,391.91 |
| Fire Income | 16,997 | 14,972.00 | 88.09% | 0.00 | 0.00 | 0.00 | 0.00 |
| Fire Expenses | 16,997 | 16,589.85 | 97.60% | 0.00 | 284.67 | 0.00 | 284.67 |
| Fire Income - Expenses | \$0 | (1,617.85) | NA | \$0.00 | (\$284.67) | | (284.67 |
| Intra Fund Transfers (non-income) | \$16,997 | 13,631.09 | 80.20% | \$250.00 | (\$79.43) | | 170.57 |
| General Funds budgeted combined balances = | \$60,218 | \$78,173.00 | 129.82% | (\$38.36) | \$61,861.99 | \$16,776.97 | \$78,600.60 |
| Total General Fund Income = | \$182.357 | \$159,260.71 | 87.33% | \$135.88 | \$5,725.61 | \$11,945.35 | \$17,806.84 |
| Total General Fund Expenses = | 192,171 | 137,091.18 | 71.34% | 232.03 | 8,897,52 | 3,226.12 | 12,355.67 |
| General Fund Income - Expenses = | | \$22,169.53 | NA | | | | \$5,451.17 |
| COMBINED BALANCES OF ALL ACCOUNTS | | | | | | | |
| Total County Fund 29 Capital Improvement Funds | \$29,000 | \$68,383.08 | 235.80% | NA | | \$68,383.08 | \$68,383.08 |
| Total General County Fund 429 Account Funds | (12,003) | | NA | NA | | 32,873.07 | 32,873.07 |
| Total Funds in T-Bills (Based on Matunity Value) | 35,000 | 15,000.00 | 0.86% | NA | 15.000.00 | | 15,000.00 |
| Petty Cash, Cash in Bank & Cash in County fund 428 | 25,218 | 78,600.60 | 311.68% | (38.36) | 61,861.99 | 16,776,97 | 78,600.60 |
| TOTAL OF ALL FUNDS COMBINED | | \$194,856.75 | 252.36% | | | \$118,033.12 | \$194,856.75 |

MUIR BEACH COMMUNITY SERVICES DISTRICT UNAUDITED MONTHLY BUDGET REPORT FOR APRIL 1998 SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

Fiscai Year is 83.29% Complete

CAPITAL IMPROVEMENT INVESTMENT FUND

| WATER CAPITAL IMPROVEMENTS EXPENSES | | | | | MONTH OF MEH 1998 ACTUALS | | | |
|---|----------------|-------------------|---------------------|-------------------|---------------------------|-----------------|-----------------|-------------------|
| EXPENSE DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 04/30/98 TOTAL |
| Insurance | 2059 | \$300 | \$300.00 | 100.00% | NA | | | \$0.00 |
| County tax collection fees | 2352 | 550 | 326.00 | 59.27% | NA | | 81.50 | 81.50 |
| Administrative fees | 2117 | 3,000 | 0.00 | 0.00% | NA | | | 0.00 |
| Water rights resolution | 2713 | 30,000 | 9,876.16 | 32.92% | 5.59 | 680.88 | | 686.47 |
| Water meter replacement | 4160 | 3,500 | 0.00 | 0.00% | NA | | | 0.00 |
| Project Improvements, high zone tank | 4169UT | 20,000 | 0.00 | 0.00% | NA | | | 0.00 |
| East Sunset to Pacific entertie | 4169SP | 17,000 | 0.00 | 0.00% | NA | | | 0.00 |
| TOTAL CAPITAL IMPROVEMENT FUND EXPENSES = | | \$74,350 | \$10,502.16 | 14.13% | \$ 5.5 9 | \$680.88 | \$81.50 | \$767.97 |

| CAPITAL IMPROVEMENT & GENERAL INVESTME | ENT INCOME | | | | | | | |
|--|------------|----------|-------------|---------|--------|----------|-------------|-------------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 04/30/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Special Assessment tax | 9001 | \$36,000 | \$30,251.00 | 84.03% | NA | | 12,761.00 | \$12,761.00 |
| Surcharge Income (See Fund 429 Intrafund transfer) | 9031MS | 14,000 | 18,858.30 | 134.70% | NA | 851.45 | | 851.45 |
| Interest earnings, capital improvements (County 429) | 9203CIC | 1,097 | 1,931.71 | 176.02% | NA | | 685.53 | 685.53 |
| Interest earnings, general fund inv. (County 429) | _ 9203GFC | 1,300 | 1,598.03 | 122.93% | NΑ | | 443.12 | 443,12 |
| TOTAL INCOME & INVESTMENTS = | | \$52,397 | \$52,639.04 | 100.46% | \$0.00 | \$851.45 | \$13,889.65 | \$14,741.10 |

| SUMMARY C | DUNTY FUND | 429 CAPITAL | & GENERAL | INVESTMEN | T INCOME AN | D EXPENSES | |
|---|-------------|----------------------------|------------|------------|--------------|-------------------|-----------------------------|
| | | Beginning | | | | | |
| | 1997-98 | FIS. YEAR | FY % OF | PETTY | CAL FED | COUNTY | 04/30/98 |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | BANK | FUNDS | TOTAL |
| Opening Capital Fund Balance | \$28,313 | \$27,844.23 | 98.34% | Balaпсе on | 03/31/98 | 54,853.07 | \$54,853.07 |
| Total Capital Fund Income | 52,397 | 47,971.53 | 91.55% | 0.00 | 851.45 | 13,446.53 | 14,297.98 |
| Total Capital Fund expenses | 74,350 | 10,502.16 | 14.13% | 5.59 | 680.88 | 81.50 | 767.97 |
| Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 3,069.48 | NA | NA | | | 0.00 |
| Capital fund balance at month's end = | \$6,360 | 68,383.08 | 1075.21% | (\$5.59) | \$170.57 | \$68,218.10 | \$68,38 3. 08 |
| | | | | | | | |
| Opening Gen. Fund Investments in County Fund 429 = | \$23,581 | \$24,957.18 | 105.84% | Balance on | 03/31/98 | 32,594.93 | \$32,594.93 |
| General Fund Investment Transfers to County fund 429 | 1,300 | 15,991.36 | 1230.10% | 5.59 | 680,88 | | 686.47 |
| Interest earnings on general funds in Fund 429 | 1,300 | 1,598.03 | 122.93% | NA | | 443.12 | 443.12 |
| Less Money transfers from County Fund 429 to General Fund | As required | 21 9 .1 7 | NA | NA | | | 0.00 |
| Less Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 9, 9 18. 4 1 | | · | | 851. 45 | 851.45 |
| General Fund Investments in County Fund 429 at month's end = | \$24,881 | 32,408.99 | 130.26% | . NA | \$680.88 | \$32,186.60 | \$32,873.07 |
| Total County Fund 429 balance at month's end = | \$31,241 | | Petty cash | (\$43.95) | Combined Cap | oital & general : | \$101,256.15 |

MUIR BEACH COMMUNITY SERVICES DISTRICT UNAUDITED MONTHLY BUDGET REPORT FOR APRIL 1998 SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

Fiscal Year is 83.29% Complete

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| | | • |
| | | |

| GENERAL & ADMINISTRATIVE EXPENSES | | | l r | MO | MONTH OF MARCH1998 ACTUALS | | | | |
|-----------------------------------|--------|-------------------|---------------------|-------------------|----------------------------|-----------------|----------|-------------------|--|
| EXPENSE DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY | 04/30/98 TOTAL | |
| Conferences | 2049 | \$600 | \$427.38 | 71,23% | | | | \$0.00 | |
| Insurance | 2059 | 647 | 647.00 | 100.00% | | i | - | 0.00 | |
| ABCC Administrative fees | 2117 | 6,500 | 5,000.00 | 76.92% | | 500.00 | | 500.00 | |
| Miscellaneous expenses | 2121 | 200 | 167.44 | 83.72% | | | | 0.00 | |
| General Election Expense | 2129 | 500 | 81.08 | 16.22% | | | | 0.00 | |
| Postage | 2130 | 100 | 64.00 | 64.00% | | | | 0.00 | |
| Office Supplies | 2133 | 150 | 257.48 | 171.65% | 107.24 | | | 107.24 | |
| Copier Maintenance | 2137 | 600 | 661.58 | 110.26% | | 17.86 | | 17.86 | |
| County Fees | 2352 | 7,000 | 734.78 | _10.50%_ | | | 258.50 | 258.50 | |
| Mileage | 2479 | 1,000 | 1,061.06 | 106,11% | | 93.12 | | 93,12 | |
| Telephone | 2534 | 1,250 | 890.60 | 71.25% | | 126.96 | | 126.96 | |
| Legal fees & expenses | 2713 | | 0.00 | 0.00% | | | | 0.00 | |
| TOTAL ADMINISTRATIVE EXPENSES = | | \$19,047 | \$9,992.40 | 52.46% | \$107.24 | \$737.94 | \$258.50 | \$1,103.68 | |

| INCOME DESCRIPTION | | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 04/30/98 TOTAL |
|------------------------|-------------------------------|----------------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| Property Tax Revenue | | 9001 | \$29,800 | \$28,603.87 | 95.99% | | | \$11,945.35 | \$11,945.35 |
| Bank Interest Income | | 9203B1 | 2,025 | 1,293.11 | 63.86% | | 261.12 | | 261.12 |
| T-Bill Interest Income | | 9203TB | 1,785 | 622.90 | 34.90% | | 388.95 | | 388.95 |
| Inter Fund Transfers | | 9377 | 0 | 0.00 | NA | | | | 0.00 |
| Copier Income | | 9772 | 200 | 179.40 | 89.70% | 2.00 | | | 2.00 |
| | TOTAL ADMINISTRATIVE INCOME = | | \$33,810 | \$30,699.28 | 90.80% | \$2.00 | \$650.07 | \$11,945.35 | \$12,597.42 |

Fiscal Year Is 83.29% Complete

MUIR BEACH COMMUNITY SERVICES DISTRICT UNAUDITED MONTHLY BUDGET REPORT FOR APRIL 1998 SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

| EXPENSES | REPSENENTS & EDSEMENTS | j |
|----------|------------------------|---|

| ESSENENT EXPENSES | = | 099'49\$ | \$41,926.02 | 72.84% | 00.8\$ | \$5,238.52 | 66.341,1\$ | 16.166,5\$ |
|-------------------------------------|----------|------------------|----------------|----------|--------|--------------|--------------|--------------|
| Travel | 2479 | 200 | 00.0 | %00.0 | | | | 00.0 |
| ABCC Administrative fees | 2117 | 8,500 | 00.000,8 | %71.76 | | 00.000,1 | | 00.000, r |
| Maintenance, repairs & construction | 2077 | 799'98 | 25,128.70 | %£Z.89 | 00.8 | £E.180,1 | | ££.680, 1 |
| jużniance | \$020 | ⊅ 6∠ | 00.467 | 100.00% | | | | 00.0 |
| Work Compensation, Insurance, | 1071 | 099 | 98'991 | %89°0Z | T | 61 751 | | 61.721 |
| FICA | 14041 | 8 4 5 | 74.058 | %Z6.47 | | | 95.18 | <u>66.18</u> |
| Extra Hire | 1073 | 009'9 | 00.472,4 | %91.E8 | | | 712.00 | 712,00 |
| Maintenance, Mgr. | 1028 | \$4,500 | \$2,333.00 | 51.84% | | | \$352.00 | \$325.00 |
| DESCRIPTION | CODE | BUDGET | SJA TOT | BUDGET | CASH | BANK | FUNDS | JATOT |
| EXBERSE | OBTECL | 86-7661 | FIS. YEAR | FY % OF | YTT39 | CALFED | KTNUOD | 86/05/40 |
| EXDENCE | LTABLECT | 80 2001 | GASV 213 | <u> </u> | · | | AUTOA 8991H3 | |

| 00.0\$ | |
|---|-----------------------------|
| CODE BUDGET TOTALS BUDGET CASH BANK FUNDS TOTAL | DESCRIPTION F.E.M.A. INCOME |
| OBJECT 1997-98 FIS. YEAR FY OF PETTY CALFED COUNTY 04/30/98 | INCOME |

| LIBE EXDENSES |
|--------------------------|
| |

FIRE INCOME

ROADS & EASEMENTS INCOME

| | = S32N34X3 3AIT JATOT | 1 | ∠66 '9 1 \$ | 58.685,81\$ | %09 ⁻ Z6 | 00'0\$ | 4284.67 | 00.0\$ | 4584.67 |
|--------------------------|-----------------------|--------|---------------------------|-------------|---------------------|--------|----------------|--------|--------------------|
| W. Marin G. Exp. | | 7S84 | 10,750 | 38.732,01 | %15.86 | | Z9'69 | | Z9 ⁻ 69 |
| Fire Station Fund | | 8404 | | 00.0 | AN | | | | 00.0 |
| ABCC Administrative fees | | 2112 | 2,475 | 2,250.00 | %16.06 | | 225.00 | | 525,00 |
| Gen. & Vehicle Insurance | | 5029 | 3,772 | \$3,772.00 | 100.00% | | | | 00'0\$ |
| DESCRIPTION | | CODE | BUDGET | SJATOT | BUDGET | CASH | BANK | FUNDS | JATOT |
| EXDENSE | | OBJECT | 1997-98 | FIS. YEAR | 10 % AI | YTT39 | CAL FED | COUNTY | 86/05/40 |

| 00.02 | 00.02 | 00'0\$ | 00.02 | %60.88 | 00.279.412 | <u>266 91\$</u> | L | = <u>AMOONI ARIOT</u> |
|----------|---------------|--------|-------|------------|------------|-----------------|--------------|---|
| 00.0 | | | | 103.60% | 6,472.00 | 6,247 | 6976 | Muit Beach Volunteer Fire Association Donations |
| | | | AN | | 00.0 | 978 | SH8T7769 | Fire Station T-Bill interest collected |
| 00.0\$ | | | | %20.67 | 00'009'8\$ | \$10,750 | 2 226 | W. Mann Grant |
| JATOT | FUNDS | BYNK | CASH | BUDGET | SJATOT | BUDGET | CODE | DESCRIPTION |
| 86/05/40 | COUNTY | CALFED | VTT3q | 10 % NJ | FIS. YEAR | 86-7661 | OBJECT | INCOME |

Flacal Year is 83.29% Complete

MUIR BEACH COMMUNITY SERVICES DISTRICT SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

| TAW JATOT | Xbenses = | \$20°844 | \$22,767,83 | <u> %99.16 </u> | 99.74\$ | \$4,908.26 | 69'681/1\$ | 26,445.40 |
|------------------------------------|------------------|----------|--------------------|-------------------------|---------|-----------------|-------------|------------------|
| ater Meters | 0914 | 0017 | 00.0 | %00.0 | | | | 00.0 |
| Juemqink | E60 1 | 0017 | 99.140,1 | %Z 1 '09Z | L | 19.166 | | 19.166 |
| ectricity | 5232 | 009'17 | 68.9 <u>77</u> ,£ | %£6.£8 | | ££.7 6 4 | | £E,764 |
| эцеруоле | 5234 | 420 | ∠∠′00 1 | %90'68 | | 94.EE | I | 91/EE |
| SV6 | 5479 | 1,020 | 00.028 | %££,£8 | | | 00.38 | 00.28 |
| ontract Repairs | 5352 | 000'9 | 11 788.34 | 835,77% | | 2,010.00 | | 2,010,00 |
| Lice supplies | 5133 | 420 | 76.3EE | % 7 L 7 L | | £7.04 | | £7.04 |
| egatage | 5130 | 009 | 86.375 | %99'79 | 99. 74 | | | SS.74 |
| spunje | 2122 | 009 | 00.0 | %00.0 | | | | 00.0 |
| sc., Exp., | 5151 | 1,200 | 846.20 | %Z9:0L | | 00.81 | | 16.00 |
| SOC Administrative & clerical fees | 2117 | 008,61 | 16,500,00 | %££.£8 | | 1,650.00 | | 1,650.00 |
| sts & chemicals | 5112 | 000,1 | 16,863 | 23.89% | L | 45.00 | | 45,00 |
| epairs | 7702 | 009'7 | 18.25 | %EL'0 | | | | 00.0 |
| eur juzhi.ance | 5026 | 698, r | 00.698,1 | %00.001 | | | | 00.0 |
| Ped Fee | 5028 | 009 | 00.0 | %00.0 | | | i | 00.0 |
| priferences/Training | S049 | 000, r | 155.50 | 12.25% | | | | 00.0 |
| ork, Compensation Insurance | 1021 | ₽26 | £4.891,1 | 156.45% | | 284.13 | | 284,13 |
| stijaus | 1200 | 1,560 | 1,300,00 | %EE.E8 | 1 | | 130.00 | 130,00 |
| CA C | 1404 | 1/0'1 | 1,053.21 | % 1 £.86 | | | 69'06 | 69'06 |
| ctra Hire Wages | 6701 | 2,000 | 2,304.00 | 115,20% | | | 112.00 | 112.00 |
| aintenance, Mgr. Wages | 1058 | \$15,000 | \$11,462.79 | 82.5% | | | \$1,072.00 | \$1,072.00 |
| ESCRIPTION | CODE | BUDGET | SJATOT | BUDGET | с∀зн | BANK | FUNDS | JATOT |
| KDENSE | OBTECT | 86-766 h | FIS. YEAR | EV % OF | DELLA. | CALFED | YTNUOD | 86/02/70 |
| | <u></u> | | | | OM | NTH OF MAR | UTOA 8661HC | |
| MATER EXPENSES | | | | • | | | | |

| TOTAL WATER INCOME = | 222,600 | \$51,772.28 | %24.16 | 00'0\$ | \$4,685.54 | 00'0\$ | \$4'685.54 | |
|--|---------------------------------|-------------|-------------|--------|-------------|------------|------------|------------|
| Miscellaneous water income | 277 6 | 0 | 00.0 | ΑN | | | | 00.0 |
| Security Deposits billed and collected | W Deposits billed and collected | | | | | (00.001) | | (00.001) |
| Accounts Receivable | 9052 | - | \$5,728.74 | ON CFC | DE OF BUSIN | ESS DAY | 86/02/70 | T |
| Receipts Collected | 9050 | 000'99 | 51,072,28 | 91,20% | | ₽9'98Z'₽ | | 75.287,4 |
| Late penalties & interest billed | 277 6 | 1,250 | 1 119.33 | %99'68 | | 61.34 | | 61.34 |
| Service Billing | 9052 | 000'99\$ | \$46,427.32 | 85.91% | | \$3,702,66 | | \$3,702,66 |
| DESCRIPTION | RIPTION CODE I | | | BUDGET | CASH | BANK | FUNDS | JATOT |
| INCOME | 86-466 L | HIS. YEAR | 40 % A4 | PELIY | CALFED | COUNTY | 86/02/10 | |

WATER INCOME

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MUIR BEACH COMMUNITY SERVICES DISTRICT UNAUDITED MONTHLY BUDGET REPORT FOR APRIL 1998 SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

Fiscal Year is 83.29% Complete

| EXPENSE DESCRIPTION Maintenance. Mgr. Wages lanitorial Wages ICA Vork. Compensation Insurance | 0BJECT CODE 1028 1073 1404 | 1997-98 BUDGET \$750 1,677 | FIS. YEAR TOTALS \$143.00 | FY % OF BUDGET 19.07% | PETTY CASH | CAL FED BANK | COUNTY | 04/30/98 |
|---|--|-------------------------------------|---------------------------------|-----------------------------|---------------|-----------------|----------|----------------------------|
| Maintenance. Mgr. Wages lanitorial Wages ICA | 1028 1073 | \$750 | | | CASH | BANK | ELINIDE | TOTAL |
| anitorial Wages ICA | 1073 | | \$143.00 | 10.079/ | | | LAIAD2 | TOTAL |
| ICA | | 1,677 | | 19.07% | | | | \$0.00 |
| | 1404 | | 1,321.90 | 78.83% | | | 129.00 | 129.00 |
| Vork. Compensation Insurance | | 473 | 310.68 | 65.64% | i | | 23.64 | 23,64 |
| | 1701 | 414 | 360.02 | 87.02% | | 89.09 | | 89.09 |
| Basketball | 2041BA | 150 | 181.00 | 120.67% | | | | 0.00 |
| Bistro | 2041BI | 2,760 | 1,819.93 | 65.94% | 58.53 | | 180.00 | 238.53 |
| Community Dinners | 2041CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's Programs | 2041CP | 150 | 0.00 | 0.00% | | | | 0.00 |
| abor Day BBQ | 2041LD | 500 | 319.00 | 63.80% | | | | 0.00 |
| ai Chi | 2041TC | 1,500 | 702.00 | 46.80% | | | | 0.00 |
| nsurance | 2059 | 1,129 | 828.00 | 73.34% | | | ì | 0.00 |
| Repairs and maintenance | 2077 | 350 | 166.00 | 47.43% | | | | 0.00 |
| Ground Maintenance | 2097 | 1,000 | 805.00 | 80.50% | | | _ | 0.00 |
| ABCC Administrative fees | 2117 | 3,500 | 2,925.00 | 83.57% | | 325.00 | | 325.00 |
| Publications | 2119 | 300 | 0.00 | 0.00% | | | | 0.00 |
| lisc. Expenses | 2121 | 150 | 4.27 | 2.85% | | | | 0.00 |
| Deposit Refunds | 2122 | 600 | 695.00 | 115.83% | | | | 0.00 |
| Postage & Off. Sup. | 2133 | 150 | 6.40 | 4.27% | _ | | | 0.00 |
| Refuse Removal | 2259 | 645 | 511.14 | 79.25% | | 108.60 | | 108.60 |
| Building Supplies | 2366 | 500 | 191.42 | 38.28% | 10.71 | 63.86 | | 74.57 |
| Pay Telephone | 2534 | 525 | 488.19 | 92.99% | | 88.05 | | 88.05 |
| lectricity & Butane Gas for Community Center | 2535 | 900 | 896.21 | 99.58% | | 53.53 | | 53.53 |
| DBG Improvements | 4045 | 16,000 | 0.00 | 0.00% | | | | 0.00 |
| Bldg. Improvements | 4048 | 2,000 | 112.91 | 5.65% | | | | 0.00 |
| quip. & Furnishings | 4093 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Playground Imp. TOTAL RECREATION EXPENSES = | 4243 | \$37,723 | 1,266.75 \$14,053.82 | NA 37.26% | \$69.24 | \$728.13 | \$332.64 | 0.00 \$1,130.0 1 |

RECREATIONAL INCOME

| INCOME DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CAL FED BANK | COUNTY FUNDS | 04/30/98 TOTAL |
|-----------------------------------|--------|-------------------|---------------------|-------------------|---------------|-----------------|-----------------|-------------------|
| Child facility rentals | 9248 | \$100 | (\$187.34) | -187.34% | | | | \$0.00 |
| Community Center, Rental | 9255 | 1,600 | 2,591.25 | 161.95% | | | | 0.00 |
| Refundable Deposits | 9255RD | 1,500 | 1,558.03 | 103.87% | | 375.00 | | 375.00 |
| Bistro | 9811BI | 1,700 | 1,039.90 | 61.17% | 130.88 | | | 130.88 |
| Community Dinners | 9811CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's programs | 9811CP | 250 | 339.00 | 135.60% | | 15.00 | | 15.00 |
| Labor Day BBQ | 9811LD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 9811TC | 1,700 | 1,223.00 | 71.94% | 3.00 | | | 3.00 |
| Res. Handbooks | 9834 | 150 | 0.00 | 0.00% | | | | 0.00 |
| Walkathon trust fund | 9800 | 1,200 | 0.00 | 0.00% | | | | 0.00 |
| Donations from MB Quilters | 9801 | 3,500 | 753.91 | 21.54% | | | | 0.00 |
| Community Development Block Grant | 9900 | 12,750 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL RECREATION INCOME | | \$26,450 | \$7,317.75 | 27.67% | \$133.88 | \$390.00 | \$0.00 | \$523.88 |

OFFICIAL MINUTES OF THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING HELD ON WEDNESDAY, MARKEL 11, 1998

Directors present:

President Shaffer, and Directors: Kamradt, Pinto, and Schiffries. Director Rudnick arrived approximately five minutes after the meeting was called to order.

- I. Call to order: President Shaffer called the meeting to order at 7:12 p. m.
- II. Review and consideration of the April 29, 1998 Agenda. There was a brief discussion of the Agenda, and Director Pinto moved to approve the Agenda as submitted; seconded by Director Kamradt; ayes all.
- III. Public Open Time: President Shaffer requested that public discussion be limited to the minimum essentials, as tonight's agenda includes several items requiring lengthy discussion. He then asked Mia Monroe, from G. G. N. R. A., if it would be possible to have them present some their items in writing, so the Board would have an opportunity to review them beforehand, and if possible to include them in the packet so the general public would have notice. Mia indicated that if possible she would do this.
 - A. President Shaffer and Director Kamradt then briefed the Board and the audience on their meeting with Supervisor Kinsey and the G. M. to inspect the drainage problems from Shoreline Highway to Sunset Way, and the Pacific Way drainage problem. Also discussed were the parking problems on Pacific Way, the desire to increase the parking fines and to improve enforcement of current no parking areas by the Sheriff's office. Additional discussion was given to the need to reestablish the grants to the District from the County, which were discontinued after the transfer of property tax revenues to the schools was initiated by the State, and the fact that the District had not received additional tax revenues to provide for road maintenance, recreation, and fire protection after the voters voted to have the District manage these duties.
 - B. Director Schiffries volunteered that the parking problems extends to Sunset Way and presents a safety hazard when people park improperly blocking the access of emergency vehicles. Mia Monroe offered comment that the Park Service is scheduling a traffic study and suggested that the District may get involved. She will try to arrange for a presentation.
- IV. Watershed Committee. Directors Pinto and Schiffries reported on the most recent meeting of this committee and indicated that the main topic concerned "What the committee is about". The general consensus is that this committee will take a long time to develop, but there is considerable feeling that the efforts will result in very worthwhile benefits to all concerned.

The next meeting is scheduled for May 13, 1998, with the agenda to concentrate on priorities. Each jurisdictional group will offer an overview of that jurisdiction's ongoing activities concerning the watershed. Director Schiffries volunteered to present a supplemental document considering the interdependence of the ecology, the various jurisdictions, and the potential impacts on each.

Director Schiffries then *moved* to change the Board's rotating representation on the committee to designate representation by Directors Pinto and Schiffries and not including the general manager. The motion did not receive a second and was closed without approval. A discussion followed and after a review of schedules, Directors Pinto and Schiffries were delegated to attend the next meeting, with the G. M. attending if he has no other conflicting activities.

V. Bills to be Paid. There was a brief discussion of the Bills to be Paid report and Director Kamradt moved to approve the report as submitted including \$21,004.95 in general fund expenditures, \$500 in capital expenditures, and \$647.34 in refunds of security deposits; seconded by Director Schiffries, ayes all, with Director Pinto abstaining for those items involving Robert Wurgaft.

Page 14 of 15

VI. Recreation: Mike Moore presented some general concepts for the desired changes in the community center deck, which include extending the deck to the west end of the copier room, modifying the access stairs to the playground, providing for weather roofing of the westerly deck area, and leaving the easterly deck area open. He will prepare further and more detailed information to the Board to review during their May meeting.

The report on evaluation of the District's rental rates and policies for the community center by a committee including Ann Browning and Steve Shaffer was postponed to future date.

VII. General Manager's Report. The G. M. reported that the District's expenses during the month of March exceeded revenues by more than \$16,000. However, these were mostly for F. E. M. A. repairs which are required. In general, he reported that the District's fiscal condition is sound and that expenses are within the budget parameters.

There were several questions concerning the slow progress in completing the F. E. M. A. repairs. The G. M. explained that our labor sources are only available for one or two days each week and sometimes not even then. We are competing with an active California economy, increasing labor rates, and very limited resources. The G. M. hopes to have the Pacific Way repairs completed by the end of August, and this will include the completion of the west end of Charlotte's Way and the Starbuck extension.

Director Kamradt asked for more information regarding the Starbuck extension, and the G. M. offered a short written analysis that asphalt paving would require an expenditure of approximately \$9,000, a chip seal would cost slightly less than \$3,000 and the planned work will improve the roadway to the standard that currently exists on the east end of Charlotte's Way. Director Kamradt indicated that she will consult with the affected residents and inform the G. M.

Director Pinto requested the G. M. to reconcile the dates on the February Bills to be Paid Report, as there were several dates that were not clear. The G. M. indicated he will correct the problem prior to recording the report. Director Pinto also requested the G. M. to revise his report form so the outline paragraph designations conform to the designations in the meeting agenda. The G. M. said he will do so.

- VIII. Review of the minutes of the Wednesday, April 8, 1998 meeting. There was a request that Section V. of the minutes reflect the discussion of the existing rental rates and that a more detailed review be referred to President Shaffer and Ann Browning. There was also a discussion that the minutes did not include the instruction that the G. M. write a letter to the Division of Water Rights explaining the delay in completion of the 'Initial Study". The G. M. explained that he had called the D. W. R. following the meeting and reviewed the problems with Terry Schnider, with the result being that a letter was not necessary. However, subsequent to tonight's meeting he will write a letter as requested by the Board. Following these comments, Director Pinto moved to approve the minutes with the necessary corrections; seconded by Director Kamradt; ayes all.
- IX. Next meeting date: After some discussion, the next meeting date was scheduled as Wednesday, May 27, 1998.

The meeting was adjourned at 10:15 P.M.

| These minutes were approved by the M during their meeting on | luir Beach Community Services District Board of Directors, |
|--|--|
| | · |
| Steven Shaffer, Board President | Donovan Macfarlane, Secretary |

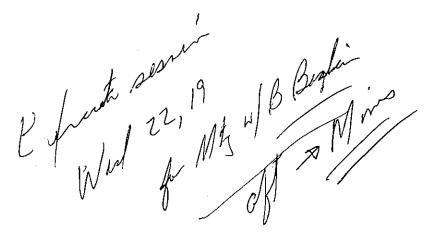


TABLE OF CONTENTS FOR THE BOARD OF DIRECTOR'S INFORMATION PACKET FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTORS' MEETING ON WEDNESDAY, JULY 1, 1998 THE MEETING WILL BEGIN AT 7:00 P.M.

| DESCRIPTION | PAGES |
|---|---------|
| | , |
| Agenda for the Meeting | 1 - 2 |
| Bills to be Paid Report for 05/01/98 through 05/31/98 | 3 - 4 |
| General Manager's Report to the Board | 5 - 8 |
| General Manager's Report to the Board Budget Report for the Month of February 1998 | 9 - 14 |
| Draft Minutes for the 04/29/98 Board Meeting | 15 - 17 |

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AGENDA FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS' MEETING TO BE HELD ON WEDNESDAY MAY 27, 1998 AND BEGINNING AT 7:00 PM IN THE COMMUNITY CENTER LOCATED AT 19 SEACAPE DRIVE, MUIR BEACH, CALIFORNIA.

DIRECTORS:

President Steve Shaffer; Directors: Deborah Kamradt, Erin Pinto, Peter Rudnick, and Matthew Schiffries.

- Call the meeting to order. President Shaffer will call the meeting to order. #9 455 I.
- II. Review and consideration of the July 1, 1998 Agenda. Agenda items may be deleted, postponed, continued, or changed in scheduled sequence from the posted agenda so as to accommodate the needs of the Board and the public
- in attendance. However, no item can be added to the Agenda, for the purpose of having the Board make a decision, except as defined below under "Public Open Time". But any open to the Main care in .

 National Park Service: A brief report on current and planned Park Service activities will be delivered by a representative from the National Park Service. Mui is some Supervision (a Mh) (1917) Transportation stock to marring. III.
- IV. PUBLIC OPEN TIME: California State Law prohibits Board action on any item, within its jurisdiction, that has not been listed on the lawfully posted Agenda unless: 1) upon a determination by a majority of the Board that an emergency situation exists; 2) upon a determination by a two-thirds majority of the Board (or by no less than three members, if less than the entire Board is present) that the need to take action arose subsequent to the Agenda being posted; or 3) the item was posted for a prior Board meeting, occurring not more than five (5) days prior to the date action is taken on the item, and at the subject prior meeting, the item was continued to the meeting at which action is being taken. Other items will generally be received as information, or referred to staff for further consideration prior to the next scheduled meeting of the board. As a matter of procedure, the Board may limit individual presentations to no more than five minutes. Individual presentations should involve nonrepetitive items, and non-repetitive supporting information.

PUBLIC INPUT

Old business: The public may request further consideration, clarification, or modification of business items previously considered and acted upon by the Board. To do so, the public must refer to the specific minute item and date of the approved minutes lather Sworf - Danon with hith William New Business: The public may introduce items of new business, not included in the posted Agenda, that

they wish the Board to consider at a future meeting, or they may present substantiating evidence to support emergency consideration. The presentation should include information and details offering a clear understanding of the problem to be considered.

North That a here's

In addition to the foregoing public input, the public has the right and will be invited to comment on any and all items listed on the posted Agenda. This public comment is subject to the same time and content limitations outlined above.

Bills to be paid. The Board will consider payment approval of the bills received requesting payment during the May 1, 1998 through May 31, 1998 fiscal period.

Wath Good. Trust, Good.

Watershed ComMale an athropol to priority of
the committee and has to
more forward. Neft Month Steen-Math

| Y > | ` | Association: Director Schiffries will report on the progress with the State Park Service and the Association ment for water service. WMF 8,000 Thin Thin how he was a service of the service and the Association of the service of th |
|---|-----------------------|--|
| V | II. Redw | ood Creek Watershed Committee: A brief report is expected from the attendees of the most recent hed committse, which will be followed by the selection of Board members to attend the next meeting. |
| V | III. Fire D succes | Department, Emergency Disaster Committee: It is anticipated that a brief report will be offered on the s of the annual Bar B Que, along with operational activities. |
| *************************************** | | AT 8:30 PM, A 15 MINUTE COFFEE BREAK WILL BE CALLED |
| IJ | applica | ral Manager's report: The General Manager's ("GM") report reviews the following activities. Where able, the Board is requested to take action by approval motions, and/or resolutions. The G. M. is available wer questions from the Board and interested members of the audience. |
| | Note: | During the last meeting, the Board indicated a desire to minimize the meeting packet and offered to provide suggestions for simplifying the monthly meeting packet during tonight's meeting. |
| | A. | The May budget report and District fiscal operations. After a mit mit |
| | B. | Consideration of the proposed budget for fiscal 1998-99. |
| | C. | A review of the primary scheduled project activities and their priority. |
| | D. | District communications. |
| | E. | Water rights activities. |
| , | F. | Water rights activities. Water operational activities. Dub moth rece and to make the proof to proof the proof to proof to proof to proof the proof to proof to proof the proof to proof to proof the proof to proof the proof to proof t |
| like | G. | Recommendations for volunteers to serve on the ad hoc water committee for review of the District's capital improvement priorities under the guidelines of the "Twenty Year Plan". |
| 1/1/ | H. | Recreation and community center activities.) Deel plans on change, Emp forms |
| | I. | Roads and Easement activities, including review of preliminary suggestions for updating the roads and Easements policies and procedures. |
| X | . The B contra | oard will report on their closed session for personnel reviews and consideration renewal of the District's ct for services with Associated Business and Community Consultants, Inc. |
| X | | w of the draft minutes for the May 27, 1998 Board meeting. Put / Matt. |
| X | II. Next r | meeting date: The next regular meeting date is Wednesday, July 29, 1998 unless otherwise an alternate date duled by the Board. |

ADJOURNMENT OR CONTINUATION

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 05/01/98 THROUGH 05/31/98

| Page | 1 | of | 2 |
|------|---|----|---|
| | | | |

| VENDER NAME WATER CAPITAL EXPENSES | CODE | DESCRIPTION | FUND | AMOUNT | |
|---------------------------------------|------|---------------------------------------|---------|-----------|--|
| ABC Consultants, Inc. | 2117 | Administrative fees in May | В | 500.00 | |
| Alberto Alcala | 2713 | Setting well test hole pipes | С | 32.30 | |
| Big 4 Rents | 2713 | Drill bit extension rental | В | 16.50 | |
| Harvey Pearlman | 2713 | Floats for well tests | P | 5.97 | |
| Harvey Pearlman | 2713 | Setting well test hole pipes | С | 180.85 | |
| Home Depot | 2713 | Test hole pipe materials | B | 142.59 | |
| Jose Alcala | 2713 | Setting well test hole pipes | С | 32.30 | |
| Martin Bros. Supply | 2713 | Gravel & sand to fill well test holes | В | 146.50 | |
| Robert Wurgaft | 2713 | Setting well test hole pipes | С | 172.24 | |
| Salvador Gonzales | 2713 | Setting well test hole pipes | С | 172.24 | |
| | | Total Courts | LEssana | 64 404 40 | |

Total Capital Expenses = \$1,401.49

ADMINISTRATION EXPENSES, DIVISION CODE 9236

| Beil's Market | 2049 | Cream for board meeting coffee | Р | 1.00 |
|-----------------------|------|--------------------------------|-------|--------|
| ABC Consultants, Inc. | 2117 | Administrative fees in May | В | 500.00 |
| ABC Consultants, Inc. | 2479 | Travel 4/1/98- 4/30/98 | В | 136.32 |
| AT&T | 2534 | 707-648-1305 thru 4/22/98 | В | 35.70 |
| Costco | 2534 | Nokia PCS phone | Р | 160.86 |
| | | TOTAL OCAEV | 20000 | 0000 |

TOTAL G&A EXPENSES = \$833.88

ROADS & EASEMENT EXPENSES, DIVISION CODE 9237

| Salvador Gonzales | 2077 | Road & easement maint, wages in May | C | 129.18 |
|-----------------------|-------|-------------------------------------|---|----------|
| ABC Consultants, Inc. | 2117 | Administrative fees in May | В | 500.00 |
| ABC Consultants, Inc. | 2077F | FEMA projects in May | В | 1,250.00 |
| Alberto Alcala | 2077F | FEMA repair wages in May | C | 75.36 |
| Donovan Macfarlane | 2077F | FEMA conference expenses | Р | 142.70 |
| Harvey Pearlman | 2077F | Gas for chainsaw | Р | 2.50 |
| Harvey Pearlman | 2077F | FEMA repair wages in May | C | 266.97 |
| Harvey Pearlman | 2077F | Tire repair hauling gravel | В | 56.31 |
| Home Depot | 2077F | R&E repair materials | В | 1,805.83 |
| Jose Alcala | 2077F | FEMA repair wages in May | С | 75.36 |
| Ryan Redwood | 2077F | Tree removal work in April & May | В | 870.00 |
| Salvador Gonzales | 2077F | FEMA repair wages in May | С | 333.72 |

TOTAL R&E EXPENSES = \$5,507.93

WATER DIVISION EXPENSES, DIVISION CODE 9238

| Harvey Pearlman | 1028 | Maintenance manager wages in May | С | 1,231.52 |
|-------------------------|------|---|---|----------|
| Harvey Pearlman | 1506 | Medical allowance for May | С | 130.00 |
| State Fund | 1701 | Worker's compensation insurance | В | 61.00 |
| Hach, Inc. | 2115 | Test kit chemicals | В | 42.06 |
| Herb's Pool Service | 2115 | Chlorine supplies | В | 35.93 |
| Marin county Laboratory | 2115 | Water testing in April 1998 | В | 30.00 |
| ABC Consultants, Inc. | | Administrative fees in May | В | 800.00 |
| ABC Consultants, Inc. | 2117 | Clerical fees in May | В | 850.00 |
| Harvey Pearlman | | Gas for weed eater | Р | 5.00 |
| U.S.P.O. | | Postage stamps | Р | 92.60 |
| Harvey Pearlman | 2479 | Travel allowance for may | С | 85.00 |
| Pacific Bell | 2534 | Well relay phone thru 5/07/98 | В | 33.46 |
| PG&E | 2535 | Well & lower tank electric thru 5/20/98 | В | 287.62 |

TOTAL WATER EXPENSES = \$3,684.19

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 05/01/98 THROUGH 05/31/98

Page 2 of 2

| | | | | Page 2 of 2 |
|--|---------------|---|-------------|----------------|
| | USE | | | |
| VENDER NAME | CODE | DESCRIPTION | FUND | AMOUNT |
| RECREATION EXPENSES, DIVISION | | | | |
| Harvey Pearlman | 1028 | Maintenance manager wages in May | C | 8.61 |
| Juana Gonzales | 1073 | Janitorial wages in May | C | 208.30 |
| ABC Consultants, Inc. | 2117 | Administrative fees in May | В | 325.00 |
| Harvey Pearlman | 23 6 6 | Batteries for community Center fire alarms | Р | 14.48 |
| Pacific Bell | 2534 | Community Center pay phone thru 4/19/98 | В | 43.99 |
| PG&E | 2534 | Community Center Electric thru 5/20/98 | В | 52.04 |
| Bell's Market | 2041BI | Cream for Bistro | Р | 1.00 |
| Costco | 2041BI | Jam for Bistro | Р | 4.75 |
| Rachael Culp | 2041BI | Bistro Wages in May | С | 96.89 |
| Emiko Wang | 2041TC | Tai Chi Instruction in April & May | В | 254.46 |
| · · · | • | TOTAL RECREATION EXP | ENSES = | \$1,009.52 |
| ABC Consultants, Inc. | 2117 | Administrative fees in May | В | 225 |
| | | | | |
| GTE Mobilenet | 4827 | Cell phone thru May | В | 39.64 |
| Pacific Bell | 4827 | Fire Station phone thru 4/25/98 | В | 26.52 |
| | | TOTAL FIRE EXPENSES = | | \$291.16 |
| OF OUR TO DEPOSIT TRUCT FUND | | TONO | | |
| SECURITY DEPOSIT TRUST FUND | | | | 1 440.05 |
| Diversified Risk Insurance | | Special event insurance in April 1998 | В | 143.35 |
| Jeaneane Karl | | Rental deposit refund | В | 150.00 |
| Marilyn Mastrandrea | | Rental deposit refund | В | 150.00 |
| Simon Mayer | R9255R | Rental deposit refund | В | 150.00 |
| | | TOTAL CHECKS ISSUED FROM TRUST | FUNDS = | \$593.35 |
| | | | | |
| B = Paid thru Cal Fed & Merrill Ly | | TOTAL CAPITAL FUND EXP | | |
| C = Paid thru County depositories | 3 | TOTAL GENERAL FUND EXP | 'ENSES = | 11326.68 |
| P = Paid thru Petty Cash Funds | | TOTAL TRUST FUND CHECKS I | SSUED = | 593.35 |
| - | | TOTAL OF ALL CHECKS | SSUED = | \$13,321.52 |
| | | | _ | , - |
| The above bills were approved for p | avment by the | e Muir Beach Community Services District Bo | oard of Dir | ectors on |
| and the state of t | | | | |
| the day of | | 199 | - | |
| | | | | |

MUIR BEACH COMMUNITY SERVICES DISTRICT

MUIR BEACH COMMUNITY SERVICES DISTRICT GENERAL MANAGER'S REPORT TO THE BOARD OF DIRECTORS FOR THE BOARD OF DIRECTORS MEETING ON MAY 27, 1996

A. Budget: The end of May means the fiscal year is more than 90% completed and development of the budget for the coming new fiscal year 1998-99 requires a closer review of the closing year's actual versus budgeted income and expenses. A department by department review follows:

1. Water capital improvements:

- a. Revenues received for capital improvements will exceed the budget projection, for at the end of May actual income was 102.3% of the budget. June will increase the income by \$962.85 to add the monthly consumption surcharge billed in May resulting in total increase of more than \$2,000 for the year. Revenues for fiscal 98-99 should be \$54,000.
- b. Expenses are substantially less than the budget provisions; however, most of the reduced spending is that the high zone tank work was postponed due to the favorable underwater inspection report; water meter replacements were delayed to permit the District labor to perform roads and easement F. E. M. A. activities, and the water rights resolution work promises to be completed for less than 50% of the budget estimate. Also, the reduced spending reduced administrative expenses to less than 17% of the budget allocation. Expenses for fiscal 98-99 are substantially dependent upon the ad hoc water committee's priority recommendations and the Board's approval. However, the capital account will have approximately \$68,000 in cash reserve at the close of the current year, plus next year's income for possible improvements. The renovation of the water main in the area of the Pacific Way F. E. M. A. reconstruction will require approximately \$12,000, but no other expenses are currently committed for next year

2. Administration.

- a. Revenues should end the year very close to the budget projection. Revenues were 95.4% of budget at the end of May and the final taxes and interest income to be received in June should close the year at the budget projection. Interest rates declined slightly below the rates used for the budget, and \$20,000 in T-bills were allowed to mature to be transferred into the more profitable County and Merrill Lynch accounts.
- b. Expenses will close the year at approximately 65% (56.84% at the end of May) of the budget as most expenses were less than the budget provisions. Only copier maintenance (110%), office supply (171%) and telephone (120%) expenses were over budget at the end of May. The largest expense saving is for the county audit, which has not been completed and billed. Budget provisions for fiscal 98-99 should be similar to the 97-98 provisions with a small 2.5% increase for inflation adjustment.

3. Roads & Easements.

a. Revenue exceeded the budget by more than 12% as we received almost \$6,000 more in F. E. M. A. grant funds than originally projected. It is difficult to be certain about F. E. M. A. grant income for fiscal 98-99; however, the current projection is that it should at least equal the \$54,000 awarded for the 97-98 damages.

- b. Expenses were approximately \$10,000 less than the budget as the Pacific Way reconstruction was delayed and other expenses were generally below budget. It is important to note that several of the repairs to be funded by the 97-98 F. E. M. A. requests have been substantially completed and paid for, and several of the repairs for the 96-97 damages were expanded far beyond the F. E. M. A. provisions. Budgeting for fiscal 98-99 should be similar to 97-98, with an addition of 15% for expanded work. It should be noted that the 97-98 budget provided for expenses to exceed income by more than \$10,000 and a similar excess in spending should be provided in fiscal 98-99.
- 4. Fire: Both revenues and expenses will end the year within 1% of the budget provisions. Unless the Department indicates significant changes for fiscal 98-99 the budget provisions should be similar to fiscal 97-98.

5. Water operations.

- a. Revenues should close the year approximately \$4,000 above the budget as the service billing for May is received. Late penalties and interest will be slightly below budget, but these are substantially offset by increased service income. The increase in water consumption income results from a combination of very high June 97 billing and a reduction in outstanding accounts receivable. However, it may also be said that considering the extended wet year and lower average temperatures, the water consumption remained normal to slightly above normal levels. Based on forecasts that fiscal 98-99 will be a drier than normal year, it is reasonable to assume that water consumption will at least equal 97-98 and possibly increase at least 5%. A reasonable estimate of gross income should be \$60,000.
- b. Expenses for fiscal 97-98 are projected to exceed the budget by approximately \$2,500. Contract repairs (236%), maintenance wages (115%) including Harvey's wage increase, and equipment purchases (260%) were over budget while all other expense will be on or below the budget provision. Contract repairs, which are the result of emergency conditions are impossible to accurately predict. However, the expenses for fiscal 98-99 should be adjusted upward to provide for total expenses equal to 97-98 plus 10% for contingencies. It should be noted that expenses in fiscal 97-98 will close the year with an approximate revenue-expenses deficit of \$2,000 to reduce the surplus from the year's beginning.
- 6. Recreation. Both revenues and expenses are well beneath budget provisions with revenues just under 32% and expenses just under 37% of the budget forecast. Most of this was the delay in the deck improvements (\$16,000 income and expense), cancellation of the Labor Day Bar B Que, cancellation of planned community dinners, and delay in the community center furnishings and building improvements. As these items are planned for completion in fiscal 98-99 it is suggested that the 98-99 budget be similar to the 97-98 budget, including expenses exceeding revenues by approximately \$11,000.
- B. Proposed budget for fiscal 1988-99. I was late in preparing the proposed budget for next year and a budget committee was not formed. However, my recommendations are that next year's budget very closely parallel this year's budget, with minor adjustments for minimal inflationary increases and combining some unused carry over items with the additional funds that would normally be provided for capital purchases. e.g. The 97-98 Recreation budget included \$600 to purchase some new furnishings. This was intended to be a systematic beginning for the annual upgrade of the community center furnishings. I have recommended that the unspent balance be carried over and added to the additional \$600 proposed for new purchases this year. The proposed budget explains these areas where applicable. The deadline for adoption of the budget for fiscal 1988-99 is August 15, 1988, if the Board desires further time for review.

- C. Review of the General Manager's Activities and the scheduled project priorities. Due to the length and complexity of this subject, a separate report was submitted to the Board members prior to posting the meeting agenda. No additional comment is added here.
- **D. District communications:** The Pacific Bell PCS cellular phone service was commenced prior to the beginning of this month and thus far has proved to be a substantial improvement in communications. I am not yet totally familiar with all the features of the phone, and occasionally forget to carry it with me. However, this will improve with time and I feel that the change is well worthwhile.

The Board's approval of the cellular phone included discontinuing of the 415-388-7804 line in the copy room. This has not been done and I request that the Board reconsider this. Currently this line is the number that is most familiar and used by residents, business contacts, other agencies, etc to contact the G. M. Also, it is the number given by the directory service (cell phone numbers are not included in the directory). Considerable effort is necessary to notify all business associates of a new phone number, our supply of pre-printed forms includes the 388-7804 number, and the new service does not result in a toll call when it forwards to the cellular phone (even if I am out of the local area). Also, Harvey uses the copy room phone for many of his District related calls. These advantages are well worth the \$25± monthly expense to maintain the copy room phone.

- E. Water rights activities. The essential well draw down tests have been completed and I hope to have the revamped "initial study" ready for delivery to the Board during the meeting. At this time I suggest we schedule a special meeting for detailed consideration of the study and forward a draft copy to the Division of Water Rights (D.W.R.). as they have offered to review the draft and suggest revisions, if necessary, prior to its formal submission.
- F. Water operations: Water operations were generally calm during the month of March and early June. A leak located on the Green Lane service line was repaired during the second week of June. Harvey located the leak after we determined that excessive pumping was being required during the cooler than normal June weather. The monthly bacterial water tests were free of coliform and in general the chlorine residual levels were normal. We did add chlorine directly to the storage tanks to compensate for a temporary chlorine input failure at the well site.
 - 1. The table below tabulates the water production for the billing period April 23 to May 23, 1998.

| Total volume of water measured through the master meter | 1,015,100 gallons |
|---|-------------------|
| Highest pumping day was on 5/22/98. Pumped volume = | 46,950 gallons |
| Lowest pumping day was on 5/15/98. Pumped volume = | 23,250 gallons |
| Total volume measured by service meters = | 875,674 gallons |
| Master meter - service meter volume = | 139,426 gallons |
| Estimated maintenance flushing volume = | 35,000 gallons |
| Unaccounted for water loss = 10.3% = | 104,426 gallons |
| The average monthly customer volume = | 5,998 gallons |
| The average water service billing = | \$33.67 |

2. Gross water billing was \$4,605.31 plus the consumption surcharge of \$962.85.

- G. Ad hoc water committee formation. The Board should form this committee tonight, in keeping with the guidelines for the "Twenty Year Plan" implementation and reevaluation of capital improvement priorities. I have contacted Gordon Bennett and Fred Thal. Mr. Thal has indicated his availability to serve on the committee. Gordon is on vacation, but had previously indicated his willingness to serve on the committee.
- **H.** Recreation. There are no immediate planned recreational activities. It is my understanding that the revised plans for the deck improvements will be available for Board review and that the construction schedule is still planned for August and September.
 - 1. At this time I request Board assistance in planning for resumption and eventual expansion of the "Labor Day Bar B Que". This event should become a significant annual local oriented event, that will also yield revenues to offset the recreational budget. If we cannot find willing volunteers, perhaps we should consider employing available local residents to assist in putting it on. This may result in a minimal fiscal loss during the 1st few years, but the loss should be overcome after people learn to plan on the event. We need to develop consistent, enjoyable events for local participation in order to maintain the community spirit and solidarity.
 - 2. We have received a request to consider development of a full sized half court for basketball on the CSD property below the children's playground. A facility such as this could be designed for multi purpose use including a junior size paddle ball court, badminton court, tetherball, hopscotch, and if concrete is used (most likely the least expensive method) a shuffle board facility, etc. I have no cost estimates at this time.
- I. Roads and easements. The list of ongoing projects and priorities previously forwarded to the Board essentially reviews the ongoing activities. With the completion of the initial study, it is now time to concentrate on the need to update the policies, procedures, and standards for the Roads and Easements. This is a complicated undertaking, and local input should be encouraged. For this reason, I suggest the formation of an ad hoc committee, with representation by at least one property owner for each roadway in the District. This amount of representation should be adequate to provide meaningful thought for the pedestrian easements. The committee should be formed at the next Board meeting, with a commitment to make their recommendations to the Board during the September Board meeting.

This concludes the General Manger's report to the Board.

MUIR BEACH COMMUNITY SERVICES DISTRICT UNAUDITED MONTHLY BUDGET REPORT FOR MAY 1998 SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

Fiscai Year is 91.78% Complete

| SUMMARY OF | | | | | | | |
|--|-------------------|---------------|---------|--------------------------|-----------------|--------------------|--------------------|
| GENERAL FUND ACCOUNTS | | BEGINNING | · F | MONTH OF MAY1998 ACTUALS | | | 3 |
| | 1998 | FIS. YEAR | FY % OF | PETTY | CF&WCMA | COUNTY | 05/31/98 |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| Beginning rental security deposit trust fund | \$600 | \$600.00 | 100.00% | NA | \$867.87 | | \$867.87 |
| Beginning water security deposit trust fund | 3,200 | 3,200.00 | 100.00% | NA | 3,600.00 | | 3,600.00 |
| Beginning fire station trust fund | 11,011 | NA | 0.00% | \$1 | 1,744.26 on 10/ | 15/98 t-bill matur | ity |
| Beginning West Marin Emergency Services Fund | 3,645 | 3.644.92 | 100.00% | NA | 1,577.07 | | 1,577.07 |
| Beginning Recreation trust fund (Walkathon \$440, Children \$201.21) | 641 | 641.27 | 100.00% | NA | 807.77 | | 807.77 |
| Beginning Water Operations Balance | 7,590 | 7,590.34 | 100.00% | NA | 2,894.79 | | 2,894.79 |
| Combined Cal Fed & Merrill Lynch Depositories unobligated balance | 7,049 | 8,535.28 | 121.08% | NA | 52,114.49 | | 52,114.49 |
| Beginning Petty Cash on hand | 27 | 26.78 | 99.19% | (43.95) | ŃA | | (43.95) |
| County General fund balance | 18,134 | 18,133.79 | 100.00% | NA | NA | 16,776.97 | 16,776.97 |
| Combined beginning balance of all deposits | \$51,898 | \$42,372.38 | 81.65% | (\$43.95) | | \$16,776.97 | 78,595.01 |
| General and Admin, Income | 33,810 | \$32,433.31 | 95.93% | 0.00 | 768.34 | 774.14 | 1,542.48 |
| General & Admin. Expenses | 19,047 | 10,826.28 | 56.84% | 161.86 | 672.02 | 0.00 | 833.88 |
| G&A income - Expenses | \$14,763 | 21,607.03 | 146.36% | (\$161.86) | | \$774.14 | 708.60 |
| Water Income | 56,600 | 56,510.28 | 99.84% | 0.00 | 4,738.00 | 0.00 | 4,738.00 |
| Water Expenses | 60,844 | 59,452.03 | 97.71% | 97.60 | 2,140.07 | 1,446.53 | 3,684.20 |
| Water income - Expenses | (\$4,244) | | | (\$97.60) | | (\$1,446.53) | 1,053.80 |
| Recreational Income | 26,450 | 8,439.07 | 31.91% | 92.73 | 1,107.50 | 0.00 | 1,200.23 |
| Recreational Expenses | 37,723 | 13,824.59 | 36.65% | 20.23 | 675.49 | 313.80 | 1,009.52 |
| Recreational income - Expenses | (\$11,273) | (5,385.52) | NA | \$72.50 | \$432.01 | (\$313.80) | 190.71 |
| Road & Easement Income // U | 48,500 | 54,386.76 | 112.14% | 0.00 | | 0.00 | 0.00 |
| Road & Easement Expenses | 57,560 | 47,433.94 | 82.41% | 145.20 | 4,482.14 | 880.58 | 5,507.92 |
| R&E Income - Expenses | (\$9,060) | | NA | (\$145.20) | (\$4,482.14) | (\$880.58) | (5,507.92) |
| Fire Income / | 16,997 | 14,972.00 | 88.09% | 0.00 | 0.00 | 0.00 | 0.00 |
| Fire Expenses | 16,997 | 16,881.01 | 99.32% | 0.00 | 291.16 | 0.00 | 291.16 |
| Fire Income - Expenses | \$0 | (1,909.01) | NA | \$0.00 | (\$291.16) | | (201.16) |
| Intra Fund Transfers (non-income) | \$16,997 | 12,235 | 71.99% | | (\$805.59) | (\$589.93) | (1,395.52) |
| General Funds budgeted combined balances == | \$60,218 | / \$72,931.51 | 121.11% | (\$376.11) | \$59,409.36 | \$14,320.27 | \$73,353.52 |
| | | | | | | | |
| Total General Fund Income = | \$182,3 57 | \$166,741.42 | 91.44% | \$92.73 | \$6,613.84 | \$774.14 | \$7,4 80.71 |
| Total General Fund Expenses = | 192,171 | 148,417.86 | 77.23% | 424.89 | 8,260.88 | 2,640.91 | 11,326.68 |
| General Fund Income - Expenses = | (\$9,814) | \$18,323.56 | NA NA | (\$332.16) | (\$1,647.04) | (\$1,866.77) | (\$3,845.97) |
| | | | • | | | | • |
| COMBINED BALANCES OF ALL ACCOUNTS | | | | | | | |
| Total County Fund 29 Capital Improvement Funds | \$29,000 | \$67,944.44 | 234.29% | NA | | \$67,944.44 | \$67,944.44 |
| Total General County Fund 429 Account Funds | (12,003) | 33,311.71 | NA | NA | | 33,311.71 | 33,311.71 |
| Total Funds in T-Bills (Based on Maturity Value) | 35,000 | 15,000.00 | 0.86% | NA | 15,000.00 | | 15,000.00 |
| Petty Cash, Cash in Bank & Cash in County fund 428 | 25,218 | 73,353.52 | 290.88% | (376.11) | | 14,320.27 | 73,353.52 |
| TOTAL OF ALL FUNDS COMBINED | \$77,215 | \$189,609.67 | 245.56% | (\$376.11) | \$74,409.36 | \$115,576.42 | \$189,609.67 |

Fiscal Year is 91.78% Complete

CAPITAL IMPROVEMENT INVESTMENT FUND

| WATER CAPITAL IMPROVEMENTS EXPENSES | | | | MONTH OF MAY1998 ACTUALS | | | | | | | |
|---|--------|----------|-------------|--------------------------|--------|----------|----------|------------|--|--|--|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CF&WCMA | COUNTY | 05/31/98 | | | |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL | | | |
| Insurance | 2059 | \$300 | \$300.00 | 100.00% | NA | | | \$0.00 | | | |
| County tax collection fees | 2352 | 550 | 326.00 | 59.27% | NA | | | 0.00 | | | |
| Administrative fees | 2117 | 3,000 | 500.00 | 16.67% | NA | 500.00 | | 500.00 | | | |
| Water rights resolution | 2713 | 30,000 | 10,777.65 | 35.93% | 5.97 | 305.59 | 589.93 | 901.49 | | | |
| Water meter replacement | 4160 | 3,500 | 0.00 | 0.00% | NA | | - | 0.00 | | | |
| Project Improvements, high zone tank | 4169UT | 20,000 | 0.00 | 0.00% | NA | l | | 0.00 | | | |
| East Sunset to Pacific entertie | | 17,000 | 0.00 | 0.00% | NA | | | 0.00 | | | |
| TOTAL CAPITAL IMPROVEMENT FUND EXPENSES = | | \$74,350 | \$11,903.65 | 16.01% | \$5.97 | \$805.59 | \$589.93 | \$1,401.49 | | | |

| CAPITAL IMPROVEMENT & GENERAL INVESTM | ENT INCOME | | | | | | | |
|--|------------|-------------|-------------|---------|----------|---------|----------|----------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CF&WCMA | COUNTY | 05/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| Special Assessment tax | 9001 | \$36,000 | \$30,251.00 | 84.03% | NA | | | \$0.00 |
| Surcharge Income (See Fund 429 Intrafund transfer) | 9031MS | 14,000 | 19,821.15 | 141.58% | NA | 962.85 | | 962.85 |
| Interest earnings, capital improvements (County 429) | 9203CIC | 1,097 | 1,931.71 | 176.02% | NA | | | 0.00 |
| Interest earnings, general fund inv. (County 429) | 9203GFC | 1,300 | 1,598.03 | 122.93% | NA | | | 0.00 |
| TOTAL INCOME & INVESTMENTS = | \$52,397 | \$53,601.89 | 102.30% | \$0.00 | \$962.85 | \$0.00 | \$962.85 | |

| SUMMARY C | OUNTY FUN | 29 CAPITAL | . & GENERA | L INVESTMEN | T INCOME AND | EXPENSES | |
|---|-------------|-------------|------------|-------------|----------------|----------------|--------------|
| | | Beginning | | <u>-</u> | | • | |
| | 1997-98 | FIS. YEAR | FY % OF | PETTY | CF&WCMA | COUNTY | 05/31/98 |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| Opening Capital Fund Balance | \$28,313 | \$27,844.23 | 98.34% | Balance on | 04/30/98 | 68,383.08 | \$68,383.08 |
| Total Capital Fund Income | 52,397 | 48,934.38 | 93.39% | 0.00 | 962.85 | 0,00 | 962.85 |
| Total Capital Fund expenses | 74,350 | 11,903.65 | 16.01% | 5.97 | 805.59 | 589.93 | 1,401.49 |
| Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 3,069.48 | NA . | NA | | · | 0.00 |
| Capital fund balance at month's end = | \$6,360 | 67,944.44 | 1068.31% | (\$5.97) | \$157.26 | \$67,793.15 | \$67,944.44 |
| | | | | | | | |
| Opening Gen. Fund Investments In County Fund 429 = | \$23,581 | \$24,957.18 | 105.84% | Balance on | 04/30/98 | 32,873.07 | \$32,873.07 |
| General Fund Investment Transfers to County fund 429 | 1,300 | 17,392.85 | 1337.91% | 5.97 | 805.59 | 589.93 | 1,401.49 |
| Interest earnings on general funds in Fund 429 | 1,300 | 1,598.03 | 122.93% | NA | | | 0.00 |
| Less Money transfers from County Fund 429 to General Fund | As required | 219.17 | NA | | | | 0.00 |
| Less Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 10,881.26 | | | | 962.85 | 962.85 |
| General Fund Investments in County Fund 429 at month's end = | \$24,881 | 32,847.63 | 132.02% | NA | \$805.59 | \$32,500.15 | \$33,311.71 |
| Total County Fund 429 balance at month's end = | \$31,241 | | Petty cash | (\$382.08) | Combined Capit | al & general = | \$101,256.15 |

Fiscal Year is 91.78% Complete

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| | <u> </u> | | | | MONTH OF MAY1998 ACTUALS | | | | |
|---------------------------|----------|----------|-------------|---------|--------------------------|------------|--------|----------|--|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | C F & WCMA | COUNTY | 05/31/98 | |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL | |
| Conferences | 2049 | \$600 | \$428.38 | 71.40% | 1.00 | | | \$1.00 | |
| Insurance | 2059 | 647 | 647.00 | 100.00% | | | | 0.00 | |
| ABCC Administrative fees | 2117 | 6,500 | 5,500.00 | 84.62% | | 500.00 | | 500.00 | |
| Miscellaneous expenses | 2121 | 200 | 167.44 | 83.72% | | | | 0.00 | |
| General Election Expense | 2129 | 500 | 517.00 | 103.40% | | | | 0.00 | |
| Postage | 2130 | 100 | 64.00 | 64.00% | | | | 0.00 | |
| Office Supplies | 2133 | 150 | 257.48 | 171.65% | | | | 0.00 | |
| Copier Maintenance | 2137 | 600 | 661.58 | 110.26% | | | • | 0.00 | |
| County Fees | 2352 | 7,000 | 217.78 | 3.11% | | | [| 0.00 | |
| Mileage | 2479 | 1,000 | 1,197.38 | 119.74% | | 136.32 | | 136.32 | |
| Telephone | 2534 | 1,250 | 1,087.16 | 86.97% | 160.86 | 35.70 | | 196.56 | |
| Legal fees & expenses | 2713 | 500 | 81.08 | 16.22% | | | | 0.00 | |
| TOTAL ADMINISTRATIVE EXPE | NSFS = | \$19.047 | \$10.826.28 | 56.84% | \$161.86 | \$672.02 | \$0.00 | \$833.88 | |

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| INCOME DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | C F & WCMA BANKS | COUNTY FUNDS | 05/31/98 TOTAL |
|------------------------------|----------------|-------------------|---------------------|-------------------|---------------|---------------------|-----------------|-------------------|
| Property Tax Revenue | 9001 | \$29,800 | \$29,378.01 | 98.58% | | | 774.14 | \$774.14 |
| Bank Interest Income | 9203BI | 2,025 | 1,526.79 | 75.40% | | 233,68 | | 233,68 |
| T-Bill Interest Income | 9203TB | 1,785 | 622.90 | 34.90% | | | | 0.00 |
| Inter Fund Transfers | 9377 | 0 | 0.00 | NA | | | | 0.00 |
| Miscellaneous income | 9772 | 200 | 7 14.06 | 357.03% | | 534.66 | | 534.66 |
| TOTAL ADMINISTRATIVE INCOME: | | \$33,810 | \$32,241,76 | 95.36% | \$0.00 | \$768.34 | \$774.14 | \$1,542.48 |

Fiscal Year is 91.78% Complete

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| ROADS & EASEMENTS EXPENSES | | | | | | | | | | |
|-------------------------------------|----------|----------------------|------------|----------|---------------------------|----------|------------|----------|--|--|
| | | | | | MONTH OF MAY 1998 ACTUALS | | | | | |
| EXPENSE | OBJECT | 1997- 9 8 | FIS. YEAR | FY % OF | PETTY | CF&WCMA | COUNTY | 05/31/98 | | |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL | | |
| Maintenance. Mgr. | 1028 | \$4,500 | \$2,333.00 | 51.84% | | | | \$0.00 | | |
| Extra Hire | 1073 | 5,500 | 4,694.00 | 85.35% | | | 120.00 | 120.00 | | |
| FICA | 1404 | 842 | 693.05 | 82.36% | | | 62.58 | 62.58 | | |
| Work Compensation. Insurance. | 1701 | 660 | 465.85 | 70.58% | | | | 0.00 | | |
| Insurance | 2059 | 794 | 794.00 | 100.00% | | | | 0.00 | | |
| Maintenance, repairs & construction | 2077 | 36,564 | 29,954.04 | 81.92% | 145.20 | 3,982.14 | 698.00 | 4,825.34 | | |
| ABCC Administrative fees | 2117 | 8,500 | 8,500.00 | 100.00% | | 500.00 | | 500.00 | | |
| Travel | 2479 | 200 | 0.00 | 0.00% | | | | 0.00 | | |
| TOTAL EASEMENT EXPENSES = | \$57,560 | \$47,433.94 | 82.41% | \$145.20 | \$4,482.14 | \$880.58 | \$5,507.92 | | | |

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| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CF&WCMA | COUNTY | 05/31/98 |
|-----------------|--------|----------|-------------|---------|-------|-------------|--------|----------|
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| F.E.M.A. INCOME | 9772 | \$48,500 | \$54,386.76 | 112.14% | | · · · · · · | | \$0.00 |

FIRE EXPENSES

| EXPENSE DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | C F & WCMA BANKS | COUNTY FUNDS | 05/31/98 TOTAL |
|--------------------------|--------|-------------------|---------------------|-------------------|---------------|---------------------|-----------------|-------------------|
| Gen. & Vehicle Insurance | 2059 | 3,772 | \$3,772.00 | 100.00% | | | | \$0.00 |
| ABCC Administrative fees | 2117 | 2,475 | 2,475.00 | 100.00% | _ | 225.00 | | 225.00 |
| Fire Station Fund | 4048 | | 0.00 | NA | | | | 0.00 |
| W. Marin G. Exp. | 4827 | 10,750 | 10,634.01 | 98.92% | | 66.16 | | 66.16 |
| TOTAL FIRE EXPENSES = | | | \$16,881.01 | 99.32% | \$0.00 | \$291.16 | \$0.00 | \$291.16 |

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| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CF&WCMA | COUNTY | 05/31/98 |
|---|------------------|----------|-------------|---------|--------|---------|--------|----------|
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| W. Marin Grant | 9377 | \$10,750 | \$8,500.00 | 79.07% | | | | \$0.00 |
| Fire Station T-Bill interest collected | 9377TBF S | 575 | 0.00 | | NA | | | |
| Muir Beach Volunteer Fire Association Donations | 9763 | 6,247 | 6,472.00 | 103.60% | | | | 0.00 |
| TOTAL FIRE INCOME = | | | \$14,972.00 | 88.09% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fiscal Year is 91.78% Complete

| WATER EXPENSES | | | | | | | | |
|-------------------------------------|----------------|-------------------|---------------------|-------------------|--------------------------|------------------|-----------------|-------------------|
| | | | | | MONTH OF MAY1998 ACTUALS | | | |
| EXPENSE DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CF&WCMA BANKS | COUNTY FUNDS | 05/31/98 TOTAL |
| Maintenance. Mgr. Wages | 1028 | \$12,000 | \$12,606.79 | 105.06% | | | 1,144.00 | \$1,144.00 |
| Extra Hire Wages | 1073 | 2,000 | 2,304.00 | 115.20% | | | | 0.00 |
| FICA | 1404 | 1,071 | 1,140.74 | 106.51% | | | 87.53 | 87.53 |
| Benefits | 1506 | 1,560 | 1,430.00 | 91.67% | | | 130.00 | 130.00 |
| Work. Compensation insurance | 1701 | 924 | 1,229.43 | 133.06% | | 61.00 | | 61.00 |
| Conferences/Training | 2049 | 1,000 | 122.50 | 12.25% | | | | 0.00 |
| Annual Fee | 2058 | 500 | 0.00 | 0.00% | | | | 0.00 |
| Gen. Insurance | 2059 | 1,869 | 1,869.00 | 100.00% | | | | 0.00 |
| Repairs | 2077 | 4,500 | 32.81 | 0.73% | | | | 0.00 |
| Tests & chemicals | 2115 | 1,000 | 646.90 | 64.69% | | 107.99 | _ | 107.99 |
| ABCC Administrative & clerical fees | 2117 | 19,800 | 18,150.00 | 91.67% | | 1,650.00 | | 1,650.00 |
| Misc., Exp., | 2121 | 1,200 | 851.20 | 70.93% | 5.00 | | | 5.00 |
| Refunds | 2122 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Postage | 2130 | 600 | 468.58 | 78.10% | 92.60 | | | 92.60 |
| Office supplies | 2133 | 450 | 336.34 | 74.74% | | | | 0,00 |
| Contract Repairs | 2325 | 5,000 | 11,788.34 | 235.77% | | | | 0.00 |
| Travel | 2479 | 1,020 | 935.00 | 91.67% | | | 85.00 | 85.00 |
| Telephone | 2534 | 450 | 434.23 | 96.50% | | 33.46 | | 33.46 |
| Electricity | 2535 | 4,500 | 4,064.51 | 90.32% | | 287.62 | | 287.62 |
| Equipment | 4093 | 400 | 1,041.66 | 260.42% | | | | 0.00 |
| Water Meters | 4160 | | 0.00 | 0.00% | | | | 0.00 |
| TOTAL WATER EXPENSES | = | \$60,844 | \$59,452.03 | 97.71% | \$97.60 | \$2,140.07 | \$1,446.53 | \$3,684.20 |

| VATER INCOME |
|--------------|
|--------------|

| INCOME DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | CF&WCMA BANKS | COUNTY FUNDS | 05/31/98 TOTAL |
|--|----------------|-------------------|---------------------|-------------------|---------------|------------------|-----------------|-------------------|
| Service Billing | 9025 | \$56,000 | \$51,032.63 | 91.13% | | 4,605.31 | | \$4,605.31 |
| Late penalties & interest billed | 9772 | 1,250 | 1,172.78 | 93.82% | | 53.45 | | 53,45 |
| Receipts Collected | 9025 | 56,000 | 55,573.28 | 99.24% | | 4,501.00 | | 4,501.00 |
| Accounts Receivable | 9025 | | \$5,728.74 | ON CL | OSE OF BUSIN | NESS DAY | 05/31/98 | |
| Security Deposits billed and collected | 9025SD | 600 | 900.00 | 150.00% | | 200,00 | | 200.00 |
| Miscellaneous water income | 9772 | 0 | 37.00 | NA | | 37.00 | | 37.00 |
| TOTAL WATER INCOME = | | \$56,600 | \$56,510.28 | 99.84% | \$0.00 | \$4,738.00 | \$0.00 | \$4,738.00 |

Fiscal Year is 91.78% Complete

| RECREATIONAL EXPENSES | | | | | | | | |
|---|--------|----------|-------------|----------|---------|--------------|--------------|------------|
| <u> </u> | 1 | | | | ı. ı | MONTH OF MAY | 1998 ACTUALS | |
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | C F & WCMA | COUNTY | 05/31/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| Maintenance. Mgr. Wages | 1028 | \$750 | \$50.00 | 6.67% | | | 8.00 | 8.00 |
| Janitonal Wages | 1073 | 1,677 | 1,612.50 | 96.15% | | | 193,50 | 193,50 |
| FICA | 1404 | 473 | 364.88 | 77.09% | | | 22.30 | 22.30 |
| Work. Compensation Insurance | 1701 | 414 | 360.02 | 87.02% | | | | 0.00 |
| Basketbali | 2041BA | 150 | 0.00 | 0.00% | | | | 0.00 |
| Bistro | 2041Bl | 2,760 | 2,096.68 | 75.97% | 5.75 | | 90.00 | 95.75 |
| Community Dinners | 2041CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's Programs | 2041CP | 150 | 0.00 | 0.00% | | | | 0.00 |
| Labor Day BBQ_ | 2041LD | 500 | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 2041TC | 1,500 | 1,275.46 | 85.03% | | 254.46 | | 254.46 |
| Insurance | 2059 | 1,129 | 828.00 | 73.34% | | | | 0.00 |
| Repairs and maintenance | 2077 | 350 | 86.00 | 24.57%_ | | | | 0.00 |
| Ground Maintenance | 2097 | 1,000 | 560.00 | 56.00% | | | | 0.00 |
| ABCC Administrative fees | 2117 | 3,500 | 3,575.00 | 102.14% | | 325.00 | | 325.00 |
| Publications | 2119 | | 0.00 | 0.00% | | | | 0.00 |
| Misc. Expenses | 2121 | 150 | 4.27 | 2.85% | | | | 0.00 |
| Deposit Refunds | 2122 | 600 | 695.00 | 115.83%_ | | | | 0.00 |
| Postage & Off. Sup. | 2133 | 150 | 6.40 | 4.27% | | | | 0.00 |
| Refuse Removal | 2259 | 645 | 434.40 | 67.35% | | | | 0.00 |
| Building Supplies | 2366 | 500 | 238.65 | 47.73% | 14.48 | | | 14.48 |
| Pay Telephone | 2534 | 525 | 524.05 | 99.82% | | 43.99 | | 43.99 |
| Electricity & Butane Gas for Community Center | 2535 | 900 | 1,000.37 | 111.15% | | 52.04 | | 52.04 |
| CDBG Improvements | 4045 | 16,000 | 0.00 | 0.00% | | | | 0.00 |
| Bldg. Improvements | 4048 | 2,000 | 112.91 | 5.65% | | | | 0.00 |
| Equip. & Furnishings | 4093 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Playground Imp. | 4243 | 0 | 0.00 | NA | | | | 0.00 |
| TOTAL RECREATION EXPENSES = | | \$37,723 | \$13,824.59 | 36.65% | \$20.23 | \$675.49 | \$313.80 | \$1,009.52 |

RECREATIONAL INCOME

| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CF&WCMA | COUNTY | 05/31/98 |
|-----------------------------------|--------|----------|------------|---------|---------|------------|--------|------------|
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| Child facility rentals | 9248 | \$100 | \$0.00 | 0.00% | | | | 0.00 |
| Community Center. Rental | 9255 | 1,600 | 3,450.00 | 215.63% | | 292.50 | | 292.50 |
| Refundable Deposits | 9255RD | 1,500 | 1,870.69 | 124.71% | | 500.00 | | 500.00 |
| Bistro | 9811Bl | 1,700 | 1,241.38 | 73.02% | 92.73 | | | 92.73 |
| Community Dinners | 9811CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's programs | 9811CP | 250 | 181.50 | 72.60% | | | | 0.00 |
| Labor Day BBQ | 9811LD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 9811TC | 1,700 | 1,695.50 | 99.74% | | 315.00 | | 315.00 |
| Res. Handbooks | 9834 | 150 | 0.00 | 0.00% | | | | 0.00 |
| Walkathon trust fund | 9800 | 1,200 | 0.00 | 0.00% | | | | 0.00 |
| Donations from MB Quilters | 9801 | 3,500 | 0.00 | 0.00% | | | | 0.00 |
| Community Development Block Grant | 9900 | 12,750 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL RECREATION INCO | ME = | \$26,450 | \$8,439.07 | 31,91% | \$92.73 | \$1,107.50 | \$0.00 | \$1,200.23 |

OFFICIAL MINUTES OF THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING HELD ON WEDNESDAY, MAY 27, 1998

Directors present:

President Shaffer, and Directors: Pinto, Rudnick and Schiffries. Director Kamradt had previously said she would not be present for this meeting.

I. Call to order: President Shaffer called the meeting to order at 7:13 p. m.

- II. Review and consideration of the May 27, 1998 Agenda. There was a brief discussion of the Agenda, and Director Pinto *moved* to approve the Agenda as submitted providing however, that if Tony Moore arrives early to review the Lindholdt request for Agenda item X E 5 that this item be considered as early as possible; seconded by Director Schiffries; ayes all.
- III. Presentation by Loprest Water Treatment Company: Mr. Randy Richey from Loprest presented the Board with a price quotation (\$28,900) for their "greensand" filtration equipment recommended for the removal of iron and manganese precipitates from the District's raw water supply. He noted that this was the delivered price and did not include installation, which could vary considerably depending on the specific method and area of installation. When asked about seismic stress he indicated that there would be an additional \$200 charge for this to be included in the design. Also, depending on the District's method for handling the backwash waste, there could be an additional 2 to 3 thousand dollars in cost. The annual media cost is approximately \$1,000 for the District's water volume and treatment requirements.

The Board thanked Mr. Richey for his time and presentation. President Shaffer indicated that the Board will take this under consideration, in conjunction with the annual water committee review of the District's capital improvement prioritization.

- IV. Public Open Time: Karla Andersdatter was present in the audience and requested to speak on the rental of the community center for an extended seminar. She indicated that this was an inappropriate use, particularly when it includes use of the children's room. The Board responded that this was a trial rental to see if it was appropriate, but that they had not included use of the children's room. Ms Andersdatter indicated that rentals such as this severely infringe upon local use of the center and requested that the Board's policies prevent similar future rentals. The Board thanked Ms Andersdatter for her input and indicated that they will include her comments in their review of the policies and procedures for recreation and community center use.
- V. District policy for parking and retaining walls within the District's road right of ways. Mr. Tony Moore, representing George Lindholdt for the development of a residence at 90 Sunset Way was present and in accord with Director Pinto's agenda motion, the applicable agenda item X E 5 was now considered.

Mr. Moore reviewed the construction plans, as submitted to the County, which indicated that the required four parking spaces (two in the garage) include two parallel (to the roadway) spaces that both encroach onto the District's road right of way. Space #3 is in front of the garage and encroaches 1± foot at the east end and 2± feet at the west end. Space #4 is angled to the southwest and encroaches approximately 11 feet into the right of way. Space #4 includes construction of a retaining wall with approximately 14 feet of wall constructed into the right of way. The G. M. stated that he had previously discussed this with Mr. Lindholdt with the stipulation that it would be preferable not to have the retaining wall and parking encroach into the easement. Further, that if the Board should approve such construction it would be on the basis that the property owner would be responsible for eliminating the encroachment if the District decided to further develop the right of way at some future date. Also, there is a need to construct catch basins for the proposed drainage culvert, so as to eliminate possible drainage problems.

This was followed by a lengthy discussion, particularly in reference to the increased traffic, existing parking problems, existing traffic flow problems particularly concerning emergency vehicles, and planned additional residential construction affecting the District's roadways. Director Schiffries requested that any decision be delayed to permit time for further study. This was followed by considerable additional discussion and Director Schiffries then *moved* to approve the Lindholdt project subject to a satisfactory and perpetually binding letter stipulating that the drainage facilities meet District requirements and that any encroachments would be removed by the property owner if necessary in the future, or subject to design revisions that comply with the G. M.'s review and approval that the revisions conform to the District's policies and needs for future right of way development. Further, approval of this project shall not establish a precedent to permit encroachments into the District's right of ways or non compliance with District policies and procedures. Seconded by Director Rudnick; ayes all.

- VI. Bills to be Paid. There was a brief discussion of the Bills to be Paid report and Director Pinto *moved* to approve the report after correcting the AT&T Administrative phone number to 707-648-1305, and including \$11,722.63 in general fund expenditures, \$767.97 in capital expenditures, and \$175.00 in refunds of security deposits for a total of \$12,897.63; seconded by Director Schiffries, ayes all.
- VII. National Park Service: there were no representatives from the Park Service present and this item was not discussed.
- VIII. Fire Association: Director Schiffries informed the Board that the Fire Association had formerly made an agreement with the State Park Service (S.P.S.) to pay the water bills for the meter serving the State Park area, as an offset to the S.P.S. charging the Association a percentage of the annual B.B.Q. income for use of the S.P.S. lands for parking and other B.B.Q. activities. There has been a delay and mis-communication with the District which has resulted in a failure of payment for this service.
 - The G. M. reported that in April he had written a letter to the S.P.S., which he has delayed in mailing until the S.P.S./Fire Association agreement is resolved, that indicates the outstanding water bill for the meter totals \$3,542.99 through March 23, 1998. This billing includes charges for substantial water leaks occurring in 94-95, 96-97, and 97-98 which occurred during the dates of the annual B.B.Q. Normally, the annual billing is less than \$300.

Director Schiffries asked if the District might wave the past billings, in support of the Fire Department; however, this was considered a problem as the B.B.Q. is under the auspices of the association and special considerations benefitting the association might be construed a violation of the separation of authorities. Director Schiffries then volunteered to further study the situation, meet with the Association Directors for additional discussions, and to pursue the formal agreement with the S.P.S. In the meantime, it was generally agreed that the request for payment will be held until Director Schiffries reports the results of his efforts to the Board.

- IX. Redwood Creek Watershed Committee: Directors Schiffries and Pinto attended the committee meeting and reported that some progress was being made to set the goals for the committee. Each participant had outlined their agencies authority, functions and goals which are to be considered in developing the committee's goals. The next meeting is be hosted by Green Gulch.
- X. General Manager's Report. The G. M. answered questions on District operations and his report to the Board. Specific areas include:
 - A. The G. M.'s recommendation to enhance telephone communications through the addition of Pacific Bell's PCS cellular service was considered. The Board authorized the G. M. to begin by using the \$50 per month option, while discontinuing the 415-388-7804 service as soon as feasible.
 - B. The G. M. should seek volunteers to participate on the ad hoc water committee for the annual review of capital improvement priorities. A notice should be posted in the community center and appointment of the committee should be included as an agenda item for the next Board meeting.
 - C. Directors Pinto and Schiffries expressed concern over the delay in completing the easement repairs and improvements, particularly the uphill easement from Sunset to the community Center. The G. M. explained that we have a continual problem on availability of labor and that in the best case we have labor available less than three days each week for these activities. However, now that the Board has approved the concrete steps work will proceed more rapidly. The G. M. hopes to have the community center easement completed prior to the next meeting, except for the lower end where the stairs are. Relocation of the stairs will require removal of the damaged trees, which has bee contracted out. Also, it should be coordinated with the roadway and drainage improvements for the Lindholdt property.

This was followed by a general discussion of the work in progress and director Schiffries asked for clarification of the retaining wall in front of President Shaffer's house. He noted that he had heard complaints of preferential treatment. The G. M. explained that no preferential treatment was involved. During the peak storms, the flow of water from upper west Pacific had overcome the drainage capability of the roadway and flowed across the road on the uphill side of the Kaplan residence. This resulted in the undermining of a tree below the Kaplan residence and threatened to induce severe soil erosion and possible slides endangering the Kaplan residence.

To protect the Kaplan property and the downhill Pacific Way slope, the G. M. instructed Harvey to place sand bags along the uphill side of Pacific Way to hold the storm water and guide it to the drainage culvert opposite the Sunset to Pacific Way easement. While this contained the storm waters, the concentrated water flow undermined part of a rip/rap retaining wall and stabilized slope along the east side of the Shaffer residence. The resulting slide partially undermined a part of the house foundation and the G. M. initiated construction of a retaining wall to avert the danger of the house being severely damaged, and the District becoming liable for the results of their diversion of the storm waters. The G. M. has included this work in the request for F. E. M. A. funding to repair the damages of the 1997-98 El Nino storms and flood waters.

- D. There was considerable discussion concerning a request by resident George Lindholdt to name the District's pedestrian easements "to commemorate early settlers and families who laid the foundation for our community". Director Pinto felt that prior to considering this, the easements should be surveyed and mapped and then a committee formed to consider the matter. The G. M. indicated that there is a need for some form of lasting recognition of honored residents and that naming the easements would facilitate discussions and references to specific easements, i.e. XXX lane instead of the community center easement to Sunset Way, etc. This was followed by additional discussion, including the method for the board to name the easements, and other possible naming methods such as for flowers, birds, etc. President Shaffer noted that Mr. Lindholdt had substantially researched the naming and suggested that such voluntary resident efforts should be seriously considered and valued. It was finally decided that a simple resolution would be appropriate, versus and more binding Ordinance, and Director Rudnick moved to name the easements as detailed in Mr. Lindholdt's letter, providing no signs shall be necessary for implementation; seconded by Director Schiffries; ayes Rudnick and Schiffries; nays Director Pinto; President Shaffer's vote was not required to eliminate a tie. The following easement names shall be applicable:
 - 1. "Bello Lane" shall refer to the easement from Pacific Way to Sunset Way which is located at the east end of Sunset Way and traverses through the area known as the "Butterfly Tree" owned by the Audubon Society.
 - 2. "Rodriguez Lane" shall refer to the central easement from Pacific Way to Sunset Way between the property currently owned by Margaret Keyes and Ming, Hwang and then joining with the unnamed easement up to the community center.
 - 3. "Souza Lane" shall refer to the easement at the westerly end of Pacific Way going uphill adjacent to and thru the property currently owned by Shirley Nygren.
 - 4. "Melo Lane" shall refer to the easterly easement running from Cove Lane (Little Beach end) to Sunset Way between the properties currently owned by Hester Bur-Callander and the Hills and Elsberg families.
 - 5. "Norton Lane" shall refer to the westerly easement running from Cove Lane (Little Beach end) to Sunset Way through the properties currently owned by Arlene Robertson and the Schwartz family.
 - 6. **'Borden Lane'** shall refer to the right of way that provides access to the Nature Conservatory's Spindrift Point property at the west end of Sunset Way.
 - 7. "Les Smith Park" shall refer to the District's park land situated between Starbuck and Seacape Drives and running from Seacape Drive on the south to the Seacape Starbuck intersection on the north.
- E. The District contract with Associated Business and Community Consultants, Inc. There was a brief discussion and the consensus of the Board was that they would have a closed meeting for consideration of the renewal of this contract and for annual personnel evaluations. That meeting was scheduled for Monday, June 1, 1998 and President Shaffer will post the Agenda prior to 7:00 p m Sunday, May 31, 1998. The meeting will include Board members only.
- XI. Review of the Minutes for the April 29, 1998 board meeting. A brief review of these minutes indicated the need to correct the heading date from March 11, 1998 to April 29, 1998 and the additional of "governing documents and" between the words "jurisdiction's ongoing" in the second line of the second paragraph of Section IV of the minutes. Director Schiffries then *moved* to approve the minutes with these revisions; seconded by Director Rudnick, ayes all.
- XII. Meeting date: Following a brief discussion the next regular meeting date was set for Wednesday, July 1, 1998.

The meeting was adjourned at 10:47 p m.

TABLE OF CONTENTS FOR THE BOARD OF DIRECTOR'S INFORMATION PACKET FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTORS' MEETING ON WEDNESDAY, JULY 29 1998 THE MEETING WILL BEGIN AT 7:00 P.M.

| DESCRIPTION | PAGES |
|---|---------|
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| Agenda for the Meeting | 1 - 2 |
| Bills to be Paid Report for 06/01/98 through 06/30/98 | 3 - 4 |
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AGENDA FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS' MEETING TO BE HELD ON WEDNESDAY JULY 29, 1998 AND BEGINNING AT 7:00 PM IN THE COMMUNITY CENTER LOCATED AT 19 SEACAPE DRIVE, MUIR BEACH, CALIFORNIA.

DIRECTORS:

President Steve Shaffer; Directors: Deborah Kamradt, Erin Pinto, Peter Rudnick, and Matthew

Schiffries.

I. Call the meeting to order: President Shaffer will call the meeting to order, and then announce that the Board is going into closed session to consider the terms and conditions of retaining the services of hydrologist Bill Bazlen and renewal of the service contract with ABC Consultants, Inc. ?

By By Mills

Open meeting: At approximately 7:30 p.m. the closed session should end and President Shaffer will open the meeting to the public. After opening the meeting, President Shafer will announce the results of the closed session.

Review and consideration of the July 29, 1998 Agenda. Agenda items may be deleted, postponed, continued, or changed in scheduled sequence from the posted agenda so as to accommodate the needs of the Board and the public in attendance. However, no item can be added to the Agenda, for the purpose of having the Board make a decision, except as defined below under "Public Open Time".

PUBLIC OPEN TIME: California State Law prohibits Board action on any item, within its jurisdiction, that has not been listed on the lawfully posted Agenda unless: 1) upon a determination by a majority of the Board that an emergency situation exists; 2) upon a determination by a two-thirds majority of the Board (or by no less than three members, if less than the entire Board is present) that the need to take action arose subsequent to the Agenda being posted; or 3) the item was posted for a prior Board meeting, occurring not more than five (5) days prior to the date action is taken on the item, and at the subject prior meeting, the item was continued to the meeting at which action is being taken. Other items will generally be received as information, or referred to staff for further consideration prior to the next scheduled meeting of the board. As a matter of procedure, the Board may limit individual presentations to no more than five minutes. Individual presentations should involve non-repetitive items, and non-repetitive supporting information.

PUBLIC INPUT

Old business: The public may request further consideration, clarification, or modification of business items previously considered and acted upon by the Board. To do so, the public must refer to the specific minute item and date of the approved minutes

New Business: The public may introduce items of new business, not included in the posted Agenda, that they wish the Board to consider at a future meeting, or they may present substantiating evidence to support emergency consideration. The presentation should include information and details offering a clear understanding of the problem to be considered.

In addition to the foregoing public input, the public has the right and will be invited to comment on any and all items listed on the posted Agenda. This public comment is subject to the same time and content limitations outlined above.

- V. Bills to be paid. The Board will consider payment approval of the bills received requesting payment during the June 1, 1998 through June 30, 1998 fiscal period. Due as pro. | Published and a second approximation of the bills received requesting payment during the June 1, 1998 through June 30, 1998 fiscal period.
- VI. Fire Association: Director Schiffries will report on the progress with the State Park Service and the Association agreement for water service. Mill funded position to the progress with the State Park Service and the Association agreement for water service.

CSD\Agendas\07-01-98

| | 2 | Bridge regare. Sen - tolker & MiGan I Suand Boarlink |
|-------------|---------------|---|
| / VI | [I.] | Redwood Creek Watershed Committee: A brief report is expected from the attendees of the most recent watershed committee, which will be followed by the selection of Board members to attend the next meeting |
| VI | | Fire Department, Emergency Disaster Committee: As the Fire Chief reported to the Board during the last) meeting, no report is anticipated during this meeting. All is Division of the Mathematical States of the |
| | <u>></u> | AT 8:30 PM, A 15 MINUTE COFFEE BREAK WILL BE CALLED— |
| IX | ä | General Manager's report: The General Manager's ("GM") report reviews the following activities. Where applicable, the Board is requested to take action by approval motions, and/or resolutions. The G. M. is available to answer questions from the Board and interested members of the audience. |
| | 1 | A. The June year end budget report and District fiscal operations. No comment B. Consideration of the proposed budget for fiscal 1998-99. Delivate to any left |
| |] | B. Consideration of the proposed budget for fiscal 1998-99. Defroit to any flat |
| 0 | (| C. A review of the primary scheduled project activities and their priority. |
|) | 1 | Water operational and policy activities, including the setting of time goals for the Water Committee's review and prioritization of the "Twenty year Plan" activities to be considered for completion in fiscal 1998-99. A discussion of the G. M.'s contact with the State Division of Water Rights, and his continued study of the hydrology at the well site. |
| | I | E. Recreation and community center activities. |
| | | Roads and Easement activities, including review of preliminary suggestions for updating the roads and Easements policies and procedures. |
| X. | J | Review of the draft minutes for the July 1, 1998 Board meeting. Pat, |
| XI | 1 • | Next meeting date: The next regular meeting date is Wednesday, August 26, 1998 unless otherwise an alternate date is scheduled by the Board. |
| ΑI | JOU | RNMENT OR CONTINUATION 9:45 |
| | | It will be out of Town |

MUIR BEACH CSD, BILLS TO BE PAID BECEIVED 06/01/98 THROUGH 06/30/98

| | ПСЕ | | | Page 1 of 2 |
|-------------------------------------|---------------------|---|--------------|---------------------|
| VENDER NAME | USE C ode | DESCRIPTION | FUND | AMOUNT |
| WATER CAPITAL IMPROVEMEN | | | | |
| Goodman Building Supply | 2713 | Piezmeter pipes | В | 18.60 |
| Home Depot | 2713 | Caps & Rods for piezometers | В | 22.07 |
| Home Depot | 2713 | Rods for piezometers | Р | 3.70 |
| Office Max | 2713 | Supplies for piezometer guages & copies | В | 41.69 |
| | | TOTAL CAPITAL FUND EXP | PENSES = | \$86.06 |
| ADMINISTRATION EXPENSES, I | DIVISION COD | E 9236 | | |
| Office Max | 2049 | Copies of Board Packets & Information | Р | 00.00 |
| ABC Consultants | 2117 | Admin. Fee 6/98 | В | 22.39 |
| Marin County | 2352 | Leagal fees 1/01/98 - 3/31/98 | C | 500.00 |
| ABC Consultants | 2479 | Travel allowance 6/98 | | 285.00 |
| At&T | 2534 | 707-648-1305 thru 5/22/98 | В | 87.68 |
| AT&T | 2534 | 415-388-7804 toll calls thru 5/10/98 | В | 40.29 |
| AT&T | 2534 | 415-388-7804 toll calls thru 6/10/98 | В | 33.35 |
| Pacific Bell | 2534 | 415-388-7804 base phone thru 5/11/98 | B | 47.04 |
| Pacific Bell | 2534 | Cell phone thru 6/6/98 | | 21.47 |
| Pacific Bell | 2534 | 415-388-7804 thru 6/11/98 | В | 65.99 |
| - dollo Dell | | TOTAL G&A EXF | B ENCES - | 22.95 \$1,126.16 |
| | | TOTAL GAA EAF | ENSES = | \$1,126.16 |
| ROADS & EASEMENT EXPENSE | S. DIVISION C | ODE 9237 | | |
| ABC Consultants | 2117 | Admin fee 6/98 | В | 500.00 |
| ABC Consultants | 2077F | FEMA project work 6/98 | В | 500.00 |
| Alberto Alcala | 2077F | FEMA wages paid in June | C | 75.37 |
| Goodman Building Supply | 20 7 7F | Sacrete for steps | В | 122.29 |
| Goodman Building Supply | 2077F | Slope stabilization materials | В | 62.57 |
| Harvey Pearlman | 2077F | FEMA wages paid in June | C | 775.09 |
| Home Depot | 2077F | Concrete & form materials for steps | В | 335.49 |
| Jose Alcala | 2077F | FEMA wages paid in June | C | 333.73 |
| Kragen Auto | 2077F | Cahinsaw oil & fuel | P | 12.64 |
| Martin Bros. Supply | 2077F | Sand & Gravel | В | 189.57 |
| Ryan Redwood | 2077F | Tree removal 6/98 | В | 180.00 |
| Salvador Gonzales | 2077F | FEMA wages paid in June | С | 376.78 |
| Westeren Star Tree Service | 2077F | Remove 4 trees under power lines | В | 2,000.00 |
| | 1 20//1 | TOTAL R&E EXP | | \$5,463.53 |
| | | | L110E3 = | φυ,400.00 |
| WATER DIVISION EXPENSES, D | | | | |
| Harvey Pearlman | 1028 | Maint. Mgr. wages paid in June | С | 964,55 |
| Harvey Pearlman | 1506 | Medical Benefits, 6/98 | C | 130.00 |
| Home Depot | 2077 | 3/4" Gate valves | Ρ | 17.91 |
| Pace Supply | 2077 | Brass saddles for repairs | В | 118.50 |
| Herb's Pool Service | 2115 | Chlorine supplies, May '98 | B | 34.32 |
| Marin County Health Lab | 2115 | Water tests in June | B | 30.00 |
| ABC Consultants | 2117 | Clerical services 6/98 | В | 850.00 |
| ABC Consultants | 2117 | Admin fee 6/98 | В | 800.00 |
| Goodman Building Supply | 21 21 | Misc. small fittings | В | 24.53 |
| Jackson's | 2121 | Misc. small tools | В | 10.89 |
| JSPO | 2130 | Postage stamps | P | 54.40 |
| Office Max | 2133 | Envelopes, copy paper & copies | P | 140.95 |
| Harvey Pearlman | 2479 | Travel allowance 6/98 | С | 85.00 |
| Pacific Bell | 2534 | Relay phone thru 6/7/98 | B | 33.49 |
| Pacific Gas & Electric | 2535 | Water electrict thru 6/18/98 | В | 318.44 |
| Mostorn Water Products | 4000 | Contriduo filtoro | | 010.74 |

TOTAL WATER EXPENSES =

208.52 **\$3,821.50**

Cartridge filters

Page 3 of 15

4093

Western Water Products

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 04/01/98 THROUGH 04/30/98

Steven Shaffer, President

Page 2 of 2

| | USE | | | . ugo = 0. = |
|---------------------------------------|-------------|--|------------|--------------|
| VENDER NAME | CODE | DESCRIPTION | FUND | AMOUNT |
| RECREATION EXPENSES, DIVISION | | | | 7 |
| Juana Gonzales | 1073 | Janitorial wages paind in June | С | 138.87 |
| Goodman Building Supply | 2077 | Light repair for walk | В | 4.80 |
| ABC Consultants | 2117 | Admin fee 6/98 | В | 325.00 |
| USPO | 2133 | Postage stamps | P | 17.60 |
| Pacific Bell | 2534 | Com. Ctr. pay phone thru 5/19/98 | В | 43.99 |
| Pacific Gas & Electric | 2534 | Com, Ctr. electric thru 6/18/98 | В | 55.01 |
| Rachael Culp | 2041BI | Bistro Wages paid in June | С | 204.54 |
| Emiko Wang | 2041TC | Tai Chi instruction 6/98 | В | 126.00 |
| | - | TOTAL RECREATION EXP | ENSES = | \$915.80 |
| | | | | |
| FIRE DIVISION EXPENSES, DIVISION | | | | |
| ABC Consultants | | Admin fee 6/98 | В | 225.00 |
| AT&T | | Fire Station access charge thru 6/9/98 | В | 5.97 |
| GTE Wireless | | Cell phone thru 6/98 | В | 39.14 |
| Pacific Bell | 4827 | Fire Station phone thru 5/25/98 | B | 23.28 |
| | | TOTAL FIRE EXP | PENSES = | \$293.39 |
| | | | | |
| SECURITY DEPOSIT TRUST FUND T | | | | |
| Diversified Risk | | Insurance deposit purchase | В | 87.18 |
| Janet Bodle | | Refund security deposit | В | 150.00 |
| Janet Tunpich | R9255R | Refund security deposit | В | 75.00 |
| | | TOTAL CHECKS ISSUED FROM TRUST | FUNDS = | \$312.18 |
| | | | | |
| | | TOTAL CAPITAL FUND EXF | | • |
| B = Paid thru Cal Fed & Merrill Lync | h Banks | TOTAL GENERAL FUND EXF | | |
| C = Paid thru County depositories | | TOTAL CHECKS ISSUED FROM TRUST | FUNDS = | 312.18 |
| P = Paid thru Petty Cash Funds | | TOTAL OF ALL CHECKS | ISSUED = | \$12,330.80 |
| | | | | • |
| The above bills were approved for pay | ment by the | e Muir Beach Community Services District B | oard of Di | rectors on |
| the day of | | 199 | • | |
| MUD DE LOU COLUMBUTY CERTSCO | O BIOTEL | ~~ | | |
| MUIR BEACH COMMUNITY SERVICE | SUISTRIC | تا ا | | |
| | | | | |
| | | | | |

Donovan Macfarlane, General Manager

MUIR BEACH COMMUNITY SERVICES DISTRICT GENERAL MANAGER'S REPORT TO THE BOARD OF DIRECTORS FOR THE BOARD OF DIRECTORS MEETING ON JULY 29, 1996

A. Budget: The end of June closes the fiscal year and begins the new fiscal year. A summary of the overall budget conditions at the end of the fiscal year follows:

1. Water capital improvements:

- a. We began the year with \$27,844 available for capital improvements and the budget projected an additional \$52,397 would be added through the special assessment taxes, monthly consumption surcharges and interest earnings. Planned expenditures were projected to total \$74,350 including improvements to the high zone storage tank, water rights resolution, and water meter modernization. Expenses totaled just \$12,009 as the tank improvements were delayed as a result of detailed maintenance inspection and cleaning; meter modernization was postponed, and the water rights (expenses at year end totaled \$10,883) activities are still in progress.
- b. The funds available for capital improvements totaled \$69,967 at year end and the proposed budget projects an additional \$54,452 will collected next year, for a total of \$124,419.
- Administration. Administrative expenses totaled \$11,975 versus budgeted expenses of \$19,047. However, the primary savings was in the expense for the independent audit which is still in progress and this \$7.000 should be billed to us in early fiscal 1998-99. With this billing, the expenses will be within 1% of the budgeted expenses. Revenues were slightly less than projected, totaling \$32,771 versus the projection of \$33,810 (3.07% below budget).

3. Roads & Easements.

- a. Revenue exceeded the budget by 13.33% as we received almost \$6,000 more in F. E. M. A. grant funds than originally projected.
- 4. Expenses were \$52,897 versus the budgeted \$57,560. However, the repair of Pacific Way was not completed (\$20,000±) and some minor areas that received additional damage during the 1997-98 storms have not been fully completed. We have completed a good part of the 1997-98 storm damage repairs, and the expected grant funds for these repairs will restore the funds for Pacific Way completion along with funds to complete the work still in progress. In general, we are getting a lot of improvement for minimal expenditures.
- 5. Fire: Both revenues and expenses will end the year within 2% of the budget provisions (the retained W. Marin Funds from 1996-97 balance the budget income funds to the projected \$16,997. Unless the Department indicates significant changes for fiscal 98-99 the budget provisions should be similar to fiscal 97-98. The retained West Marin funds at year end total \$1,442.
- 6. Water operations. Revenues exceeded the projection of \$56,600 to total \$59,892. Security deposits increased the Trust Fund by \$900 (this is actually a liability). Regrettably expenses exceeded the budget by almost 5% as contract repairs totaled more than twice the budgeted amount (\$11,788 versus \$5,000) and equipment replacement more than tripled the budget provision (\$1,259 versus \$400). Overall, expenses exceeded the operating revenues by \$3,839 (6.4%), reducing the retained earnings carry forward to just \$3,751. At this time there is no cause to consider corrective action. However, as an enterprise activity the balance of revenues versus expenses is required, and it may be necessary to take corrective action in the future.

7. Recreation. Both revenues and expenses are well beneath budget provisions with revenues just under 32% and expenses just under 37% of the budget forecast. Most of this was the delay in the deck improvements (\$16,000 income and expense), cancellation of the Labor Day Bar B Que, cancellation of planned community dinners, and delay in the community center furnishings and building improvements.

The primary good news in recreation is that rentals of the community center were more than four (4) times the budget projection, which is based on the normal average of rental income. The primary increase is due to the 10 day seminar rental and several repeat seminar rentals. While these rentals may cause some inconvenience for resident use, the substantial gain in income opens many possibilities for increased subsidies in recreational programs for resident benefit. Last year's rentals totaled just \$1595 and expenses exceeded income by \$6,142 (76.3%). It is unlikely that recreation will ever be self supporting, and reasonable subsidies for the benefit of all residents may be desirable. However, our limited tax revenues encourage creative thought for increasing revenues without increasing the tax burden on residents, while simultaneously improving the services and programs available for resident participation.

- B. Proposed budget for fiscal 1988-99. Corrected copies of the suggested budget for fiscal year 1998-99 were previously circulated for the Board's review, and copies were given to members of the budget committee. Hopefully the committee and Directors will have had time to review the suggested budget and indicate their desired modifications so the budget can be adopted. The deadline is August 15, 1998.
- C. Review of the General Manager's Activities and the scheduled project priorities. This item was deferred from the last meeting to tonight's meeting and may be considered during the closed session if preferred. No additional comment is added here. Justile Units bridge to great the control of the control

Water operations: Water operations were generally calm during the month June. A leak was repaired, and there is a possibility that we have a leak in the system at this time. We have been searching and made the standard tests for leak location. However, the indications are not constant and the search has not succeeded in locating a leak. There is some indication that the high zone tank leakage has increased and we are experimenting with various methods to mitigate this problem. There is no simple method for determining the volume of the loss in the Storage tank; however, it does seem to indicate that we should proceed with the tank lining proposed in the past. This should be considered by the water committee in there review of capital improvements.

1. The table below tabulates the water production for the billing period May 23 to June 23, 1998.

| Total volume of water measured through the master meter | 1,129,940 gallons |
|---|-------------------|
| Highest pumping day was on 6/19/98. Pumped volume = | 55,660 gallons |
| Lowest pumping day was on 5/15/98. Pumped volume = | 20,960 gallons |
| Total volume measured by service meters = | 941,313 gallons |
| Master meter - service meter volume = | 188,626 gallons |
| Estimated maintenance flushing volume = | 35,000 gallons |
| Unaccounted for water loss = 13.6% = | 1153,626 gallons |
| The average monthly customer volume = | 6,403 gallons |
| The average water service billing = | \$35.58 |



- 2. Gross water billing was \$5,347.36 plus the consumption surcharge of \$1,140.73.
- While June's water production of 1,129,940 gallons is greater than May's 1,015,100 and is the 3. second lowest June production since we started keeping records. The lowest June production was 931,805 gallons in June 1997.
- E. **Recreation.** Mike Moore and the Quilters have secured the building permit for the deck and it is my understanding that construction will begin in mid August. As we were informed during the last meeting, the general plans have not changed, except for some structural changes to reduce material costs and use longer lasting materials. The overhangs are to be delayed, due to funding restrictions.
 - 1. Notices for the Labor Day Bar B Que will be included in this month's water billing, and posted on the bulletin boards. A second notice will go in all boxes in mid August. The menu has not been finalized; however, the general plan is to have salmon steaks, potato salad (commercial San Francisco), corn on the cob, and tossed salad. We will be seeking donated deserts and other items for resident enjoyment while increasing potential income.

Again, I remind the Board that we need to review the recreation policies and procedures, particularly in regards to rental rates and policies. The comments in the above budget analysis indicate how a more effective policy can yield positive budget results. In a will fine something of sulf much.

We have received a petition, signed by numerous residents, to develop the District's parkland below the playground into a multi function platform capable of serving as a half court for basketball, volley ball, badminton, etc. To fund the improvement, it will be necessary to seek grant funds, donations and have specific fund raising events. This was drownawl contact sughtons - Port a suff Agrich - Port a Agrida

Roads and easements. Work on the easements slowed during July as most our of available labor went o vacation. We have completed the major tree removal (one tree remains to be cut) and we have cleared brush and debris from several overgrown paths. Work efforts will increase during the month of August, and the 1997-98 F. E. M. A. reports will be submitted prior to the September 30 closing date.

This concludes the General Manger's report to the Board.

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Fiscal Year is 100.00% Complete

| SUMMARY OF | | | | | | | |
|--|------------|--------------|---------|-------------|---------------------------------------|---------------|------------------|
| GENERAL FUND ACCOUNTS | | BEGINNING | Ι | M | ALS | | |
| | 1998 | FIS. YEAR | FY % OF | PETTY | C F & WCMA | COUNTY | 06/30/98 |
| DESCRIPTION | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| Beginning rental security deposit trust fund | \$600 | \$600.00 | 100.00% | NA | \$1,367.87 | | \$1,367.8 |
| Beginning water security deposit trust fund | 3,200 | 3,200.00 | 100.00% | NA | 3,900.00 | | 3,900.0 |
| Beginning fire station trust fund | 11,011 | NA | 0.00% | \$11,744.26 | on 10/15/98 T- | bill Maturity | ŇA |
| Beginning West Mann Emergency Services Fund | 3,645 | 3,644.92 | 100.00% | NA | 1,510.91 | | 1,510.9 |
| Beginning Recreation trust fund (Walkathon \$440, Children \$201.21) | 641 | 641.27 | 100.00% | NA | 807.77 | | 807.7 |
| Beginning Water Operations Balance | 7,590 | 7,590.34 | 100.00% | NA | 3,711.59 | | 3,711.5 |
| Combined Cal Fed & Merrill Lynch Depositories unobligated balance | 7,049 | 8,535.28 | 121.08% | NA | 53,815.19 | | 53,815.1 |
| Beginning Petty Cash on hand | 27 | 26.78 | 99.19% | (382.08) | | - | (382.0 |
| County General fund balance | 18,134 | 18,133.79 | 100.00% | NA NA | NA NA | 14.320.27 | 14,320.2 |
| Combined beginning balance of all deposits | \$51,898 | \$42,372.38 | 81.65% | (\$382.08) | | \$14,320.27 | 73,347.5 |
| General and Admin. Income | 33,810 | \$32,962.83 | 97.49% | 3.09 | 239.67 | 286.76 | 529.5 |
| General & Admin. Expenses | 19,047 | 11,974.84 | 62.87% | 44.79 | 818.77 | 285.00 | 1,148.5 |
| G&A income - Expenses | \$14,763 | 20,987.99 | 142.17% | (\$41.70) | | \$1.76 | (619.0 |
| Water income | 56,600 | 60,792.63 | 107.41% | 0.00 | 4,282.35 | 0.00 | 4,282.3 |
| Water Expenses | 60,844 | 63,731.70 | 104.75% | 190.86 | 2,909.26 | 1,179.55 | 4,279.6 |
| Water Income - Expenses | (\$4,244) | | | (\$190.86) | | (\$1,179.55) | 2.6 |
| Recreational Income | 26,450 | 12,401.62 | 46.89% | 110.69 | 3,851.86 | 0.00 | 3,962.5 |
| Recreational Expenses | 37,723 | 14,740.41 | 39.08% | 17.60 | 554.80 | 343.42 | 915.8 |
| Recreational Income - Expenses | (\$11,273) | | | \$93.09 | \$3,297.06 | (\$343.42) | 3,046.7 |
| Road & Easement Income | 48,500 | 54,967.08 | 113.33% | 0.00 | 580.32 | 0.00 | 580.3 |
| Road & Easement Expenses | 57,560 | 52,897.85 | 91.90% | 12.64 | 3,890.32 | 1,560.95 | 5,463.9 |
| R&E income - Expenses | (\$9,060) | | NA NA | (\$12.64) | (\$3,310.00) | (\$1,560.95) | (4,883.5 |
| Fire Income | 16,997 | 14,972.00 | 88.09% | 0.00 | 0.00 | 0,00 | 0.0 |
| Fire Expenses | 16,997 | 17,174.40 | 101.04% | 0.00 | 293.39 | 0.00 | 293.3 |
| Fire income - Expenses | \$0 | (2,202.40) | | \$0.00 | (\$293.39) | \$0.00 | (293.3 |
| Intra Fund Transfers (non-income) | \$16,997 | 13,780.58 | 81.08% | \$550.00 | \$578.97 | \$0.00 | 1,128.9 |
| General Funds budgeted combined balances = | \$60,218 | \$71,729.91 | 119.12% | \$15.81 | \$60,475.99 | \$11,238.11 | \$71,729.9 |
| | | | | | | | |
| Total General Fund Income = | \$182,357 | \$176,096.16 | 96.57% | \$113.78 | \$8,954.20 | \$286.76 | \$9,354.7 |
| Total General Fund Expenses = | 192,171 | 160,519.21 | 83.53% | 265.89 | 8,466.54 | 3,368.92 | 12,101.3 |
| General Fund income - Expenses = | (\$9,814) | \$15,576.95 | NA | (\$152.11) | \$487.66 | (\$3,082.16) | (\$2,746.6 |
| COMBINED BALANCES OF ALL ACCOUNTS | | | | | | | |
| Total County Fund 29 Capital Improvement Funds | \$29,000 | \$69,967.21 | 241.27% | ÑA | · · · · · · · · · · · · · · · · · · · | \$69,967.21 | \$69,967.2 |
| Total General County Fund 429 Account Funds | (12,003) | | NA | NA | - | 32,182.68 | 3 2,182.6 |
| Total Funds in T-Bills (Based on Maturity Value) | 35,000 | 15,000.00 | 0.86% | NA | 15,000.00 | J, 1 J | 15,000.0 |
| Petty Cash, Cash in Bank & Cash in County fund 428 | 25,218 | 71,729.91 | 284.44% | 15.81 | 60,475,99 | 11,238.11 | 71,729.9 |
| TOTAL OF ALL FUNDS COMBINED | | \$188,879.80 | 244.62% | \$15.81 | | \$113,388.00 | \$188,879.8 |

Gen Fund Exp = 160,579 Water = 63,732 Exp = 94,787 179.80 | 244.62% | 100. | 176.096 | 176.096 | - 60973 | - 175,123

Fiscal Year is 100.00% Complete

CAPITAL IMPROVEMENT INVESTMENT FUND

| WATER CAPITAL IMPROVEMENTS EXPENSES | | | | j | MONTH OF JUNE 1998 ACTUALS | | | | |
|---|--------|----------|-------------|---------|----------------------------|----------|--------|----------|--|
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CF&WCMA | COUNTY | 06/30/98 | |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL | |
| Insurance | 2059 | \$300 | \$300.00 | 100.00% | NA | | | \$0.00 | |
| County tax collection fees | 2352 | 550 | 326.00 | 59.27% | NA | | | 0.00 | |
| Administrative fees | 2117 | 3,000 | 500.00 | 16.67% | ŇA | | | 0.00 | |
| Water rights resolution | 2713 | 30.000 | 10.883.11 | 36.28% | 3.70 | 101.76 | | 105.46 | |
| Water meter replacement | 4160 | 3,500 | 0.00 | 0.00% | NA | | | 0.00 | |
| Project Improvements, high zone tank | 4169UT | 20,000 | 0.00 | 0.00% | NA | | | 0.00 | |
| East Sunset to Pacific entertie | | 17,000 | 0.00 | 0.00% | NA | | | 0.00 | |
| TOTAL CAPITAL IMPROVEMENT FUND EXPENSES = | | \$74,350 | \$12,009.11 | 16.15% | \$3.70 | \$101.76 | \$0.00 | \$105.46 | |

| GAPITAL IMPROVEMENT & GENERAL INVESTM | ENTANGOME | | _ | | | | | |
|--|-----------|----------------------|-------------|---------|--------|------------|----------|------------|
| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | C F & WCMA | COUNTY | 06/30/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| Special Assessment tax | 9001 | \$36,000 | \$31,148.44 | 86.52% | NA | | 897.44 | \$897.44 |
| Surcharge Income (See Fund 429 Intrafund transfer) | 9031MS | 14,000 | 21,051.94 | 150.37% | NA | 1,230.79 | | 1,230.79 |
| Interest earnings, capital improvements (County 429) | 9203CIC | 1,097 | 1,931.71 | 176.02% | NA | T | | 0.00 |
| Interest earnings, general fund inv. (County 429) | 9203GFC | 1,300 | 1,598.03 | 122.93% | NA | Τ | | 0.00 |
| TOTAL INCOME & INVESTMENTS = | | \$52 ,397 | \$55,730.12 | 106.36% | \$0.00 | \$1,230.79 | \$897.44 | \$2,128.23 |

| SUMMARY COUNT | Y FUND 429 CA | PITAL & GENE | ERAL INVEST | TMENT INCO | ME AND EXPE | NSES | |
|---|---------------|--------------|-------------|------------|--------------|----------------|--------------|
| | | Beginning | | | | | |
| | 1997-98 | FIS. YEAR | FY % OF | PETTY | C F & WCMA | COUNTY | 06/30/98 |
| DESCRIPTION | BUDGET | TOTALS_ | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| Opening Capital Fund Balance | \$28,313 | \$27,844.23 | 98.34% | Balance on | 05/31/98 | 67,944.44 | \$67,944.44 |
| Total Capital Fund Income | 52,397 | 51,062.61 | 97.45% | 0.00 | 1,230.79 | 897.44 | 2,128.23 |
| Total Capital Fund expenses | 74,350 | 12,009.11 | 16.15% | 3.70 | 101.76 | 0.00 | 105.46 |
| Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 3,069.48 | NA I | NA | | | 0.00 |
| Capital fund balance at month's end = | \$6,360 | 69,967.21 | 1100.11% | (\$3.70) | \$1,129.03 | \$68,841.88 | \$69,967.21 |
| | | | | | | | |
| Opening Gen. Fund investments in County Fund 429 = | \$23,581 | \$24,957.18 | 105.84% | Balance on | 05/31/98 | 33,311.71 | \$33,311.71 |
| General Fund Investment Transfers to County fund 429 | 1,300 | 17,494.61 | 1345.74% | | 101.76 | | 101,76 |
| Interest earnings on general funds in Fund 429 | 1,300 | 1,598.03 | 122.93% | ΝA | | | 0.00 |
| Less Money transfers from County Fund 429 to General Fund | As required | 219.17 | NA | NA | | | 0.00 |
| Less Intra fund transfers from General Inv. 429 to Capital Imp. 429 | As required | 12,112.05 | | | | 1,230.79 | 1,230.79 |
| General Fund Investments in County Fund 429 at month's end = | \$24,881 | 31,718.60 | 127.48% | NA | \$101.76 | \$32,080.92 | \$32,182.68 |
| Total County Fund 429 balance at month's end = | \$31,241 | | Petty cash | \$12.11 | Combined Car | ital & General | \$102,149.89 |

GENERAL & ADMINISTRATIVE INCOME

TOTAL ADMINISTRATIVE INCOME =

MUIR BEACH COMMUNITY SERVICES DISTRICT UNAUDITED MONTHLY BUDGET REPORT FOR JUNE 1998 SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

Fiscal Year is 100.00% Complete

| GENERAL & ADMINISTRATIVE EXPENSES | | | | г | | ANTI AF UNI | 5400 <u>0 807148</u> 1 | _ |
|-----------------------------------|--------|-------------------|---------------------|-------------------|---------------------------------------|--|------------------------|-------------------------|
| EXPENSE DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | ONTH OF JUN C F & WCMA BANKS | COUNTY FUNDS | .S 06/30/98 TOTAL |
| Conferences | 2049 | \$600 | \$450.77 | 75.13% | 22.39 | | | \$22.39 |
| Insurance | 2059 | 647 | 647.00 | 100.00% | | | | 0.00 |
| ABCC Administrative fees | 2117 | 6,500 | 6,000.00 | 92.31% | | 500.00 | | 500.00 |
| Miscellaneous expenses | 2121 | 200 | 167.44 | 83.72% | | | | 0.00 |
| General Election Expense | 2129 | 500 | 517.00 | 103.40% | _ | | | 0.00 |
| Postage | 2130 | 100 | 86.40 | 86.40% | 22,40 | | | 22.40 |
| Office Supplies | 2133 | 150 | 257.48 | 171.65% | · · · · · · · · · · · · · · · · · · · | | | 0.00 |
| Copier Maintenance | 2137 | 600 | 661.58 | 110.26% | | | | 0.00 |
| County Fees | 2352 | 7,000 | 217.78 | 3.11%_ | | | | 0.00 |
| Mileage | 2479 | 1.000 | 1,285.06 | 128.51% | | 87.68 | | 87.68 |
| Telephone | 2534 | 1,250 | 1,318.25 | 105.46% | | 231.09 | | 231.09 |
| Legal fees & expenses | 2713 | | 366.08 | 73.22% | | <u> </u> | 285.00 | 285.00 |
| TOTAL ADMINISTRATIVE EXPENSES = | | \$19,047 | \$11,974.84 | 62.87% | \$44.79 | \$818.77 | \$285.00 | \$1,148.56 |

INCOME **OBJECT** 1997-98 FIS. YEAR FY % OF PETTY C F & WCMA COUNTY 06/30/98 DESCRIPTION CODE **BUDGET TOTALS** BUDGET CASH **BANKS FUNDS** TOTAL Property Tax Revenue \$29,664.77 9001 \$29,800 99.55% \$286.76 286.76 Bank Interest Income 9203BI 2,025 1,766.46 87.23% 239,67 239.67 T-Bill Interest Income 9203TB 1,785 622.90 34.90% 0.00 Inter Fund Transfers 9377 0.00 NA 0.00 0 Copier Income 9772 200 717.15 358.58% 3.09 3.09

\$33,810 \$32,771.28 96.93%



\$3.09

\$239,67

\$286.76

\$529.52

Fiscal Year is 100,00% Complete

| ROADS & EASEMENTS EXPENSES | | | | | | | | | |
|--|----------|-------------|------------|---------|----------------------------|------------|------------|----------|--|
| ······································ | | | | ſ | MONTH OF JUNE 1998 ACTUALS | | | | |
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | CF&WCMA | COUNTY | 06/30/98 | |
| DESCRIPTION | CODE | BUDGET | TOTALS | Budget | CASH | BANKS | FUNDS | TOTAL | |
| Maintenance. Mgr. | 1028 | \$4,500 | \$3,053.00 | 67.84% | | | 720.00 | \$720.00 | |
| Extra Hire | 1073 | 5,500 | 5,424.00 | 98.62% | | | 730.00 | 730.00 | |
| FICA | 1404 | 842 | 804.00 | 95.54% | | | 110.95 | 110.95 | |
| Work Compensation. Insurance. | 1701 | 660 | 465.85 | 70.58% | | | | 0.00 | |
| Insurance | 2059 | 794 | 794.00 | 100.00% | | T | | 0.00 | |
| Maintenance, repairs & construction | 2077 | 36,564 | 33,357.00 | 91.23% | 12.64 | 3,390.32 | | 3,402.96 | |
| ABCC Administrative fees | 2117 | 8,500 | 9,000.00 | 105.88% | | 500.00 | | 500.00 | |
| Travel | 2479 | 200 | 0.00 | 0.00% | | | | 0.00 | |
| TOTAL EASEMENT EXPENSES | \$57,560 | \$52,897.85 | 91.90% | \$12.64 | \$3,890.32 | \$1,560.95 | \$5,463.91 | | |

ROADS & EASEMENTS INCOME

| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | C F & WCMA | COUNTY | 06/30/98 |
|-----------------|--------|----------|-------------|---------|-------|------------|--------|----------|
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| F.E.M.A. INCOME | 9772 | \$48,500 | \$54,967.08 | 113.33% | | \$580.32 | | \$580.32 |

FIRE EXPENSES

| EXPENSE DESCRIPTION | | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | C F & WCMA BANKS | COUNTY FUNDS | 06/30/98 TOTAL |
|--------------------------|-----------------------|----------------|-------------------|---------------------|-------------------|---------------|---------------------|-----------------|-------------------|
| Gen. & Vehicle Insurance | | 20 5 9 | 3,772 | \$3,772.00 | 100.00% | | | | \$0.00 |
| ABCC Administrative fees | | 2117 | 2,475 | 2,700.00 | 109.09% | | 225.00 | | 225.00 |
| Fire Station Fund | | 4048 | | 0.00 | NA | | | | 0.00 |
| W. Marin G. Exp. | | 4827 | 10,750 | 10,702.40 | 99.56% | | 68.39 | | 68.39 |
| | TOTAL FIRE EXPENSES = | | \$16,997 | \$17,174.40 | 101.04% | \$0.00 | \$293,39 | \$0.00 | \$293.39 |

FIRE INCOME

| INCOME DESCRIPTION | OBJECT | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | C F & WCMA BANKS | COUNTY FUNDS | 06/30/98 TOTAL |
|---|----------|-------------------|---------------------|-------------------|---------------|---------------------|-----------------|-------------------|
| W. Marin Grant | 9377 | \$10,750 | \$8,500.00 | 79.07% | | | | \$0.00 |
| Fire Station T-Bill interest collected | 9377TBFS | 575 | 0.00 | | NA | | | |
| Muir Beach Volunteer Fire Association Donations | 9763 | 6,247 | 6,472.00 | 103.60% | | | | _0.00 |
| TOTAL FIRE INCOME = | | | \$14,972.00 | 88.09% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fiscal Year is 100.00% Complete

| WATER EXPENSES | | | | | | | | |
|-------------------------------------|--------|----------|-------------|---------|----------|--------------|-------------|------------|
| | - | | | | M | ONTH OF JUNE | 1998 ACTUAL | .s |
| EXPENSE | OBJECT | 1997-98 | FIS, YEAR | FY % OF | PETTY | CF& WCMA | COUNTY | 06/30/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| Maintenance. Mgr. Wages | 1028 | \$12,000 | \$13,502.79 | 112.52% | | | 896.00 | \$896.00 |
| Extra Hire Wages | 1073 | 2,000 | 2,304.00 | 115.20% | | | | 0.00 |
| FICA | 1404 | 1,071 | 1,209.29 | 112.91% | | | 68.55 | 68.55 |
| Benefits | 1506 | 1,560 | 1,560.00 | 100.00% | | | 130.00 | 130.00 |
| Work. Compensation Insurance | 1701 | 924 | 1,229.43 | 133.06% | | | | 0.00 |
| Conferences/Training | 2049 | 1.000 | 122.50 | 12.25% | | | | 0.00 |
| Annual Fee | 2058 | 500 | 500.00 | 100.00% | | 500.00 | | 500.00 |
| Gen. Insurance | 2059 | 1,869 | 1,869.00 | 100.00% | | | | 0.00 |
| Repairs | 2077 | 4,500 | 169.22 | 3.76% | 17.91 | 118.50 | | 136,41 |
| Tests & chemicals | 2115 | 1,000 | 711.22 | 71.12% | | 64.32 | | 64.32 |
| ABCC Administrative & clerical fees | 2117 | 19,800 | 19.800.00 | 100.00% | | 1,650.00 | | 1,650.00 |
| Misc., Exp., | 2121 | 1,200 | 886.62 | 73.89% | | 35.42 | | 35.42 |
| Refunds | 2122 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Postage | 2130 | 600 | 500.58 | 83.43% | 32.00 | | | 32.00 |
| Office supplies | 2133 | 450 | 457.89 | 101.75% | 140.95 | (19.40) | | 121.55 |
| Contract Repairs | 2325 | 5,000 | 11,788.34 | 235.77% | | | | 0.00 |
| Travel | 2479 | 1,020 | 1,020.00 | 100.00% | | | 85.00 | 85.00 |
| Telephone | 2534 | 450 | 467.69 | 103.93% | | 33.46 | | 33.46 |
| Electricity | 2535 | 4,500 | 4,382.95 | 97.40% | | 318.44 | | 318.44 |
| Equipment | 4093 | 400 | 1,250.18 | 312.54% | | 208.52 | | 208.52 |
| Water Meters | 4160 | 400 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL WATER EXPENSES = | | \$60,844 | \$63,731.70 | 104.75% | \$190.86 | \$2,909.26 | \$1,179.55 | \$4,279.67 |

| W | и | | 2 | | | | |
|---|---|--|---|--|--|--|--|
| | | | | | | | |
| | | | | | | | |

| INCOME DESCRIPTION | OBJECT CODE | 1997-98 BUDGET | FIS. YEAR TOTALS | FY % OF BUDGET | PETTY CASH | C F & WCMA BANKS | COUNTY FUNDS | 06/30/98 TOTAL |
|--|----------------|-------------------|---------------------|-------------------|---------------|---------------------|-----------------|-------------------|
| Service Billing | 9025 | \$56,000 | \$56,379.98 | 100.68% | | 5,347.35 | | \$5,347.35 |
| Late penalties & interest billed | 9772 | 1,250 | 1,245.54 | 99.64% | | 72.76 | | 72.76 |
| Receipts Collected | 9025 | 56,000 | 59,855.63 | 106.89% | | 4,282.35 | | 4,282.35 |
| Accounts Receivable | 9025 | | \$8,255.97 | ON CLO | OSE OF BUSIN | NESS DAY | 06/30/98 | |
| Security Deposits billed and collected | 9025SD | 600 | 900.00 | 150.00% | | | | 0.00 |
| Miscellaneous water income | 9772 | 0 | 37.00 | NA | | | | 0.00 |
| TOTAL WATER | \$56,600 | \$60,792.63 | 107.41% | \$0.00 | \$4,282.35 | \$0.00 | \$4,282.35 | |

RECREATIONAL INCOME

MUIR BEACH COMMUNITY SERVICES DISTRICT UNAUDITED MONTHLY BUDGET REPORT FOR JUNE 1998 SUMMARY OF INCOME, EXPENSES & ACCOUNT BALANCES

Fiscal Year is 100.00% Complete

| RECREATIONAL EXPENSES | ļ | | | | | | | |
|---|-----------------------------|------------------|-----------------|---------|----------|--|--------------|----------|
| | _ | | | | M | ONTH OF JUNI | E1998 ACTUAL | .s |
| EXPENSE | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | C F & WCMA | COUNTY | 06/30/98 |
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| Maintenance, Mgr. Wages | 1028 | \$750 | \$50 | 6.67% | | | | 0.00 |
| Janitorial Wages | 1073 | 1,677 | 1,741.50 | 103.85% | | | 129.00 | 129.00 |
| FICA | 1404 | 473 | 38 9 .30 | 82.25% | | T | 24.42 | 24.42 |
| Work. Compensation Insurance | 1701 | 414 | 360.02 | 87.02% | T | | | 0.00 |
| Basketball | 2041BA | 150 | 0.00 | 0.00% | <u> </u> | 1 | | 0.00 |
| Bistro | 2041Bl | 2,760 | 2,286.68 | 82.85% | <u> </u> | | 190.00 | 190.00 |
| Community Dinners | 2041CD | 1.000 | 0.00 | 0.00% | | | | 0.00 |
| Children's Programs | 2041CP | 150 | 0.00 | 0.00% | | T | | 0.00 |
| Labor Day BBQ | 2041LD | 500 | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 2041TC | 1,500 | 1,401.46 | 93.43% | | 126.00 | | 126.00 |
| Insurance | 2059 | 1.129 | 828.00 | 73.34% | | 1 | _ | 0.00 |
| Repairs and maintenance | 2077 | 350 | 90.80 | 25.94% | | 4.80 | | 4.80 |
| Ground Maintenance | 2097 | 1,000 | 560.00 | 56.00% | <u> </u> | | | 0.00 |
| ABCC Administrative fees | 2117 | 3,500 | 3,900.00 | 111.43% | | 325.00 | | 325.00 |
| Publications | 2119 | 300 | 0.00 | 0.00% | | | | 0.00 |
| Misc. Expenses | 2121 | 150 | 4.27 | 2.85% | | | | 0.00 |
| Deposit Refunds | 2122 | 600 | 695.00 | 115.83% | | 1 | | 0.00 |
| Postage & Off. Sup. | 2133 | 150 | 24.00 | 16.00% | 17.60 | T | | 17.60 |
| Refuse Removal | 2259 | 645 | 434.40 | 67.35% | | | | 0.00 |
| Building Supplies | 2366 | 500 | 238.65 | 47.73% | | | | 0.00 |
| Pay Telephone | 2534 | 525 | 568.04 | 108.20% | - | 43.99 | | 43.99 |
| Electricity & Butane Gas for Community Center | 2535 | 900 | 1,055.38 | 117.26% | | 55.01 | | 55.01 |
| CDBG Improvements | 4045 | 16,000 | 0.00 | 0.00% | | † - † | | 0.00 |
| Bldg. Improvements | 4048 | 2,000 | 112.91 | 5.65% | | | | 0.00 |
| Equip. & Furnishings | 4093 | 600 | 0.00 | 0.00% | | | | 0.00 |
| Playground Imp. | 4243 | \$37, 723 | 0 .00 | NA | | T | | 0.00 |
| TOTAL RECREATION EXPENSES = | TOTAL RECREATION EXPENSES = | | \$14,740.41 | 39.08% | \$17.60 | \$554.80 | \$343.42 | \$915.82 |

| INCOME | OBJECT | 1997-98 | FIS. YEAR | FY % OF | PETTY | C F & WCMA | COUNTY | 06/30/98 |
|-----------------------------------|--------|----------|-------------|---------|----------|------------|--------|------------|
| DESCRIPTION | CODE | BUDGET | TOTALS | BUDGET | CASH | BANKS | FUNDS | TOTAL |
| Child facility rentals | 9248 | \$100 | \$0.00 | 0.00% | | | | 0.00 |
| Community Center. Rental | 9255 | 1,600 | 6,650.00 | 415.63% | | 3,200.00 | | 3,200.00 |
| Refundable Deposits | 9255RD | 1,500 | 2,365.05 | 157.67% | | 494.36 | | 494.36 |
| Bistro | 9811BI | 1,700 | 1,352.07 | 79.53% | 110.69 | | | 110.69 |
| Community Dinners | 9811CD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Children's programs | 9811CP | 250 | 181.50 | 72.60% | | | | 0.00 |
| Labor Day BBQ | 9811LD | 1,000 | 0.00 | 0.00% | | | | 0.00 |
| Tai Chi | 9811TC | 1,700 | 1,853.00 | 109.00% | | 157.50 | | 157.50 |
| Res. Handbooks | 9834 | 150 | 0.00 | 0.00% | | | | 0.00 |
| Walkathon trust fund | 9800 | 1,200 | 0.00 | 0.00% | i | | | 0.00 |
| Donations from MB Quilters | 9801 | 3,500 | 0.00 | 0.00% | I | | | 0.00 |
| Community Development Block Grant | 9900 | 12,750 | 0.00 | 0.00% | | | | 0.00 |
| TOTAL RECREATION INCOME = | | \$26,450 | \$12,401.62 | 46.89% | \$110.69 | \$3,851.86 | \$0.00 | \$3,962.55 |

OFFICIAL MINUTES OF THE MUIR BEACH COMMUNITY SERVICES DISTRICT Board OF DIRECTORS REGULAR MEETING HELD ON WEDNESDAY, JULY 1, 1998

Directors present: President Shaffer, and Directors: Kamradt, Pinto, Rudnick and Schiffries.

- I. Call to order: President Shaffer called the meeting to order at 7:06 p. m.
- II. Review and consideration of the July 1, 1998 Agenda. There was a brief discussion of the Agenda, and Director Pinto moved to approve the Agenda as submitted.
- III. National Park Service: Mia Monroe informed the Board that she is now the acting supervisor of the Muir Woods division area. This was followed by a general discussion of the various improvement projects that the Park Service has in different stages of progress. The main topic was the Boardwalk and seasonal bridge access to the beach. The general consensus of the Board was to have a seasonal Boardwalk versus permanent structures. There is community reluctance to have two bridges and particularly a large permanent structure.

This discussion continued to say that slope stabilization at the Pacific Way retaining wall slide could include N.P.S. land area if the District requests the need, with the same applicable to the Kaplan property slide area. Also, they are considering various conditions in the Pacific Way flooding problem, and the G. M. informed Jim Boche that the problem had been shown to a county engineer and the G. M. expects the county to contact the N.P.S. in this regard due to the dual jurisdiction.

Mia then informed the Board that the funds for a traffic study have been approved, and hopes that the community will ardently support the efforts with their input.

This was followed by a lengthy discussion of a letter sent to the Marin County from the N.P.S., under the signature of N.P.S. General Superintendent Brian O'Neill, requesting notification of new building permits and legalizing illegally-built addition to properties in Muir Beach, with a closing sentence stating "we are opposed to any new construction or legalizing of illegally-built additions to properties in the Muir Beach area that require additional water hookups". Several members of the Board expressed their strong objections to this letter and the duality of the N.P.S. on one hand showing and requesting mutual cooperation and on the other hand trying to endanger the property values of the community. This was followed by a lengthy discussion, with the Board indicating that they will exercise caution in their future dealings with the N.P.S., until such time as this serious conflict can be resolved.

- IV. Public Open Time: Kathy Sward reported that the Nature Conservancy is reluctant to consider the District as a viable entity for management of the Spindrift property. A brief discussion followed and it was decided that a letter should be written to the Conservancy outlining the advantages of the district being involved. Director Schiffries will cooperate with Charlene to draft a letter for review by the G. M..
- V. Water committee: Mr. Thal, a volunteer to serve on this committee, was in the audience and the Board decided to consider formation of the committee for the annual review of the "Twenty Year Plan" priorities. The G. M. indicated that in addition to Mr. Thal, Gordon Bennett (unable to attend tonight) also volunteered to serve on the committee. A brief discussion followed, with Director Schiffries asking several questions as to Mr. Thal's interest and qualifications. This was followed by a general discussion concerning the committee goals and Director Kamradt moved to gratefully accept Messrs Bennett and Thal as members, with Directors Kamradt and Pinto to represent the Board; seconded by Director Rudnick, ayes all. Also, a general discussion by the Board should further consider the committee activities and Board representation during the next Board meeting.
- VI. Bills to be Paid. There was a brief discussion of the Bills to be Paid report and Director Kamradt moved to approve the report as submitted including \$11,326.68 in general fund expenditures, \$1,401.49 in capital expenditures, and \$593.35.00 in refunds of security deposits and purchase of special event insurance for a total of \$13,321.52; seconded by Director Rudnick, ayes all.
- VII. Fire Department: Chief Moore reported that the District is to receive \$8,600 in West Marin funds for the next fiscal year. The Association has agreed to fund insurance for a new volunteer, Gram Groneman. The volunteers have participated in four wildland burns as a part of their training and expect to participate in additional burns later this year.
- VIII. Watershed Committee: Director Schiffries reported that the most recent meeting of the committee had been informative in revealing the motivations of the attending members and that the next meeting will concentrate on developing committee priorities and the best methods for moving forward. President Shaffer and Director Schiffries will attend the next meeting.

- IX. General Manager's Report: Due to the length of time spent on other matters, it was decided to defer several areas of the G. M.'s report to the next meeting.
 - A. The May budget report was briefly considered with no particular comment. The G. M. confirmed that he had met with Director Schiffries to consider a more simple monthly report form, but due to his current tight schedule it will at least next month before he can take the time to develop and implement an improved system.
 - B. Consideration of the budget for fiscal year 1998-99. There is an error in the proposed budget involving transposed numbers. It was decided to table adoption consideration until the next meeting. Director Kamradt requested that Judith Yamamoto be involved in the budget committee review.
 - C. A review of the G. M.'s primary projects and their priority. Director Schiffries presented the G. M. with an outline of suggested reporting methods and further consideration was tabled.
 - D. Water rights activities. The G. M. introduced Mr. Bill Bazlen, registered hydrologist, Mr. Bazlen is a former member of the Kennedy Jenks & Associates professional firm. As an acquaintance of Director Pinto, he expressed an interest in the elements of our hydrology and has been consulted, on a pro-bono basis, for evaluation of the hydrology data collected so far. The G. M. recommends that the Board retain Mr. Bazlen, on a limited fee basis, for additional consultation. The G. M. indicated that Mr. Bazlen has been most helpful, but the G. M. does not feel it is fair to ask for continued and more intensive consultation on a pro-bono basis. It was generally decided that a special meeting could be held on July 19 or 22 to further review this, if the fees involved exceed a \$2,000 allotment. Further discussion set schedules of July 10 for the completion of the primary changes by the G. M., followed by July 20 for the draft report, providing this schedule fits with Mr. Bazlen's commitments.

Director Kamradt requested that a closed session to consider the Water Rights issue, legal conditions, and negotiations be held prior to the regular scheduled meeting. It was decided to schedule this at 7:00 p.m. until approximately 7:30 p.m. prior to the next Board meeting.

- E. Water operational activities: There were no questions concerning the G. M.'s report on water operations.
- F. Recreation: The Board asked if they will get the final plans for review prior to the next meeting. Mr. Moore informed the Board that the plans were to remain as originally approved, with the exception that construction of the overhang will be delayed for future consideration.
- G. Roads and Easements: This consideration was deferred to the next meeting.
- X. Report on the Board's closed session for personnel reviews and consideration of the renewal of the contract with ABC Consultants. Inc. for services. This was deferred to the next meeting.
- XI. Draft Minutes: There was a brief discussion of the draft minutes for the April 29, 1998 meeting and it was decided that the third sentence in paragraph C. of Section X. should be eliminated. With this change, Director Rudnick *moved* to approve the minutes; seconded by Director Schiffries, ayes all.
- XII. Meeting date: Following a brief discussion the next regular meeting date was set for Wednesday, July 29, 1998, to begin at approximately 7:30 p.m. following a closed session beginning at 7:00 pm.

The meeting was adjourned at 11:15 p m.

| These minutes were approved by the Muring their meeting on | fuir Beach Community Services District Board of Directors, | | |
|--|--|--|--|
| | | | |
| Steve Shaffer, Board President | Donovan Macfarlane, Secretary | | |

Donovan

TABLE OF CONTENTS FOR THE BOARD OF DIRECTOR'S INFORMATION PACKET FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTORS' MEETING ON WEDNESDAY, SEPTEMBER 2, 1998 THE MEETING WILL BEGIN AT 7:00 P.M.

| DESCRIPTION | PAGES |
|---|-------|
| Agenda for the Meeting | 1 - 2 |
| Bills to be Paid Report for 07/01/98 through 07/31/98 | 3 - 4 |
| General Manager's Report to the Board | 5 - 6 |
| Budget Summary Report for the Month of July 1998 | |
| Draft Minutes for the 07/01/98 Board Meeting | 8 - 9 |

AGENDA FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS' MEETING TO BE HELD ON WEDNESDAY SEPTEMBER 2, 1998 AND BEGINNING AT 7:00 PM IN THE COMMUNITY CENTER LOCATED AT 19 SEACAPE DRIVE, MUIR BEACH, CALIFORNIA.

DIRECTORS:

President Steve Shaffer; Directors: Deborah Kamradt, Erin Pinto, Peter Rudnick, and Matthew Schiffries.

- I. Call the meeting to order: President Shaffer will call the meeting to order. 2.//
- II. Review and consideration of the September 2, 1998 Agenda. Agenda items may be deleted, postponed, continued, or changed in scheduled sequence from the posted agenda so as to accommodate the needs of the Board and the public in attendance. However, no item can be added to the Agenda, for the purpose of having the Board make a decision, except as defined below under "Public Open Time". Deb

PUBLIC OPEN TIME: California State Law prohibits Board action on any item, within its jurisdiction, that has not been listed on the lawfully posted Agenda unless: I) upon a determination by a majority of the Board that an emergency situation exists; 2) upon a determination by a two-thirds majority of the Board (or by no less than three members, if less than the entire Board is present) that the need to take action arose subsequent to the Agenda being posted; or 3) the item was posted for a prior Board meeting, occurring not more than five (5) days prior to the date action is taken on the item, and at the subject prior meeting, the item was continued to the meeting at which action is being taken. Other items will generally be received as information, or referred to staff for further consideration prior to the next scheduled meeting of the board. As a matter of procedure, the Board may limit individual presentations to no more than five minutes. Individual presentations should involve non-

repetitive items, and non-repetitive supporting information.

Green Gulch — Tais Lipco - Mar of Green Gulch - wafer - 2 springs have broad freen Gulch - They need \$2-2-3.5 gpm and I spring partially dried, final spring is down to 1.5 gpm. Provious well have not spring of Green Gulch - Wall have not spring to down to 1.5 gpm. Provious well have not spring to the consideration, clarification, or modification of business items

previously considered and acted upon by the Board. To do so, the public must refer to the specific minute item and date of the approved minutes Talyo Lipsconb.

New Business: The public may introduce items of new business, not included in the posted Agenda, that they wish the Board to consider at a future meeting, or they may present substantiating evidence to support emergency consideration. The presentation should include information and details offering a clear understanding

of the problem to be considered.

Mia to the problem to be considered.

Mia to the polar wish forthing a decomp Bookered - south of the first of the problem on the standard of the problem of the proble any and all items listed on the posted Agenda. This public comment is subject to the same time and content limitations outlined above.

Schnikaler Can we find out the first that True Bills to be paid. The Board will consider payment approval of the bills received requesting payment during the

July 1, 1998 through July 31, 1998 fiscal period. Em: / Pate al.

- V. Fire Association: Director Schiffries will report on the progress with the State Park Service and the Association agreement for water service..
- Redwood Creek Watershed Committee: A brief report is expected from the attendees of the most recent VI.
 - watershed committee, which will be followed by the selection of Board members to attend the next meeting of the traffic data. Mfg closely of the traffic data. Mgg closely of the traffic d

VIII. CSD\Agendas\07-01-98 = 2 males

VII.

IV.

AT 8:30 PM, A 15 MINUTE COFFEE BREAK WILL BE CALLED



General Manager's report: The General Manager's ("GM") report reviews the following activities. Where applicable, the Board is requested to take action by approval motions, and/or resolutions. The G. M. is available to answer questions from the Board and interested members of the audience.

- A. The Budget report format and District fiscal operations.
- It is anticipated that Director Pinto will report on her review the G. M.'s schedule of activities B.
- Water operational and policy activities including: C.
 - A discussion of the 'Initial Study". It is anticipated that consultant bill Bazlen will review the 1. highlights of his section of the report. Aug 5-
 - 2. Setting the date for the 1st official meeting of the water committee to review he priorities for capital improvements in accord with the "Twenty Year Plan".
- Recreation and community center activities, including a general discussion of the possible funding shortfall for the new deck and efforts to raise additional funds. Decl for beginning the possible funding shortfall for the new deck and efforts to raise additional funds. D.
- Roads and Easement activities. The G. M. has been in contact with Marin county public works and the E. Sheriff's Department in an effort to resolve the hazardous parking problems on Pacific Way. He will report on the progress to date.
- Review of the draft minutes for the July 29, 1998 Board meeting. Pat, Dob Em' abot. IX.
- X. Next meeting date: The next regular meeting date is Wednesday, September 30, 1998 unless an alternate date is scheduled by the Board.

ADJOURNMENT OR CONTINUATION

Del: Stabul Ext. When?

D:\CSD\Agendas\09-02-98

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 07/01/98 THROUGH 07/31/98

| | USE | | | Page 1 of 2 |
|---|--------------------------------------|---|-----------------------|---|
| VENDER NAME WATER CAPITAL IMPROVEMEN | CODE | DESCRIPTION | FUND | AMOUNT |
| SDRMA | 2059 | General property & liability insurance 98-99 | В | 164.00 |
| ABC Consultants | 2713 | Water rights resolution | B | 1,500.00 |
| ADO Consultanto | 1 2710 | TOTAL CAPITAL FUND EX | | \$1,664.00 |
| ADMINISTRATION EXPENSES, I | | | | |
| SDRMA | 2059 | General property & liability insurance 98-99 | В | 353.00 |
| ABC Consultants | 2117 | Admin fes for July 98 | B | 500.00 |
| Office Max | 2127 | Copies of Initial Study & Brd. Info. | Р | 36.5 |
| AT&T | 2534 | 707-648-1305 toll calls thru 6/22/98 | В | 53.1 |
| Pacific Bell | 2534 | Cell phone thru 7/06/98 | В | 116.5 |
| Pacific Bell | 2534 | 415-388-7804 through 7/11/98 | В | 28.4 |
| ROADS & EASEMENT EXPENSE | | | | \$1,087 <u>.</u> 6 |
| State Fund | 1701 | Worker's Comp. Insurance 3rd quarter | В | 241.8 |
| SDRMA | 2059 | General property & liability insurance 98-99 | В | 433.0 |
| Jackson's | 2077 | Street sign repairs | В | 18.8 |
| ABC Consultants | 2117 | Admin fes for July 98 | В | 500.0 |
| Francisco Alcala | F2077 | FEMA payroll paid in July | C | 640.5 |
| Harvey Pearlman | F2077 | FEMA payroll paid in July | C | 378.9 |
| Home Depot | F2077 | Cement & form materials for steps | В | 131.7 |
| Jose Alcala | F2077 | FEMA payroll paid in July | С | 392.9 |
| Martin Bros. Supply | F2077 | 3/4" rock for easements | В | 230.5 |
| Miguel Alcala | F2077 | FEMA payroll paid in July | С | 275.0 |
| Salvaldor Gonzales | F2077 | FEMA payroll paid in July | С | 344.4 |
| Tam Rentals | F2077 | Log spliter rental | В | 85.6 |
| WATER DIVISION EXPENSES, D Harvey Pearlman | DIVISION CODE | | (PENSES = | \$3,673.5 |
| | | Maintenance manager wages paid in July | C | |
| Harvey Pearlman | 1506 1701 | Medical benefit paid in July Worker's Comp. Insurance 3rd quarter | <u>С</u> В | 130.0 |
| State Fund SDRMA | 2059 | | <u>B</u> | 322.5 1,019.0 |
| | | General property & liability insurance 98-99 | <u>B</u> | |
| Goodman building Supply | 2077 2077 | Miscellaneous pipe fittings | | 54.4 |
| Pace Supply Corp. | | Miscellaneous pipe fittings | В | 587.4 |
| Brelje & Race Laboratories | 2115 | Alpha & Nitrate tests for water | В | 73.0 |
| |) ~11F | | В | 25.7 |
| Herb's Pool Service | 2115 | Chlorine supplies paid in July | | |
| Herb's Pool Service Marin County Laboratories | 2115 | Water tests in July 98 | В | |
| Herb's Pool Service Marin County Laboratories ABC Consultants | 2115 2117 | Water tests in July 98 Clerical fees for July 198 | B B | 850.0 |
| Herb's Pool Service Marin County Laboratories ABC Consultants ABC Consultants | 2115 2117 2117 | Water tests in July 98 Clerical fees for July 198 Admin fes for July 98 | В В В | 850.0 800.0 |
| Herb's Pool Service Marin County Laboratories ABC Consultants ABC Consultants U. S. Post Office | 2115 2117 2117 2130 | Water tests in July 98 Clerical fees for July 198 Admin fes for July 98 Postage | B B B P | 850.0 800.0 115.2 |
| Herb's Pool Service Marin County Laboratories ABC Consultants ABC Consultants U. S. Post Office Harvey Pearlman | 2115 2117 2117 2130 2479 | Water tests in July 98 Clerical fees for July 198 Admin fes for July 98 Postage Travel allowance paid in July | B B B P C | 30.0 850.0 800.0 115.2 85.0 |
| Herb's Pool Service Marin County Laboratories ABC Consultants ABC Consultants U. S. Post Office | 2115 2117 2117 2130 | Water tests in July 98 Clerical fees for July 198 Admin fes for July 98 Postage | B B B P | 850.0 800.0 115.2 |

NOTE:

EXPENSES CONTINUED ON NEXT PAGE

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 07/01/98 THROUGH 07/31/98

Page 2 of 2

| | USE | | | Page 2 of 2 |
|-------------------------------------|----------------|---|---------------|---------------------|
| VENDER NAME | CODE | DESCRIPTION | FUND | AMOUNT |
| RECREATION EXPENSES, DIVIS | | | . 0.12 | Allo Oit. |
| Juana Gonzales | 1073 | Janitorial wages paid in July | С | 138.86 |
| State Fund | 1701 | Worker's Comp. Insurance 3rd quarter | В | 96.01 |
| SDRMA | 2059 | General property & liability insurance 98-99 | В | 451.00 |
| Goodman Building Supply | 2077 | Toilet repairs | Р | 3.00 |
| Home Depot | 2077 | Toilet repairs | В | 33.59 |
| ABC Consultants | 2117 | Admin fes for July 98 | В | 325.00 |
| Shoreline Disposal | 2259 | Garbage disposal thru Sept. 1998 | В | 108.60 |
| Costco | 2366 | Building janitorial supplies | Р | 37.40 |
| PG&E | 2534 | Community Center electric thru 7/20/98 | В | 199.09 |
| Pacific Bell | 2534 | Pay Phone thru 6/19/98 | В | 43.99 |
| McPahail | 2535 | Propane tank refilled in June, paid in July | В | 150.89 |
| Costco | 2041BI | Bistro supplies | P | 3.25 |
| Rachael Culp | 2041BI | Bistro wages paid in July | С | 231.45 |
| | | TOTAL RECREATION EX | (PENSES = | \$1,822.13 |
| | | | | • |
| FIRE DIVISION EXPENSES, DIVI | SION CODE 97 | 240 | | |
| SDRMA | 2059 | Vehicle, property & liability insurance 98-99 | В | 3,124.00 |
| ABC Consultants | 2117 | Admin fes for July 98 | В | 225.00 |
| Pacific Bell | 4827 | Fire station phone thru 6/25/98 | В | 16.52 |
| | | TOTAL FIRE EX | (PENSES = | \$3,365.52 |
| SECURITY DEPOSIT TRUST FUR | ND TRANSACT | TONS | | |
| Alish Schutz | | Security deposit refund | В | 500.00 |
| Ellen Mettler | | Security deposit refund | В | 75.00 |
| Hillary Davis | | Security deposit refund | B | 75.00 |
| Timery David | 110=0011 | TOTAL CHECKS ISSUED FROM TRUS | | \$650.00 |
| | | | | 4555.55 |
| | | TOTAL CAPITAL FUND EX | (PENSES = | \$1,664.00 |
| B = Paid thru Cal Fed & Merrili L | voch Banks | TOTAL GENERAL FUND EX | | 16,323.24 |
| C = Paid thru County depositorie | | TOTAL CHECKS ISSUED FROM TRUS | | 650.00 |
| P = Paid thru Petty Cash Funds | 50 | TOTAL OF ALL CHECKS | | \$18,637.24 |
| 1 2 f ala tina f otty oasii t aliao | | TOTAL OF ALL OFFICE | - 100025 | ψ10,001. 2 4 |
| The above bills were approved for | navment by the | e Muir Beach Community Services District Bo | ard of Direct | ors on |
| The above bille from approved for | paymon by an | Jan 2000 Community Correct District De | | U.U UII |
| the day of | | 199 | • | |
| day or | | | | |
| MUIR BEACH COMMUNITY SER | | | | |
| vii i deavii vviiiiiviii i den | VICES DISTRI | СТ | | |
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| | VICES DISTRI | СТ | | |
| Steven Shaffer, President | VICES DISTRI | Donovan Macfarlane, General Manager | | |

UNAUDITED BUDGET SUMMARYFOR THE MONTH OF JULY 1998

| Account | 07/01/98 Opening | Income in | Intra Fund | Expenses in | 07/31/98 Ending | Year to Date |
|------------------------|---------------------|---------------------|------------|-------------|--------------------|-----------------|
| Description | Balance | July | Transfers | July | Balance | Change |
| Merrill Lynch Account | | | | | | |
| Deck fund trust | | 6,200.00 | | | | |
| FEMA trust | 2,069.23 | | | | | |
| Water deposit trust | 3,800.00 | | | | · | |
| Recreation trust | | | | | | |
| Children's programs | 367.77 | | , | | | |
| Walkathon | 440.00 | | | | | |
| Rental deposit trust | 1,079.40 | 380.53 | <u></u> | | | |
| General funds | 44,366.03 | 1,455.26 | | ļ | | |
| Account total = | \$52,122.43 | \$8,035.79 | \$0.00 | \$0.00 | \$60,158.22 | \$8,035.79 |
| Cal Fed Account | | | <u> </u> | | | |
| Water operations | 4,651.27 | 5,182.02 | | 6,374.39 | 3,458.90 | (\$1,192.37) |
| West Marin Trust | 1,442.52 | 0.00 | | 16.52 | 1,426.00 | (\$16.52) |
| General funds | 2,846.95 | 6,751.35 | | 9,932.33 | (334.03) | |
| Account total = | \$8,940.74 | \$11,933.37 | \$0.00 | \$16,323.24 | \$4,550.87 | (\$4,389.87) |
| Petty Cash | \$12.11 | \$127.67 | | \$195.37 | (\$55.59) | (\$67.70) |
| County fund 428 | \$11,238.11 | \$154.58 | \$0.00 | \$4,382.67 | \$7,010.02 | (\$4,228.09) |
| County June 420 | \$11,200.11 | \$104.00 | Ψ0.00 | \$4,002.07 | W7,010.02 | (44,220.03) |
| ounty Fund 429 | | | | | | |
| Capital Funds | 69,967.21 | 2,097.20 | | 1,664.00 | \$70,400.41 | \$433.20 |
| General Funds | 32,186.38 | 370.55 | 344.52 | 0.00 | \$32,901.45 | \$715.07 |
| Fund 429 total = | \$102,153.59 | \$2,467.75 | \$344.52 | \$1,664.00 | \$103,301.86 | \$1,148.27 |
| Treasury Bills | | | | · · · · · | | |
| 10/15/98 Fire Station | 11,744.26 | | | | | |
| 10/15/98 General Funds | 3,255.74 | | | | | · |
| Total treasury Bills = | \$15,000.00 | | | | \$15,000.00 | \$0.00 |

\$189,466.98 = TOTAL OF ALL FUNDS COMBINED = \$189,965.38 \$498.40

MUIR BEACH COMMUNITY SERVICES DISTRICT GENERAL MANAGER'S REPORT TO THE BOARD OF DIRECTORS FOR THE BOARD OF DIRECTORS MEETING ON SEPTEMBER 2, 1998

- I. ADMINISTRATION: The following administrative activities are reviewed for the Board's general information, consideration, and where applicable, action.
 - A. Budget: The Budget Report form is a temporary summary while development of a simplified report form is completed. However, the brief form used in conjunction with the Bills to be Paid report gives a complete picture of the District's fiscal condition and is be adequate for the Board's fiduciary responsibility. As may be seen in the summary, the District is in a sound financial status, with adequate reserve funds to operate until the 1st tax revenues are received.
 - B. Bills to be Paid: The Bills received in July are somewhat above the normal monthly amount; however, this is primarily due to the annual liability, property and vehicle insurance premium. It should be noted that this year's premium totals just \$5,544 verus \$8,210 in fiscal 1997-98 and that the liability coverage has improved from a 2.5 to a 10.5 million dollar maximum. It seems that the notice to S. D. R. M. A. that we were comparing prices was worthwhile.
 - C. Operating Bank Account: Cal Fed Bank (formerly 1st Nationwide Bank) has merged with Glendale Federal Savings and Loan. They have notified us of a reclassification of our account which increase the minimum required balance and initiates services costs for checks in excess of 25 per month and deposit items in excess of 100 per month. This policy change makes them non competitive and I recommend closing the account. This will require us to use the county as a clearing depository for the monthly water receipts and possible payment of small bills, while transferring funds frequently to the interest earning Merrill Lynch account which is used for paying the more significant bills.
- Roads & Easements: Due to a shortage of labor and the higher priority of completing the "Initial Study" there was minimal activity in road and easement repairs. However, we have made some progress in mitigating the signage and parking problems on the county area of Pacific Way. Supervisor Kinsey's office has been active in having the public works department investigate the problem and the traffic fine increase has been referred to Captain Mac Main (of the sheriff's department) for investigation. Last Thursday, I talked with Captain Mac Main and he indicated that the fine increase to \$75 should be approved within thirty days and that the new signs will be installed as soon as possible thereafter. While this may miss the bulk of the current season, next season should be okay. Sign height— Traffic farling barriers

I have had several discussions with F. E. M. A. and the completion of the D.S.R.'s's for last year's storm damages will be submitted around mid September.

III. Recreation: Your visual observations should indicate that the deck construction is progressing well. It currently appears that we are faced with a funding shortfall of at least \$10,000 and possibly more. The Quilters have already instigated fund raising activities and it is my understanding that we have received commitments for several thousand dollars in donations. Hopefully there will be more information on this by the time of the meeting. One consideration is having a \$100 per plate community dinner night, which could raise approximately \$4,500.

Due to higher priority items, there has been no further action on the suggestions for a multi purpose development of the lower community center property. Due to the funding needs for completion of the deck construction, I suggest that this new activity be delayed and considered in more detail by the ad hoc recreation committee.

James What

IV. Water operations: Indications of a possible system water leak appeared during the last week of July and all efforts to locate a leak were unsuccessful. Marin Municipal Water District assisted us with their leak detection crew and equipment, inspecting several suspect areas and no leaks were indicated. As we continued to fall short in overcoming consumption, we called upon Forster Pump and Engineering to run a flow test on the well pump. The test indicated less than 25 gallons per minute and substandard motor amperage. Due to the low reservoir levels an emergency order was issued and the pump was replaced within 48 hours with a new 10 hp submersible pump. The new pumping rate is approximately 45 g.p.m., which is safely adequate to meet the District's needs under normal operating conditions. During this process, a water conservation notice was issued for a period of ten days to allow adequate time to restore the storage facilities to their normal fire levels.

There is still some indication that we still have a leak somewhere in the system that amounts to approximately 5,000 gallons per day. Some of this is from the upper tank, and consultations with North Marin Water District officials experienced with redwood storage tanks indicate that the upper tank was improperly constructed, and calking to reduce leakage will most likely not be successful. Their suggestion is to have a liner installed (previous cost estimate of \$15,000) or replace the tank. When Harvey returns from vacation, we will continue our search for a possible system leak, plus run a flow test on the rate of leakage from the upper tank.

We have had more than the normal number of complaints concerning cloudy water. However, each time Harvey inspects the facility the problem seems to have mitigated itself. It is possible that some of the heavy construction that has been in progress in the Starbuck Drive area combined with recent earth tremors has caused precipitate deposits to break loose to become colloidal. There have been no unusual operational activities to cause the problem.

- A. Gross water billing for the June 23 to July 23, 1998 billing period was \$7484.10 including late penalties of \$106.11 and interest charges of \$4.83. In addition to water service charges, the consumption surcharges totaled \$1,466.28.
- B. The table below tabulates the water production for the period June 23 to July 23, 1998.

| 1,229,120 gallons |
|-------------------|
| 54,510 gallons |
| 28,770 gallons |
| 1,033,932 gallons |
| 195,188 gallons |
| 15,000 gallons |
| 180,188 gallons |
| 236 gallons |
| \$41.19 |
| |

V. The "Initial Study": Bill Bazlen has submitted the first draft of his hydrological analysis and it appears very positive. He will be present for the meeting and offer a verbal report. Due to his time commitments it has not been possible to incorporate his draft into the study in time for the Board meeting. This should be accomplished within a few days following the meeting.

THIS CONCLUDES THE GENERAL MANAGER'S REPORT

OFFICIAL MINUTES OF THE MUIR BEACH COMMUNITY SERVICES DISTRICT Board OF DIRECTORS REGULAR MEETING HELD ON WEDNESDAY, JULY 29, 1998

Directors present:

President Shaffer, and Directors: Kamradt, Rudnick and Schiffries. Director Pinto was not present.

- I. Call to order: President Shaffer called the meeting to order at 7:00 p. m. and announced that the Board will temporarily move to the children's room for a closed session to consider retaining hydrologist Bill Bazlen as a consultant for the hydrological analysis section of the "Initial Study". The closed session consumed approximately 25 minutes and Mr. Bazlen was retained for a fee not to exceed \$2,000. Following the closed session, the Board moved to the main room and President Shaffer opened the regular meeting at 7:38 p.m.
- II. Review and consideration of the July 29, 1998 Agenda. There was a brief discussion of the Agenda, and it was noted that the representatives from the national park service (N.P.S.) had not returned. Director Kamradt moved to approve the Agenda, with Item V. to be considered prior to public open time, and Item IX-D to be considered immediately following public open time in order to permit Consultant Bazlen to make a general report of his review of the District's "Initial Study"; seconded by Director Schiffries; ayes all.
- Bills to be paid: The Bills to be paid were briefly discussed and Director Kamradt moved to approve the Bills to be Paid Report as submitted including \$86.06 in Capital Fund expenditures; \$11,620.38 in General Fund expenditures; and \$312.18 in security deposit refunds; seconded by Director Rudnick; ayes all.
- IV. Report by consultant Bill Bazlen: Mr Bazlen reported that he has reviewed the draft copy of the District's Initial Study and the current draft revisions. He gave a basic overview of his findings in a general presentation to the public in attendance, including representatives from the National Park Service, and summarized by commenting that his preliminary opinion is that the District's normal well operations have no effect and that extended emergency operations may have a very minimal effect on the water flow in Redwood Creek. His report was followed by a general question and answer session with questions from Directors, the N.P.S. and members of the audience.

Following Mr. Bazlen's presentation, the Board asked when the G. M. would be finished with his draft revisions and he answered that he would be through within four days after receiving Mr. Bazlen's final analysis. The G. M. mentioned a need to continue discussions with the National Park Service, in regard to their planned hydrological study and suggested that Mr. Bazlen's attendance to a meeting with N.P.S. personnel would be advisable. The Board concurred and following a discussion of timing for completion of the report, a special meeting was scheduled for Wednesday, August 12, 1998 to discuss the draft study.

V. Public Open Time: As the National Park Service was not listed as an Agenda item, Mia Monroe and Jim Boche requested time to relay several N.P.S. items. The G. M. noted that he had investigated the rumors which had caused the misunderstanding concerning the N.P.S. actions with the county and reported that these rumors were incorrect. No representative from the N.P.S. had attempted to have building permits reversed and the County would not consider such action in the event a request had been made. This seemed to resolve the differences and amiable relations were continued.

Jim Bouchee reported that subsequent to the District's input indicating disfavor of a permanent bridge structure in lieu of a movable structure, for access to Muir Beach, has been seriously considered. Their decision is to go with the movable structure and a seasonal boardwalk to the new movable (seasonal bridge), along with repairs to the existing bridge

Mia reported that the N.P.S. has some \$20,000 for a traffic study and noted that the District will have ample opportunity for input. Mia indicated that the consultants will contact the G. M. when they are ready for District input.

Jim Bouchee mentioned that he had been in contact with Ed McGowan from the Marin County public works and that they are having limited joint discussion concerning the resolution of the Pacific Way drainage problems. Regrettably, it may be necessary to consider temporary methods as the long term solution is a part of the Big Lagoon project.

- VI. Redwood Creek Watershed Committee: Director Schiffries reported that the most recent meeting had concentrated on establishing priorities as to how the committee can best contribute to the welfare and enhancement of Redwood Creek. The priorities will be further defined, developed and generally scheduled at the next meeting.
- VII. Water committee: Mr. Thal, was present; however, there was a misunderstanding about the 1st meeting of the committee, due to Director Pinto's vacation and no further discussion was entertained.
- VIII. Fire Department: Director Schiffries has not completed discussions concerning the Fire Associations agreement with the State Park in reference to the water service.

- IX. General Manager's Report: President Shaffer asked if the Directors had any question concerning the G. M.'s report to the Board.
 - A. There were no questions concerning the budget report.
 - B. Consideration of the budget for fiscal year 1998-99. Following a brief discussion and Budget Committee member Judith Yamamoto's support of the proposed budget, Director Kamradt moved to approve the proposed budget as revised and submitted tonight; seconded by Director Rudnick; ayes all.
 - C. A review of the G. M.'s primary projects and their priority. It was noted that Director Pinto is to consider this next month.
 - The "Initial Study" was previously discussed.
 - **E.** Water operational activities: There were no questions concerning the G. M.'s report on water operations.
 - F. Recreation: There was a brief discussion concerning the deck and Mike Moore indicated that construction would begin next week instead of September 1st.
 - 1. Kathy Sward reported that the Quilters have advanced a total of \$855 in permit and other expenses for the deck. She then delivered a check in the amount of \$6,200 to the G. M. as a donation from the Quilters, to the District, for deck construction expenses. Kathy and Judith Yamamoto also indicated that they were considering various fund raising methods to cover possible funding shortfalls.
 - 2. Karla Andersdatter had previously written the Board in regard to the methodology used by the Art Faire in determining the eligibility of artists for display space in the Art Faire. Ms Andersdatter feels that the methodology does not favor local resident artists. Mrs Yamamoto informed the Board that eligibility is established by a jury of local and consulting artists well experienced in Art Faire activities. The first jury interviews were conducted today and a second jury interview for unfilled spaces is set for two weeks from today.

This was followed by a general discussion with the Board confirming there general support of the Art Faire as an important community event. Some additional consideration will be offered when the ad hoc recreation committee reviews the policies and procedures for the community center activities. President Shaffer and Ann Browning will schedule committee meetings as soon as possible.

- 3. The matter of developing the lower property of the community center into a multi purpose area was briefly discussed and then tabled for inclusion in the next meeting, providing the G. M. has had time to consult with the neighboring property owners
- G. Roads and Easements: This consideration was deferred to the next meeting.
- X. Draft Minutes: There was a brief discussion of the draft minutes for the July 1, 1998 meeting and Director Rudnick moved to approve the minutes as submitted; seconded by Director Kamradt, ayes all.
- XI. Meeting date: Following a brief discussion the next regular meeting date was set for Wednesday, September 2, 1998, to begin at 7:00 p.m.

The meeting was adjourned at 9:45 p m.

| These minutes were their meeting on | e approved by the Muir Bea | ch Community Services Dis | strict Board of Directors, during |
|-------------------------------------|----------------------------|---------------------------|-----------------------------------|
| Steven Shaffer, Board Pres | ident | Donovan Macf | arlane, Secretary |

Ally

TABLE OF CONTENTS FOR THE BOARD OF DIRECTOR'S INFORMATION PACKET FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTORS' MEETING ON WEDNESDAY, SEPTEMBER 30, 1998 THE MEETING WILL BEGIN AT 7:00 P.M.

| DESCRIPTION | PAGES |
|--|-------|
| Agenda for the Meeting | 1 - 2 |
| Bills to be Paid Report for 07/01/98 through 07/31/98 | |
| General Manager's Report to the Board | |
| Corrected Budget Summary Report for the month of July 1998 | |
| Budget Summary Report for the Month of August 1998 | |
| Draft Minutes for the 09/02/98 Board Meeting | |

Stere what the CSD's gerietation is an enemy than trens.

AGENDA FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS' MEETING TO BE HELD ON WEDNESDAY SEPTEMBER 30, 1998 AND BEGINNING AT 7:00 PM IN THE COMMUNITY CENTER LOCATED AT 19 SEACAPE DRIVE, MUIR BEACH, CALIFORNIA.

Call the meeting to order: President Shaffer will call the meeting to order and then turn the meeting over to

DIRECTORS:

I.

President Steve Shaffer; Directors: Deborah Kamradt, Erin Pinto, Peter Rudnick, and Matthew Schiffries. Peter sof hore: Peter come 10 2 left:

| | incoming President Pinto. 7:07 de | me | and the second s | J |
|---------------|---|--|--|--|
| 11. | Review and consideration of the Secontinued, or changed in scheduled sequence and the public in attendance. However, make a decision, except as defined below. | uence from the posted agend r, no item can be added to th | la so as to accommodate the need e Agenda, for the purpose of ha | ds of the Board ving the Board |
| III. | PUBLIC OPEN TIME: California Sonot been listed on the lawfully posted a emergency situation exists; 2) upon a three members, if less than the entire Agenda being posted; or 3) the item we prior to the date action is taken on to meeting at which action is being taken for further consideration prior to the may limit individual presentations to repetitive items, and non-repetitive se | Agenda unless: 1) upon a de la determination by a two-thi e Board is present) that the as posted for a prior Board in the item, and at the subject of the control of the more than five minutes. | termination by a majority of the irds majority of the Board (or be need to take action arose sub meeting, occurring not more that prior meeting, the item was cobe received as information, or release to ard. As a matter of proceding | Board that an by no less than sequent to the in five (5) days ntinued to the eferred to staff ure, the Board |
| Loran Control | previously considered and acted upon the date of the approved minutes New Business: The public may reque New Business: The public may reque they wish the Board to consider at a emergency consideration. The presents of the problem to be considered. | by the Board. To do so, the particular of the pa | public must refer to the specific nustress, not included in the poster ay present substantiating eviden | d Agenda, that |
| | In addition to the foregoing jany and all items listed on the post limitations outlined above. | | s the right and will be invited to ents are subject to the same time | |
| IV. | Bills to be paid. The Board will cons August 1, 1998 through August 31, 19 | ider payment approval of the 1998 fiscal period. | e bills received requesting payn | nent during the |
| v. | Fire Association: Director Schiffries agreement for water service. | | vith the State Park Service and t | he Association |
| VI. | Redwood Creek Watershed Comm watershed committee, which will be fo | llowed by the selection of B | oard members to attend the nex | t meeting. |
| VII. | Fire Department, Emergency Disast | er Committee: No report is | anticipated from the Fire Chief | F. |
| CSD\A | agendas\97-30-98 | p net muli | <u>-</u> | Page 1 of 11 |
| | | | | |

AT 8:30 PM, A 15 MINUTE COFFEE BREAK WILL BE CALLED

- VIII. General Manager's report: The General Manager's ("GM") report reviews the following activities. Where applicable, the Board is requested to take action by approval motions, and/or resolutions. The G. M. is available to answer questions from the Board and interested members of the audience.
 - I. Administration:
 - A. The Budget report format and District fiscal operations.
 - B. Cal-Fed depository.
 - It is anticipated that Director Pinto will report on her review the G. M.'s schedule of activities

II.

Su Emi Mm.

Fire: Administrative actions affecting the Fire Department. / Talk w/ Mich re: Fin Station

Water: A review of water service and fiscal operations.

Emi water priorities III.

IV. Recreation and community center activities including:

- A. The completion of the original deck replacement and efforts to raise funding to complete the ancillary activities.
- B. Board consideration of a request by Karla Andersdater to review the annual "Art Faire" policies applicable to local residents participation in the event.
- V. Roads and Easement activities including:
 - Scheduling for Starbuck extension grading and compaction. A.

Permission to negotiate small contracts for repairs to the Sunset Way to "little beach" easements. B.

Och mig attack + 4k Wolf M. Show - M.
Scheduling and possible need for formal contract bidding for the Pacific Way repairs. C.

Review of the draft minutes for the September 2, 1998 Board meeting. file sur much IX

X. Next meeting date: The next regular meeting date is Wednesday, October 28, 1998 unless an alternate date is scheduled by the Board.

ADJOURNMENT OR CONTINUATION 2

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 08/01/98 THROUGH 08/31/98

USE CODE DESCRIPTION **VENDER NAME** FUND AMOUNT WATER CAPITAL IMPROVEMENT EXPENSES ABC Consultants 2713 Revisions and additions to initial study \$1,500 TOTAL CAPITAL FUND EXPENSES = **ADMINISTRATION EXPENSES, DIVISION CODE 9236** At&T 2534 707-648-1305 thru 7/22/98 \$54.51 Administrative services August 1998 ABC Consultants 2117 В 500.00 Travel July 1 thru July 31, 1998 В ABC Consultants 2479 127.36 TOTAL G&A EXPENSES = 681.87 **ROADS & EASEMENT EXPENSES, DIVISION CODE 9237** ABC Consultants 2117 Administrative services August 1998 \$500.00 2077F FEMA activities August 1998 ABC Consultants 500.00 TOTAL R&E EXPENSES = \$1,000.00 WATER DIVISION EXPENSES, DIVISION CODE 9238 Maint Manager wages paid in August \$1,145.41 Harvey Pearlman \overline{c} Aran Collier 1073 Relief maint wages paid in August 96.89 Health benefits paid in August \overline{c} Harvey Pearlman 1506 150.00 34.32 Herb's Pool Service 2115 Chlorine cchemical supplies B Coliform tests 5/28/98 Marin County Laboratory 2115 В 30.00 **ABC Consultants** 2117 Clerical services 41998 850.00 В Administrative services August 1998 **ABC Consultants** 2117 В 00,008 2130 USPO Postage 51.20 Harvey Pearlman $\overline{\mathsf{c}}$ Travel allowance for August 2473 85.00 W2121 Stethescope for water leak detection Longs Drugs 9.96 TOTAL WATER EXPENSES = \$3,252.78 **RECREATION EXPENSES, DIVISION CODE 9239** Harvey Pearlman 1028 Maint. Mgr. wages paid in August \$94.73 С Juana Gonzales 1073 Janitorial wages paid in August 193.78 2117 Administrative services August 1998 В **ABC Consultants** 325.00 Pacific Bell 2534 Community Center pay phone thru 7/18/98 В 43.99 Rachael Culp 2041Bl Bistro wages paid in August 183.01 Deck construction wages paid in August Jose Alcala 4045D 102.27 Bell's Market 9041BI Cream for Bistro 1.00 9041Bl Coffee supplies for Bistro 38.45 Costco TOTAL RECREATION EXPENSES = \$982.23 FIRE DIVISION EXPENSES, DIVISION CODE 9240 ABC Consultants 2117 Administrative services August 1998 \$225.00 AT&T 4827 Fire station phone thru 7/22/98 5.97 TOTAL FIRE EXPENSES = \$230.97 SECURITY DEPOSIT TRUST FUND TRANSACTIONS Justin Lapins R9822D Security deposit refund \$150.00 Raiyo Markmanch R9822D Security deposit refund В 125.00 R9822D Partial security deposit refund Rebecca Weston R 50.00 W9025D Partial security deposit refund Olivia Shinamoto В 71.37 TOTAL CHECKS ISSUED FROM TRUST FUNDS = TOTAL CAPITAL FUND EXPENSES = \$1,500.00 B = Paid thru Cal Fed & Merrill Lynch Banks TOTAL GENERAL FUND EXPENSES = 6,147.85 C = Paid thru County depositories TOTAL CHECKS ISSUED FROM TRUST FUNDS = 396.37 P = Paid thru Petty Cash Funds TOTAL OF ALL CHECKS ISSUED = \$8,440.59 The above bills were approved for payment by the Muir Beach Community Services District Board of Directors on the _____ day of _____ 199 __. MUIR BEACH COMMUNITY SERVICES DISTRICT

MUIR BEACH COMMUNITY SERVICES DISTRICT GENERAL MANAGER'S REPORT TO THE BOARD OF DIRECTORS FOR THE BOARD OF DIRECTORS MEETING ON SEPTEMBER 30, 1998

- I. ADMINISTRATION: The following administrative activities are reviewed for the Board's general information, consideration, and where applicable, action.
 - A. Budget report: There was an error in the July budget summary report and the District's gross equity was understated by \$3,377.13. A corrected report is included in this packet for your records along with the summary report for the end of August 1998.

The County audit is progressing and should be completed during the month of October. We have had volunteer assistance for inputting the data so the County's requested consolidated trial balance can be completed.

The completion of the initial study, submission of the annual budget report to the State and submission of the D. S. R.'s will offer some free time to complete the consolidation of the County depositories into the Quick Books system used by the District. This will not be immediate, as some time may be necessary to prepare plans ad specifications for the Pacific Way repairs. However, this will be done as expediently as my time permits.

- B. The Cal Fed depository has been closed, and water receipts are being processed through the County depository as approved during the last meeting. So far there have been no problems with this change and the additional cash flow has provided for the additional payroll expenses applicable to the deck improvements. Internal transfers distribute the funds to the proper accounts and codes.
- II. FIRE: With the approval of the fire chief, the cellular phone service has been discontinued. The fire Chief's opinion is that the phone had too many service problems in our sheltered area to be effective. In addition, the long distance service applicable to the fire station phone has been discontinued.

My most recent contact with the county auditor, in regard to the West Marin Funds, is that they have not received the funds and cannot credit the funds to our account until they receive them.

III. WATER: Subsequent to the September 2, 1998 meeting we have repaired two small leaks in water service lines (on the District side) and one substantial main line leak just above the intersection of Ahab and Seacape Drives. The major leak required replacement of a 6" gate valve and the T to the fire hydrant. Regrettably, during the course of excavation the leak was temporarily exacerbated as the backhoe searched for the main line which is 3'± deeper than the normal requirement. During the repair process, we also replaced the single head fire hydrant with a two head hydrant.

Leakage at the upper storage tank has been consistent and we are taking steps to approximate the rate of leakage. If the leakage is significant in volume, repairs may be indicated; however, as the repairs are estimated to be approximately \$15,000 for tank liner, the leak must be significant to justify the repair expense.

Complaints of cloudy water have subsided, with the exception of a brief period following the main line repairs.

- A. Gross water billing for the July 23 through August 23, 1998 billing period was \$6,126.14 plus late charges of \$138.74 and interest charges of \$5.19 for a total of \$6,270.07. The consumption surcharges totaled \$1,526.43.
- B. The table below tabulates the water production for the period July 23 to August 23, 1998.

| Total volume of water measured through the master meter = | 1,305,400 gallons |
|---|-------------------|
| Highest pumping day was on 8/16/98 and volume pumped = (leak repairs) | 57,890 gallons |
| Lowest pumping day was on 8/09/98 and volume pumped = | 30,750 gallons |
| Total volume billed through service meters = | 1,088,636 gallons |
| Gross unaccounted for water loss = | 216,764 gallons |
| Estimated un-metered maintenance use = | 15,000 gallons |
| Net unaccounted for water loss (15.4%) | 201,764 gallons |
| Average daily customer consumption = | 239 gallons |
| Average service billing = | \$43.53 |

IV. RECREATION: The damaged ping pong table has been replace with a table donated by the Schoenfelds. The party responsible for the vandalism voluntarily came forth and apologized, along with paying \$300 for restoration of the damages. The \$300 will be placed in trust for recreational equipment needs.

As may be observed, the new community center deck has been completed to the original replacement goals. Mike Moore, along with the assistance of Sutton Freebairn-Smith, Aran Collier, Jose and Fancisco Alcala, the young Cassidy and volunteers Chris Lindholdt, Fred Thal and others that I may not have seen are to be complemented for their dedication and community spirit. Mike Moore, in particular set aside far more profitable activities and enjoyable endeavors to see this project through. We are particularly fortunate in avoiding a possible hazardous situation, as during the process of removing the old deck, it was determined that the old deck's physical condition was far more damaged than could be determined from normal observation.

In addition, the Muir Beach Quilters have been tireless in their efforts to raise the additional funds needed for the ancillary improvements to complement the new deck.

V. ROADS AND EASEMENTS: We have started the pre season maintenance of drainage facilities and it appears to be a timely move with the recent early light rainfall. There does seem to be a dichotomy in the prognosis for the coming rain season's magnitude. Forecasts range from a very dry to a very wet year.

The scheduling of stabilization and grading of Starbuck extension and the west end of Charlotte's Way is mid October. Hopefully, our contract equipment operator will be available for an extended time period and we can complete the necessary roadway edge repairs on Sunset Way at the same time.

The D. S. R.'s for the F. E. M. A. 1998 storm damages are to be submitted on Tuesday, September 29, 1998 and during my meeting with the F. E. M. A. representatives I should learn the funding schedule and the prognosis for the success of the funding request. The D. S. R.'s as submitted request just over \$100,000 for repairs.

Work on Pacific Way is also scheduled to begin in late October, along with completing the easement repairs on the easements from Sunset Way to "little beach". It is my intent to seek contract assistance for some of this work, as it is doubtful that our available staff can do the work on a timely basis. The independent contract elements, for the easement work will be less than the requirements for a formal bidding procedure. Therefor, I request the Board's permission for authority to negotiate these small contracts. In so far as Pacific Way is concerned, if it is determined that the work cannot be accomplished by our staff and the available contract equipment operator, it will be necessary to prepare plans and specifications for a formal bidding procedure. Regrettably, this will delay the work for at least 60 days. However, that may coincide with the anticipated receipt of additional F. E. M. A. funds.

THIS CONCLUDES THE GENERAL MANAGER'S REPORT

UNAUDITED BUDGET SUMMARYFOR THE MONTH OF JULY 1998

| 1 | 07/01/98 | | | 1 | 07/31/98 | Year to |
|------------------------|--------------------|-------------|--------------|--------------|--------------|--------------|
| Account | Opening | Income in | Intra Fund | Expenses in | Ending | Date |
| Description | Balance | July | Transfers | July | Balance | Change |
| Merrill Lynch Account | | • | | | | |
| Deck fund trust | | 6,200.00 | | | \$6,200.00 | \$6,200.00 |
| FEMA trust | 2,069.23 | | | | \$2,069.23 | \$0.00 |
| Water deposit trust | 3,800.00 | | | | \$3,800.00 | \$0.00 |
| Recreation trust | - | | | | \$0.00 | \$0.00 |
| Children's programs | 367.77 | | | | \$367.77 | \$0.00 |
| Walkathon | 440.00 | | | | \$440.00 | \$0.00 |
| Rental deposit trust | 1,079.40 | 380.53 | (462.18) | | \$1,459.93 | \$380.53 |
| General funds | 44,366.03 | 1,455.26 | 462.18 | | \$45,821.29 | \$1,455.26 |
| Account total = | \$52,122.43 | \$8,035.79 | \$0.00 | \$0.00 | \$60,158.22 | \$8,035.79 |
| | | | | | | |
| Cal Fed Account | | | | | | |
| Water operations | 4,651.27 | 6,828.85 | | 4,278.80 | 7,201.32 | \$2,550.05 |
| West Marin Trust | 1,442.52 | 0.00 | | 16.52 | 1,426.00 | (\$16.52) |
| General funds | 2,846.95 | 5,933.80 | (1,889.00) | 7,591.07 | (699.32) | (\$3,546.27) |
| Account total = | \$8,940.74 | \$12,762.65 | (\$1,889.00) | \$11,886.39 | \$7,928.00 | (\$1,012.74) |
| | | | | | | |
| Petty Cash | \$12.11 | \$127.67 | | \$195.37 | (\$55.59) | (\$67.70) |
| | | | | | | |
| County fund 428 | \$11,238.11 | \$154.58 | \$0.00 | \$4,382.67 | \$7,010.02 | (\$4,228.09) |
| | | | | | | |
| County Fund 429 | 20.007.04 | 0.440.00 | (000 50) | 1 004 00 | \$70.44E.44 | # 470 00 |
| Capital Funds | 69,967.21 | 2,142.20 | (299.52) | 1,664.00 | \$70,445.41 | \$478.20 |
| General Funds | 32,186.38 | 370.55 | 299.52 | 0.00 | \$32,856.45 | \$670.07 |
| Fund 429 total = | \$102,153.59 | \$2,512.75 | \$0.00 | \$1,664.00 | \$103,301.86 | \$1,148.27 |
| Treasury Bills | | | | | | |
| | 11 744 06 | | | | | |
| 10/15/98 Fire Station | 11,744.26 | | | | | |
| 10/15/98 General Funds | 3,255.74 | | | | \$1E 000 00 | \$0.00 |
| Total treasury Bills = | \$15,000.00 | L | L | L | \$15,000.00 | \$0.00 |

\$189,466.98 = TOTAL OF ALL FUNDS COMBINED = \$193,342.51 \$3,875.53

UNAUDITED BUDGET SUMMARY FOR THE MONTH OF AUGUST 1998

| Account | 07/01/98 Opening | 07/31 <i>/</i> 98 Ending | Income in | Intra Fund | Expenses in | 08/31/98 Ending | Year to Date |
|------------------------|---------------------|-----------------------------|------------------|--------------|-------------|--------------------|-----------------|
| Description | Balance | Balance | August | Transfers | August | Balance | Change |
| Beschiption | Dalarioc | | Merrill Lynch Ac | | August | Dalarioc | Onlango |
| Deck fund trust | | \$6,200.00 | 22.34 | (102.27) | | \$6,222.34 | \$6,222.34 |
| FEMA trust | 2,069.23 | \$2,069.23 | 7.46 | (500.00) | | \$1,576.69 | (\$492.54) |
| Water deposit trust | 3,800.00 | \$3,800.00 | 13.69 | (200.00) | | \$3,613.69 | (\$186.31) |
| Recreation trust | | | <u>-</u> : | • | • | | |
| Children's programs | 367.77 | \$367.77 | 1.33 | | | \$369.10 | \$1.33 |
| Walkathon | 440.00 | \$440.00 | 1.59 | | | \$441.59 | \$1.59 |
| Rental deposit trust | 1,079.40 | \$1,459.93 | 5.26 | (425.00) | | \$1,040.19 | (\$39.21) |
| General funds | 44,366.03 | \$45,821.29 | 165.09 | 1,227.27 | | \$47,213.65 | \$2,847.62 |
| Account total = | \$52,122.43 | \$60,158.22 | \$216.75 | \$0.00 | \$0.00 | \$60,374.97 | \$8,252.54 |
| | | | | | | | |
| | | · _ | Cal Fed Accou | ınt | | - | |
| Water operations | 4,651.27 | \$7,201.31 | \$7,652.84 | | \$1,939.32 | \$12,914.83 | \$8,263.56 |
| West Marin Trust | 1,442.52 | 1,426.00 | | | 5.97 | \$1,420.03 | (\$22.49) |
| General funds | 2,846.95 | (699.32) | 288.89 | 75.00 | 3,550.86 | (\$3,886.29) | (\$6,733.24) |
| Account total = | \$8,940.74 | \$7,928.00 | \$7,941.73 | \$75.00 | \$5,496.15 | \$10,448.57 | \$1,507.83 |
| | | | | | | | |
| Petty Cash | \$12.11 | (\$55.59) | 128.19 | | 100.61 | (\$28.01) | (\$40.12) |
| | | | | | | | |
| County fund 428 | \$11,238.11 | \$7,010.02 | 4.81 | 5,000.00 | 1,996.17 | \$10,018.66 | (\$1,219.45) |
| | | | | | | | |
| | | | County Fund 4 | | | | |
| Capital Funds | 69,967.21 | \$70,445.41 | | 11.28 | | \$70,456.69 | \$489.48 |
| General Funds | 32,186.38 | \$32,856.45 | | (5,011.28) | | \$27,845.17 | (\$4,341.21) |
| Fund 429 total = | \$102,153.59 | \$103,301.86 | \$0.00 | (\$5,000.00) | \$0.00 | \$98,301.86 | (\$3,851.73) |
| | | | | | | | |
| Treasury Bills | <u></u> | | Interest earned | | | | |
| Unearned Interest | \$216.53 | \$150.23 | \$83.92 | · | | \$83.92 | (\$132.61) |
| Fire Station Reserve | 11,565.21 | 11,617.08 | 51.87 | | | 11,668.95 | \$103.74 |
| General Funds | 3,218.26 | 3,232.69 | 14.43 | | | 3,247.12 | \$28.86 |
| Total treasury Bills = | \$15,000.00 | \$15,000.00 | | | | \$15,000.00 | |

OFFICIAL MINUTES OF THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING **HELD ON WEDNESDAY, SEPTEMBER 2, 1998**

Directors present: President Shaffer, and Directors: Kamradt, Pinto, Rudnick and Schiffries.

- I. Call to order: President Shaffer called the meeting to order at 7:17 p. m.
- II. Review and consideration of the September 2, 1998 Agenda. There was a general discussion concerning the agenda and it was recommended that Taio Lipscom from Green Gulch Farms and Mia Monroe from the National Park Service are given time during the public open time frame, and that Agenda item VIII-C-1 "Initial Study" be considered immediately following public open time, so as to accommodate consultant Bill Bazlen's report to the Board. Director Kamradt moved to approved the Agenda with the foregoing modifications; seconded by Director Pinto; ayes all.
- Public Open Time: Director Rudnick introduced Mr. Tajo Lipscomb, manager of Green Gulch Farms and Mr. III. Taio proceeded to review the potable water shortage problems that the farm is currently experiencing. Their raw water source has normally been from natural springs; however, during this past season two of the springs have stopped flowing and a third spring's flow rate has declined to 1.5 g.p.m. which is inadequate to provide for their potable water needs. They have retained a hydrologist to assist them in their search of a reasonable solution to meet their needs. Mr Taio mentioned that his prime purpose tonight was to meet the members of the board and to continue the cordial communications between the farm and the District.

Clipscomb

Mia Monroe, from N.P.S. reported that Jim Boche has obtained approval to rebuild the existing bridge crossing of Redwood Creek at the south side of the parking lot and that the seasonal foot bridge to the main beach should be installed for use next year.

Mia then reported that N.P.S. has requested Pacific Gas and Electric Company (P. G. & E.) to improve the electrical service to Muir Woods. P. G. & E. has informed N.P.S. that in order to improve the electrical service lines it will be necessary to cut a stand of Eucalyptus trees on Frank Valley Road. This comment caused some concern from the audience and Karla Andersdatter ardently voiced her opinion that the public has not been properly notified. Following an active discussion, Ms Monroe indicated that she will obtain more information and keep Ms Andersdatter and the Board informed. Mia will learn about and inform Ms Andersdatter of the location of the trees subject to being cut.

Mia also informed the board that discussions are continuing in regard to the horse stables, and that there is some progress in removing Germanivy. , geb

Initial Study: Bill Bazlen, the CSD's consulting hydrologist reported to the Board that he has completed his IV. compilation and final analysis of the District's data collected during various well operations. His analysis of the tests, combined with the soils tests and well log profiles indicates that the District's normal well operations have no effect on the water levels in Redwood Creek. Even during emergency operations, the continuous pumping to restore fire reserves has very minimal if any effect. He recommends that he and the G. M. consult with the State Water Resources Control Board (S. W.R.C.B.), to discuss that the District is taking ground water and may not need to pursue the water rights issue. This was followed by a general discussion and the Board authorized the G. M. to seek a meeting with S.W.R.C.B., along with Mr. Bazlen with the Board's permission to take the necessary actions to reach a satisfactory solution to the issue.

Carso.

V. Bills to be paid: The Bills to be paid were briefly discussed and Director Pinto moved to approve the Bills to be Paid Report as submitted including \$1,664.00 in Capital Fund expenditures, \$16,323.24 in General Fund expenditures, \$650.00 in security deposit refunds and a total of \$18,637.24, seconded by Director Rudnick, ayes all.

- VI. Redwood Creek Watershed Committee: Director Schiffries reported that the previously scheduled committee meeting had been canceled and that he is unable to attend the next meeting. Director Pinto indicated that she will be able to attend the next meeting. The G. M. indicated that during the month of September he has several important legal deadlines requiring detailed information and that he will not be able to attend a possible September meeting. Mia Monroe mentioned that the committee will be getting information of the N.P.S.'s ongoing traffic study.
- VII. Fire Department: Chief Moore reported that the department has a new volunteer, Mr. Graham Groneman and that the department's inoperable radio has been repaired. Their next training exercise will be instructions in rope handling for cliff side rescues.
- VIII. General Manager's Report: President Shaffer asked if the Directors had any question concerning the G. M.'s report to the Board.
 - A. Fiscal affairs: The G. M. briefly reviewed the modified budget report, explaining that this brief format combined with the Bills to be Paid Report is a complete review of the District's fiscal affairs. Director Schiffries indicated that he is not satisfied with this report and asked if the G. M. has reviewed the information transmitted by Mr. Schiffries. The G. M. indicated that he is in the process of incorporating all fiscal data into the Quick Books format, but that due to other more pressing items this will not be completed and parallel tested until October or November.
 - The G. M.'s report requested permission to close the Cal Fed depository. The bank has increased their fee structure and is no longer competitive. The G. M. indicated that the county depository can be used for clearing the numerous checks for water receipts, and funds can be transferred into the District's interest earning accounts as appropriate with cash flow requirements. Director Schiffries asked if the county transactions were adequate and timely. The G. M. responded that on limited basis the method will be satisfactory. The Boar concurred.
 - **B.** Director Pinto's review of the G. M.'s schedule of activities has not been completed and she indicated that she will give this report next month.
 - Water operations: The G. M. indicated a potential problem in that an indicated possible resident water leak was referred to the home owner. Subsequently, the owner indicated that he has been on vacation and feels that he has been subjected to either theft or vandalism during his absence. The G. M. instructed Harvey to read the subject meter daily to see if the problem continues and has requested the owner's irrigation schedule so a comparison of irrigation consumption can be determined. As of this time no further action has been taken.

The G. M. reported that installation of a new well pump has been completed and the pumping rate has been restored too just over 40 g.p.m. versus the 23 g.p.m. produced by the replaced pump. Inspection of the replaced pump indicated that complete operational failure was eminent. Due to the severity of the declining water reserves, the G. M. had the pump replaced on an emergency basis, including overnight delivery of the pump and fittings. He complemented Forster Pump and Engineering for their timely assistance.

There was a brief discussion for scheduling the first meeting of the ad-hoc water committee to review the capital improvement priorities. Director Pinto, chair of the committee indicated that she has not had adequate time, since her return from Brazil, to schedule a meeting.

D. Recreation: A brief discussion of the community center deck and the possible budget shortages was conducted. Work is progressing well, but there will not be adequate funds to complete the arbor and other ancillary changes desired, such as new sliding doors, new steps, etc. The G. M. noted that there were some additional costs to repair dryrot to the building's lower siding which had been discovered when removal of the old deck exposed the problem. Still, there should be adequate funds for the deck itself, as originally proposed in the community block grant submission and approval.

The Muir Beach Quilters are considering various methods for raising additional funds so the arbor and other desired improvements can be completed. At this time they intend to circulate a letter for donations. They have received a commitment for a \$1,000 donation from Ken Praszker and an anonymous donor to match additional donations up to \$2,000.

It was noted that Karla Andersdatter had requested information on the methodology of the annual Art Faire. The G. M. apologized that he had not included this on tonight's agenda and the Board instructed the G. M. to include this in next month's agenda.

Roads and Easements: The G. M. reported that there has been some progress concerning the parking problem on Pacific Way. Supervisor Kinsey's office referred him to Captain Mac Main in the sheriff's office. The captain has inspected the area and made recommendations for an increase in the fine to \$75. Also, the captain will assist in having the area policed, with parking violations issued on the weekends. The captain indicated that it will take 30 to 60 days to have the fine increased, with new signs installed.

Director Kamradt requested information on the scheduling of work on the Starbuck extension. The G. M. indicated that the earliest is late September, but most likely mid October.

- The G. M. indicated that he must dedicate considerable effort, during the next month, to complete the F. E. M. A. damage survey reports and submit them by the September 30 deadline.
- IX. Draft Minutes: There was a brief discussion of the draft minutes for the July 29, 1998 meeting and Director Rudnick moved to approve the minutes as submitted, seconded by Director Kamradt, ayes all, except Director Pinto abstained due to her absence from the meeting.
- X. Next meeting date: Following a brief discussion the next regular meeting date was set for Wednesday, September 29, 1998, to begin at 7:00 p.m.

The meeting was adjourned at 9:48 p m.

| These minutes were approved by the Muir I meeting on | Beach Community Services District Board of Directors, during their |
|--|--|
| | |
| Steven Shaffer, Board President | Donovan Macfarlane, Secretary |

Donovan

TABLE OF CONTENTS FOR THE BOARD OF DIRECTOR'S INFORMATION PACKET FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTORS' MEETING ON WEDNESDAY, OCTOBER 28, 1998 THE MEETING WILL BEGIN AT 7:00 P.M.

| DESCRIPTION | <u>PAGES</u> |
|---|--------------|
| Aganda for the Meeting | 1 2 |
| Agenda for the Meeting | |
| Bills to be Paid Report for 09/01/98 through 09/30/98 | |
| General Manager's Status Report to the Board | |
| Monthly Income & Expense Report for September 1998 | |
| Year to Date Income & Expense Report, July 1 through September 1998 | |
| Fiscal Balance Sheet, July 1 through September 30, 1998 | 11 |
| Trail Balance Report, July 1 through September 30, 1998 | 12 - 13 |
| Draft Minutes for September 30, 1998 meeting | 14 - 16 |

AGENDA FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS' MEETING TO BE HELD ON WEDNESDAY OCTOBER 28, 1998 AND BEGINNING AT 7:00 PM IN THE COMMUNITY CENTER LOCATED AT 19 SEACAPE DRIVE, MUIR BEACH, CALIFORNIA.

DIRECTORS:

President Erin Pinto: Directors: Deborah Kamradt, Peter Rudnick, Matthew Schiffries and Steve Shaffer. Mall Life 10-20 Color Oct 210-30-

- Call the meeting to order: President Pinto will call the meeting to order. I.
- II. Review and consideration of the October 28, 1998 Agenda. Agenda items may be deleted, postponed, continued, or changed in scheduled sequence from the posted agenda so as to accommodate the needs of the Board and the public in attendance. However, no item can be added to the Agenda, for the purpose of having the Board make a decision, except as defined below under "Public Open Time". Math, Del- all so amounts.
- III. PUBLIC OPEN TIME: California State Law prohibits Board action on any item, within its jurisdiction, that has not been listed on the lawfully posted Agenda unless: 1) upon a determination by a majority of the Board that an emergency situation exists; 2) upon a determination by a two-thirds majority of the Board (or by no less than three members, if less than the entire Board is present) that the need to take action arose subsequent to the Agenda being posted; or 3) the item was posted for a prior Board meeting, occurring not more than five (5) days prior to the date action is taken on the item, and at the subject prior meeting, the item was continued to the meeting at which action is being taken. Other items will generally be received as information, or referred to staff for further consideration prior to the next scheduled meeting of the board. As a matter of procedure, the Board may limit individual presentations to no more than five minutes. Individual presentations should involve nonrepetitive items, and non-repetitive supporting information.

PUBLIC INPUT

Old business: The public may request further consideration, clarification, or modification of business items previously considered and acted upon by the Board. To do so, the public must refer to the specific minute item and date of the approved minutes Jim Boucher

New Business: The public may introduce items of new business, not included in the posted Agenda, that they wish the Board to consider at a future meeting, or they may present substantiating evidence to support emergency consideration. The presentation should include information and details offering a clear understanding of the problem to be considered.

In addition to the foregoing public input, the public has the right and will be invited to comment on any and all items listed on the posted Agenda. Public comments are subject to the same time and content limitations outlined above.

Fark Service regular fiber for surfaced and durates the more water flow.

Bills to be paid. The Board will consider payment approval of the bills received requesting payment during the

- IV. September 1, 1998 through September 30, 1998 fiscal period. Det Stur, all.
- Fire Association: Director Schiffries will report on the progress with the State Park Service and the Association V. agreement for water service. In mot surredy.

VI. Redwood Creek Watershed Committee: A brief report is expected from the attendees of the most recent watershed committee, which will be followed by the selection of Board members to attend the next meeting.

Limit Must talk was the followed by the selection of Board members to attend the next meeting.

VII.

Page 1 of 16

AT 8:30 PM, A 15 MINUTE COFFEE BREAK WILL BE CALLED

- VIII. Administration: President Pinto has suggested the need for a community handbook and this consideration will be open for discussion.
- IX. Roads and Easements: The Board will review the ongoing F. E. M. A. and general maintenance activities including a review of Pacific Way, Starbuck Drive extension; Charlotte's Way and Sunset Way. Drainage problems outside the control of the District will be reviewed. Parking problems on the County portion of Pacific Way and the parking problems on Sunset Way inhibiting emergency vehicle access will be discussed.
- X. Recreation: The Board will review the status of recreational activities, community center improvements, playground conditions. President Pinto has requested consideration of activities for Malleagern and playground improvements.
- XI. Water: The Board will review water operations and capital improvement considerations, including water rights.
- XII. General Manager's report: The General Manager will be available to answer questions on the status report for activities in progress.

 IXIII Review of the draft minutes for the September 30, 1998 Board meeting. President Pinto has requested that the
- Review of the draft minutes for the September 30, 1998 Board meeting. President Pinto has requested that the delivery of the draft minutes, to the Board, be considered for an earlier time than the current scheduling.
- Next meeting date: The next regular meeting date is Wednesday, November 25, 1998 (the day before Thanksgiving). It has been suggested that the meeting date be changed to Wednesday, December 2, 1998 unless an alternate date is scheduled by the Board.

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 09/01/98 THROUGH 09/30/98

USE

Page 1 of 2

| VENDER NAME CODE DESCRIPTION | | FUND | AMOUNT | | |
|---|--|---|-------------------------|--|--|
| WATER CAPITAL IMPROVEMENT EX | | BESSIAI IIOI | TOND | AMOUNT | |
| Plaza Towers | 2713 | Parking fee for DWR meeting | Р | 4.00 | |
| Bill Bazien | 2713 | Consulting fees for hydrology report | В | 4,085.00 | |
| | | TOTAL CAPITAL FUND EXI | | \$4,089.00 | |
| | | | | + ., | |
| ADMINISTRATION EXPENSES, DIVIS | SION CODE | E 9236 | | | |
| Office Max | 2049 | Meeting packets and other copies | В | 20.57 | |
| ABC Consultants | 2117 | Administratvie fee for September | В | 500.00 | |
| Office Max | 2133 | Printer ink cartridges | В | 56.83 | |
| ABC Consultants | 2479 | Travel August 1 through August 31, 1998 | В | 135.04 | |
| AT&T | 2534 | 707-648-1305 long distance thru 8/22/98 | В | 55.69 | |
| Pacific Bell | 2534 | 415-388-7804 thru 9/11/98 | В | 32.95 | |
| Pacific Bell | 2534 | 415-388-7804 thru 7/11/98 | В | 31.79 | |
| Pacific Bell Mobile Services | 2534 | Cell phone thru 8/6/98 | В | 138.02 | |
| Pacific Bell Mobile Services | 2534 | Cell phone thru 9/6/98 | В | 147.38 | |
| Marin County | 9001 | Taxes rebated for cable TV settlement | С | 1,082.75 | |
| | | TOTAL G&A EXI | PENSES = | | |
| | | | | · | |
| ROADS & EASEMENT EXPENSES, D | DIVISION C | ODE 9237 | | | |
| EMED | 2077 | Signs for Fire Hydrants | В | 186.31 | |
| ABC Consultants | 2117 | Administratvie fee for September | В | 500.00 | |
| ABC Consultants | 2077F | FEMA DSR preparation and meetings | В | 1,500.00 | |
| | | | | 11.98 | |
| | 2077F | Small hardware for repairs | 1 0 | 1 11.30 | |
| Goodman Building Supply | 2077F 2077F | Small hardware for repairs FEMA wages paid in September | B C | | |
| Goodman Building Supply Robert Wurgaft | | FEMA wages paid in September | | 344.48 | |
| Goodman Building Supply | 2077F | | C B | 344.48 280.00 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood | 2077F 2077F | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI | C B | 344.48 280.00 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS | 2077F 2077F | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 | C B PENSES = | 344.48 280.00 \$2,822.77 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman | 2077F 2077F SION CODE 1028 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September | C B PENSES = | 344.48 280.00 \$2,822.77 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman | 2077F 2077F SION CODE 1028 1506 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman | 2077F 2077F SION CODE 1028 1506 2058 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September Annual permit fee | C B PENSES = | 344.48 280.00 \$2,822.77 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service | 2077F 2077F 300N CODE 1028 1506 2058 2115 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September Annual permit fee Chlorine supplies | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory | 2077F 2077F 300N CODE 1028 1506 2058 2115 2115 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august | C B PENSES = C C C B B | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants | 2077F 2077F 300N CODE 1028 1506 2058 2115 2115 2117 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 | |
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| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman | 2077F 2077F 2077F 8ION CODE 1028 1506 2058 2115 2115 2117 2117 2117 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot | 2077F 2077F 2077F 8ION CODE 1028 1506 2058 2115 2117 2117 2117 2121 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in Septemner Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items Misc. small repair fittings | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. | 2077F 2077F 2077F 8ION CODE 1028 1506 2058 2115 2117 2117 2117 2121 2121 2130 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. USPO | 2077F 2077F 2077F 1028 1506 2058 2115 2117 2117 2117 2121 2121 2130 2130 | FEMA wages paid in September Tree & Chipper service in July FOTAL R&E EXI 9238 Maint. Manager wages paid in Septemner Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items Misc. small repair fittings UPS fee for chlorine pump shipping Postage | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 44.34 10.60 64.00 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. | 2077F 2077F 2077F 8ION CODE 1028 1506 2058 2115 2117 2117 2117 2121 2121 2130 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in Septemner Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items Mlsc. small repair fittings UPS fee for Chlorine pump shipping | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 44.34 10.60 64.00 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. USPO Nebs | 2077F 2077F 2077F 1028 1506 2058 2115 2117 2117 2117 2121 2121 2130 2130 | FEMA wages paid in September Tree & Chipper service in July FOTAL R&E EXI 9238 Maint. Manager wages paid in Septemner Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items Misc. small repair fittings UPS fee for chlorine pump shipping Postage | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. USPO | 2077F 2077F 2077F 300N CODE 1028 1506 2058 2115 2117 2117 2121 2121 2130 2130 2133 | FEMA wages paid in September Tree & Chipper service in July FOTAL R&E EXI 9238 Maint. Manager wages paid in Septemner Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items Misc. small repair fittings UPS fee for chlorine pump shipping Postage 2,000 envelopes & return envelopes | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 44.34 10.60 64.00 338.90 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. USPO Nebs Office Depot | 2077F 2077F 2077F 300N CODE 1028 1506 2058 2115 2117 2117 2121 2121 2130 2130 2133 2133 | FEMA wages paid in September Tree & Chipper service in July FOTAL R&E EXI 9238 Maint. Manager wages paid in Septemner Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administratvie fee for September Reimburse for small repair items Misc. small repair fittings UPS fee for chlorine pump shipping Postage 2,000 envelopes & return envelopes Print toner, copies, misc. off. supplies | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 44.34 10.60 64.00 338.90 321.75 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. USPO Nebs Office Depot Office Max Office Max | 2077F 2077F 2077F 300N CODE 1028 1506 2058 2115 2117 2117 2121 2121 2130 2130 2133 2133 2133 | FEMA wages paid in September Tree & Chipper service in July FOTAL R&E EXI 9238 Maint. Manager wages paid in Septemner Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items MIsc. small repair fittings UPS fee for chlorine pump shipping Postage 2,000 envelopes & return envelopes Print toner, copies, misc. off. supplies Copier paper, supplies Invoice forms | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 44.34 10.60 64.00 338.90 321.75 63.43 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. USPO Nebs Office Depot Office Max Office Max Forster Pump & Engineering, Inc. | 2077F 2077F 2077F 2077F 300N CODE 1028 1506 2058 2115 2117 2117 2117 2121 2130 2130 2133 2133 2133 2133 2133 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items Misc. small repair fittings UPS fee for chlorine pump shipping Postage 2,000 envelopes & return envelopes Print toner, copies, misc. off. supplies Copier paper, supplies Invoice forms Ahab/Seacape water leak repairs | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 44.34 10.60 64.00 338.90 321.75 63.43 51.19 5,469.81 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. USPO Nebs Office Depot Office Max Forster Pump & Engineering, Inc. J. L. Wingert | 2077F 2077F 2077F 2077F 300N CODE 1028 1506 2058 2115 2117 2117 2117 2121 2130 2130 2133 2133 2133 2133 2133 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items Misc. small repair fittings UPS fee for chlorine pump shipping Postage 2,000 envelopes & return envelopes Print toner, copies, misc. off. supplies Copier paper, supplies Invoice forms Ahab/Seacape water leak repairs Repair chlorine pump | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 44.34 10.60 64.00 338.90 321.75 63.43 51.19 5,469.81 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. USPO Nebs Office Depot Office Max Office Max Forster Pump & Engineering, Inc. J. L. Wingert Pacific Gas & Electric | 2077F 2077F 2077F 2077F 2077F 300N CODE 1028 1506 2058 2115 2117 2117 2117 2121 2130 2130 2133 2133 2133 2133 2133 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items MIsc. small repair fittings UPS fee for chlorine pump shipping Postage 2,000 envelopes & return envelopes Print toner, copies, misc. off. supplies Copier paper, supplies Invoice forms Ahab/Seacape water leak repairs Repair chlorine pump Well & lower tank electric thru 9/17/98 | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 44.34 10.60 64.00 338.90 321.75 63.43 51.19 5,469.81 192.54 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. USPO Nebs Office Depot Office Max Office Max Forster Pump & Engineering, Inc. J. L. Wingert Pacific Gas & Electric Pacific Gas & Electric | 2077F 2077F 2077F 2077F 2077F 300N CODE 1028 1506 2058 2115 2117 2117 2117 2121 2130 2130 2133 2133 2133 2133 2133 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items MIsc. small repair fittings UPS fee for chlorine pump shipping Postage 2,000 envelopes & return envelopes Print toner, copies, misc. off. supplies Copier paper, supplies Invoice forms Ahab/Seacape water leak repairs Repair chlorine pump Well & lower tank electric thru 9/17/98 Well & lower tank electric thru 8/19/98 | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 44.34 10.60 64.00 338.90 321.75 63.43 51.19 5,469.81 192.54 396.68 543.06 | |
| Goodman Building Supply Robert Wurgaft Ryan Redwood WATER DIVISION EXPENSES, DIVIS Harvey Pearlman Harvey Pearlman Marin County Water Permit Herb's Pool Service Marin County Health Laboratory ABC Consultants ABC Consultants Harvey Pearlman Home Depot Mail Boxes Inc. USPO Nebs Office Depot Office Max | 2077F 2077F 2077F 2077F 2077F 300N CODE 1028 1506 2058 2115 2117 2117 2117 2121 2130 2130 2133 2133 2133 2133 2133 | FEMA wages paid in September Tree & Chipper service in July TOTAL R&E EXI 9238 Maint. Manager wages paid in September Medical benfits in September Annual permit fee Chlorine supplies Bachterial tests in august Clerical fee for September Administrative fee for September Reimburse for small repair items MIsc. small repair fittings UPS fee for chlorine pump shipping Postage 2,000 envelopes & return envelopes Print toner, copies, misc. off. supplies Copier paper, supplies Invoice forms Ahab/Seacape water leak repairs Repair chlorine pump Well & lower tank electric thru 9/17/98 | C B PENSES = | 344.48 280.00 \$2,822.77 912.87 140.00 1,500.00 25.74 30.00 850.00 800.00 50.51 44.34 10.60 64.00 338.90 321.75 63.43 51.19 5,469.81 192.54 | |

TOTAL WATER EXPENSES =

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 64/91/98 THROUGH 04/90/98

Page 2 of 2

| USE | | 1/50/10 | | age z or z | |
|---|--------------|--|---------|-----------------|--|
| VENDER NAME COD RECREATION EXPENSES, DIVISION CODE | | DESCRIPTION | | AMOUNT | |
| Juana Gonzales | 1073 | Janitorial wages paid in September | С | 138.86 | |
| Goodman Building Supply | 2077 | Misc. small Bldg. repair items | Р | 3.60 | |
| Salvador Gonzales | 2077 | Floor polishing & maintenance, September | Ĉ | 75.36 | |
| ABC Consultants | 2117 | Administratvie fee for September | В | 325.00 | |
| Goodman Building Supply | 2366 | Misc. smail building repair items | В | 12.27 | |
| Martin Bros. Suppiy | 2366 | Toilet repairs | Р | 4.61 | |
| Pacific Beli | 2534 | Pay phone thru 9/19/98 | В | 43.84 | |
| Pacific Beli | 2534 | Pay phone thru 8/19/98 | В | 43.84 | |
| Pacific Gas & Electric | 2535 | Community Center electric thru 9/17/98 | В | 200.00 | |
| Pacific Gas & Electric | 2535 | Community Center electric thru 8/19/98 | В | 205.39 | |
| Beii's Market | 2041BI | Bistro supplies | Р | 3.00 | |
| Save Mart | 2041BI | Coffee filters | Р | 1.06 | |
| Emiko Wang Call B/ | | Tai Chi instruction for July, August & Sept. | В | 383.80 | |
| Rachael Cuip | 4941Bi | Bistro wages paid in September | С | 193.78 | |
| Aran Collier | 4045D | Deck wages paid in September | С | 3,821.59 | |
| Channei Lumber Co. | 4045D | Con heart redwood & timbers | В | 2,166.59 | |
| Francisco Aicala | 4045D | Deck wages paid in September | С | 683.58 | |
| Golden State Lumber | 4045D | Deck hardware items | В | 445.87 | |
| Jose Alcala | 4045D | Deck wages paid in September | Ċ | 317.57 | |
| Michael Moore | 4045D | Deck wages paid in September | С | 1,991.53 | |
| Mill Valley Lumber | 4045D | Pressure treated lumber for deck | В | 3,167.87 | |
| Rafael Lumber | 4045D | Deck hardware items | В | 93.29 | |
| Shamrock Materials | 4045D | Concrete for deck footings | В | 1,459.14 | |
| Sutton Freebairn -Smith | 4045D | Deck wages paid in September | С | 2,798.90 | |
| Sutton Freebairn -Smith | 4045D | Reimburse for concrete pump & hardware | В | 319.00 | |
| ABC Consultants | 2117 4827 | Administratvie fee for September Fire Station long distance fee | B B | 225.00 11.90 | |
| GTE Wireless | 4827 | Final Cell phone billing | В | 110.84 | |
| Pacific Bell | 4827 | Fire Station phone thru 8/25/98 | В | 18.71 | |
| Pacific Bell | 4827 | Fire Station phone thru 7/25/98 | В | 16.64 | |
| | <u> </u> | TOTAL FIRE EXP | | | |
| SECURITY DEPOSIT TRUST FUND 1 | RANSACT | rions | | <u> </u> | |
| | 1 | | | | |
| | | TOTAL CHECKS ISSUED FROM TRUST | FUNDS = | \$0.00 | |
| B = Paid thru Cal Fed & Merrill Lync C = Paid thru County depositories | h Banks | TOTAL CAPITAL FUND EXP TOTAL GENERAL FUND EXP TOTAL CHECKS ISSUED FROM TRUST | ENSES = | 36,278.05 | |
| P = Paid thru Petty Cash Funds | | TOTAL OF ALL CHECKS | | | |
| - | ment by th | e Muir Beach Community Services District B | | | |
| | • | · | | 100000 | |
| the day of | | 199 | | | |
| MUIR BEACH COMMUNITY SERVICE | ES DISTRI | ст | | | |
| | | | | | |

GENERAL MANAGER'S STATUS REPORT FOR OCTOBER 28, 1998 BOARD MEETING

| Activity | Initial Date | Finish Date | Comments |
|---|-----------------|---------------------|---|
| Follow up with D.W.R. | | | The G. M. will offer a verbal update |
| F. E. M. A. 1998 storm funding | 9/30/98 | 11/15/98 | D. S. R.'s have been approved by F. E. M. A. staff and are in process for final review and funding. Written confirmation pending. |
| Roads & Easement repairs Starbuck extension | 10/27/98 | 10/29/98 | Equipment and operators has been scheduled, residents notified. |
| West end of Charlotte's Way | 10/29/98 | 10/29/98 | Scheduled, residents notified |
| Charlotte's Way erosion | 11/02/98 | 11/5/98 | Equipment had been scheduled earlier. Big 4 sold equipment and alternative equipment is being sought. |
| Upper Pacific Way | 10/21/98 | ? | Beginning work for retaining wall drainage has been completed. A lack of water control valves necessitates alternative measures for completion of water line replacement and final drainage installation. |
| Pacific Way repairs below the retaining wall. | ? | ? | Completion of water line replacement is in planning stage. Earliest scheduling is some time in Nov. |
| Sunset Way road repairs | 11/02/98 | 11/09/98 | Equipment is being arranged for and should be on schedule. |
| CalTrans Shoreline drainage | 7/98 | 11/15/98 | Currently in progress by CalTrans |
| Highway One drainage | 7/98 | ? | Several calls to both CalTrans and to Marin County have not been responded to. Discuss at meeting. |
| County Pacific Way drainage | 7/98 | ? | Proposed interim corrective steps received from N.P.S. No info from County. Public Works has not responded to my calls. |
| Pacific Way parking | 7/98 | ? | Recent calls to Captain Mc Main have not been answered. |
| Roads & Easements Policies & Procedures | 7/01/98 | Draft for Jan. mtg. | Some standards have been drafted and the draft report should be on time |

| County Audit | 5/98 | 11/98 | All consolidated data has been given to County and their review should be completed for the November meeting. |
|---|----------|----------|--|
| Long Term R&E capital improvement plans | ? | ? | Wait for draft Policies and Procedures to be adopted. Planning prior to this is wasted effort. |
| Water capital improvements | 7/98 | ? | Waiting for recommendations from the water committee. |
| Water Operations and Procedures Manual update. | 12/01/98 | 2/01/98 | This is in process, but is delayed waiting on D.W.R. factors that can substantially change requirements. |
| Recreation Policies and Procedures Manual | 7/98 | ? | Waiting for recommendations from the ad hoc committee. |
| Budget report format | 7/98 | 10/28/98 | The format in the meeting packet is the standard report available from QuickBooks and is accepted by the County for their standards. |
| Residential Handbook - B | 10/28/98 | ? | Waiting for Board clarification |
| Halloween plans | 10/28/98 | ? | Waiting for Board clarification |
| Pacific Way Investigation | 10/28/98 | ? | Waiting for Board clarification |
| Sunset Way speed bump painting | 10/24/98 | 10/28/98 | Harvey has been instructed to do this |
| Playground improvements | 10/28/98 | ? | Waiting for Board consideration |
| Cove Lone Essement's | | 1/1/99 | |

Community Conter

111/99

MBCSD FISCAL 1998-99 Monthly Income & Expense Report For September 1998

| | Sep '98 |
|--|--|
| Income A9001, Tax Revenues A9377, Interest Income A9772, Copier Income H9031, Water Surcharge Income | -1,072.20 269.89 24.00 |
| H9031, Consumption Surcharge H9031, Water Surcharge Income - Other | 1,675.30 30.00 |
| Total H9031, Water Surcharge Income | 1,705.30 |
| H9377, Interest Earnings H9377C, Cap. Imp. Interest H9377G, Gen. Inv. Interest | 753.75 329.00 |
| Total H9377, Interest Earnings | 1,082.75 |
| R9801, Donations received R9801Deck donations | 7,000.00 |
| Total R9801, Donations received | 7,000.00 |
| R9811, Rec. Programs Income. R9811BI, Bistro Income R9811TC, Tai Chi Income | 145.45 303.75 |
| Total R9811, Rec. Programs Income. | 449.20 |
| W9825, Water Service Income | 6,820,23 |
| Total Income | 16,279.17 |
| Expense A2117, Administrative Fees A2479, Travel Expenses A2534, Telephone/Communications | 500.00 135.04 322.88 |
| E2077, Road & Easement Repairs E2077FEMA, 1996-97 Storms | 2,129.84 |
| Total E2077, Road & Easement Repairs | 2,129.84 |
| E2117, Administrative Fees F2117, Administrative Fees | 500.00 225.00 |
| F4827, W. Marin Fund Expenses | 139.38 |
| H2713, Project Improvements R1073, Janitorial wages | 4.00 138.88 |
| R2041, Rec. Program Expenses | |
| R2041Bl, Bistro Expenses R2041TC, Tai Chi Expenses | 211.91 257.80 |
| Total R2041, Rec. Program Expenses | 469.71 |
| R2077, Routine Repairs | 15.87 |
| R2096, Bullding Maintenance | 70.00 |
| R2117, Administrative Expenses R2366, Building Supplies | 325 <u>.</u> 00 4.61 |
| R2534, Pay Telephone Expense | 43.84 |
| R2535, Energy Expenses R2535E, Electrical Expenses | 205.39 |
| Total R2535, Energy Expenses | 205.39 |
| R4045, Community Block Grant Ex R4045D, Com. Ctr. Deck wages | 9,613.16 |
| R4045, Community Block Grant Ex - Other | 7,651.76 |
| Total R4045, Community Block Grant Ex | 17,264.92 |
| W1028, Maint. Mgr. Wages W1506, Medical benefits W2058, Annual Permit Fee W2116, Chemicals I Testing W2121, Miscellaneous Expenses W2130, Ppstage & Shipping | 912.86 140.00 1,500.00 1,705.74 281.16 106.60 |
| W2133, Office Supplies W2325, Contract Services W2479, Travel allowance | 801.48 4,592.54 100.00 |

10/22/98

MBCSD FISCAL 1998-99 Monthly Income & Expense Report For September 1998

| | Sep '98 |
|---|-------------------|
| W2534, Telephone Relay Expense W2535, Electrical Service | 33.35 543.06 |
| Total Expense | 33,211.15 |
| Net Income | <u>-16,931.98</u> |

MBCSD FISCAL 1998-99

Year to Date Income & Expense Report July 1 through September 30, 1998

| | Jul - Sep '98 |
|--|------------------------|
| Income A9001, Tax Revenues | -917.62 |
| A9203, Interest earned | 753.84 |
| A9772, Copier Income | 65.50 |
| F9763, Fire Assoc. Donations H9031, Water Surcharge Income | 5,824.00 |
| H9031, Consumption Surcharge H9031, Water Surcharge Income - Other | 4,668.01 135.00 |
| Total H9031, Water Surcharge Income | 4,803.01 |
| H9377, Interest Earnings H9377C, Cap. Imp. Interest H9377G, Gen. Inv. Interest | 1,531.47 699.55 |
| Total H9377, Interest Earnings | 2,231.02 |
| R9255, CC Rental Income | 1,185.00 |
| R9801, Donations received | - |
| R9801 Deck donations R9801, Donations received - Other | 7,000.00 6,200.00 |
| ' | |
| Total R9801, Donations received | 13,200.00 |
| R9811, Rec. Programs Income. R9811BI, Bistro Income | 333.31 |
| R9811TC, Tai Chi Income | 479.75 |
| R9811, Rec. Programs Income Other | 55.00 |
| Total R9811, Rec. Programs Income. | 868.06 |
| W9025, Water Service Income | 20,495.61 50.00 |
| W9772, Miscellaneous Income | |
| Total Income | 48,558.42 |
| Expense A2059, P & L Insurance | 353.00 |
| A2017, Administrative Fees | 1,500.00 |
| A2137, Copler Maint. Expenses | 30.02 |
| A2479, Travel Expenses A2534, Telephone/Communications | 403.52 575.56 |
| A9001, General Tax Income | -4.81 |
| E1028, Maint. Mgr. wages | 2.45 |
| E1701, Work's. Comp. Insurance E2059, P & L Insurance | 241,81 433.00 |
| E2077, Road & Easement Repairs | 400.00 |
| E2077FEMA, 1996-97 Storms | 5,175.33 |
| E2077, Road & Easement Repairs - Other | 18.81 |
| Total E2077, Road & Easement Repairs | 5,194.14 |
| E2117, Administrative Fees | 1,500.00 |
| F2059, P & L Insurance F2117, Administrative Fees | 3,124.00 675.00 |
| F4827, W. Marin Fund Expenses | 161.87 |
| H2059, P & L Insurance | 164.00 |
| H2713, Project Improvements H2713WR, Water Right Resolution | 3,006.50 |
| H2713, Project Improvements - Other | 4.00 |
| Total H2713, Project Improvements | 3,010.50 |
| R1028, Maint. Mgr. Wages | 94.73 |
| R1073, Janitorial wages | 416.60 |
| R1701, Work Comp Insurance | 96.01 |
| R2041, Rec. Program Expenses R2041BI, Bistro Expenses | 669.06 |
| R2041TC, Tai Chi Expenses | 257.80 |
| Total R2041, Rec. Program Expenses | 926.86 |
| R2059, P & Linsurance | 451.00 |
| R2077, Routine Repairs R2096, Building Maintenance | 18.8 7 70.00 |
| naves, building mailtonaile | 70.00 |

10/25/98

MBCSD FISCAL 1998-99

Year to Date Income & Expense Report July 1 through September 30, 1998

| | Jul - Sep '98 |
|---|---------------|
| R2117, Administrative Expenses | 975.00 |
| R2259, Refuse Removal | 108.60 |
| R2366, Building Supplies | 42.01 |
| R2534, Pay Telephone Expense | 131.82 |
| R2535, Energy Expenses | |
| R2535E, Electrical Expenses | 555.37 |
| Total R2535, Energy Expenses | 555.37 |
| R4045, Community Block Grant Ex | |
| R4045D, Com. Ctr. Deck wages | 9,715.43 |
| R4045, Community Block Grant Ex - Other | 7,651.76 |
| Total R4045, Community Block Grant Ex | 17,367.19 |
| W1028, Maint. Mgr. Wages | 3,796.17 |
| W1073, Extra Hire Wages | 90.00 |
| W1506, Medical benefits | 420.00 |
| W1701, Work. Comp.Insurance | -1,285.58 |
| W2058, Annual Permit Fee | 1,500.00 |
| W2059, P & L Insurance | 1,019.00 |
| W2077, Routine Repairs | 587.46 |
| W2115, Chemicals I Testing | 1,898.80 |
| W2117, Adminstrative Fees | 3,300.00 |
| W2121, Miscellaneous Expenses | 345.69 |
| W2130, Ppstage & Shipping | 273.00 |
| W2133, Office Supplies | 801.48 |
| W2325, Contract Services | 4,592.54 |
| W2479, Travel allowance | 270.00 |
| W2534, Telephone Relay Expense | 66.81 |
| W2535, Ejectrical Service | 1,026.08 |
| Total Expense | 57,319.57 |
| Net Income | -8,761.15 |

10/25/98

Muir Beach Community Services District Balance Sheet for Fiscal 1998-99

July 1 through September 30, 1998

| ASSETS Current Assets Checking/Savings Cal Fed Bank Acc.# 008-4081686 | |
|---|-----------------------------------|
| Checking/Savings | |
| | |
| UAI FBU DAIIR AUU.# 550°400 1000 | |
| Customer Water Deposit Trust | 3,700.00 |
| Rental Deposit Trust | 339.41 |
| | 4,039.41 |
| Total Cal Fed Bank Acc.# 008-4081686 | 0.00 |
| | 2,659.35 1,498.68 17,885.93 |
| Total Fund 429, County Investment Fun | 99,384,61 |
| • | 35,004.01 |
| Merrill Lynch WCMA Quilters Donations 1 | 0,600.00 |
| | 7,122.52 |
| Total Merrill Lynch WCMA | 57,722.52 |
| Petty Cash Fund | -82.93 |
| Treasury Bill Investment Funds | 02.00 |
| | 0,984.83 |
| | 23,764.64 |
| | 20,000.00 |
| Total Treasury Bill Investment Funds | 14,749.47 |
| Total Checking/Savings | 174,433.02 |
| Accounts Receivable Receivables | 10,558.37 |
| Total Accounts Receivable | 10,558.37 |
| Other Current Assets Undeposited Funds | 230.84 |
| Total Other Current Assets | 230.84 |
| Total Current Assets | 185,222.23 |
| TOTAL ASSETS | 185,222.23 |
| LIABILITIES & EQUITY LIABILITIES | |
| Current Liabilities | |
| Other Current Liabilities R9255R, Refundable deposits | 339.41 |
| W9025RD, Security deposits | 3,600.00 |
| Total Other Current Liabilities | 3,939.41 |
| Total Current Liabilities | 3,939.41 |
| | |
| Total Liabilities | 3,939.41 |
| Equity Opening Bal Equity | 192,906.78 |
| Retained Earnings | -2,862.81 |
| Net Income | -8,761.15 |
| Total Equity | 181,282.82 |
| TOTAL LIABILITIES & EQUITY | 185,222.23 |

Muir Beach Community Services District Trial Balance for Fiscal 1998-99

July 1 through September 30, 1998

| | Sep 30, '98 | |
|--|------------------------|------------------------|
| | Debit | Credit |
| Cal Fed Bank Acc.# 008-4081686 | | 4,039.41 |
| Cal Fed Bank Acc.# 008-4081686:Customer Water Deposit Trust | 3,700.00 0.00 | |
| Cal Fed Bank Acc.# 008-4081686:Fire Station Reserve Cal Fed Bank Acc.# 008-4081686:Rental Deposit Trust | 339.41 | |
| Fund 428, County General Fund | 2,659.35 | |
| Fund 428, County Investment Fun:Capital Improvements | 71,498.68 | |
| Fund 428, County investment Fun:General Investments Merrill Lynch WCMA | 27,685.93 47,122.52 | |
| Merrill Lynch WCMA:Quilters Donations | 10,600.00 | |
| Petty Cash Fund | | 82.93 |
| Treasury Bill Investment Funds | | 20,000.00 |
| Treasury Bill Investment Funds:Fire Station | 10,984.83 23,764.64 | |
| Treasury Bill Investment Funds:investments Receivables | 10,558.37 | |
| Undeposited Funds | 230.84 | |
| Payables | 0.00 | |
| R9255R, Refundable deposits | | 339.41 |
| W9025RD, Security deposits Opening Bai Equity | | 3,600.00 192.906.78 |
| Retained Earnings | 2,862.81 | 132,300.70 |
| A9001, Tax Revenues | 917.62 | |
| A9203, Interest earned | | 753.84 |
| A9772, Copier Income | | 65.50 |
| F9763, Fire Assoc. Donations H9031, Water Surcharge Income | | 5,824.00 135.00 |
| H9031, Water Surcharge Income:H9031, Consumption Surcharge | | 4.668.01 |
| H9377, Interest Earnings:H9377C, Cap. Imp. Interest | | 1,531.47 |
| H9377, Interest Earnings: H9377G, Gen. Inv. Interest | | 699.55 |
| R9255, CC Rental Income | | 1,185.00 |
| R9801, Donations received R9801, Donations received:R9801Deck donations | | 6,200.00 7,000.00 |
| R9811, Rec. Programs Income. | | 55.00 |
| R9811, Rec. Programs Income.:R9811Bl, Bistro Income | | 333.31 |
| R9811, Rec. Programs income.:R9811TC, Tal Chi Income | | 479.75 |
| W9025, Water Service Income | | 20,495.61 50.00 |
| W9772, Miscellaneous income A2059, P & L insurance | 353.00 | 50.00 |
| A2117, Administrative Fees | 1,500.00 | |
| A2137, Copier Maint. Expenses | 30.02 | |
| A2479, Travel Expenses | 403.52 | |
| A2534, Telephone/Communications A9001. General Tax Income | 575.56 | 4.81 |
| E1028, Maint. Mgr. wages | 2.45 | 4.01 |
| E1701, Work's. Comp. Insurance | 241.81 | |
| E2059, P & L Insurance | 433.00 | |
| E2077, Road & Easement Repairs | 18.81 | |
| E2077, Road & Easement Repairs:E2077FEMA, 1996-97 Storms E2117, Administrative Fees | 5,175.33 1,500.00 | |
| F2059, P & L insurance | 3,124,00 | |
| F2117, Administrative Fees | 675.00 | |
| F4827, W. Marin Fund Expenses | 161.87 | |
| H2059, P & L insurance | 164.00 4.00 | |
| H2713, Project Improvements H2713, Project Improvements:H2713WR, Water Right Resolution | 3,006.50 | |
| R1028, Maint, Mgr. Wages | 94.73 | |
| R1073, Janitorial wages | 416.60 | |
| R1701, Work Comp Insurance | 96.01 | |
| R2041, Rec. Program Expenses:R2041Bl, Bistro Expenses R2041, Rec. Program Expenses:R2041TC, Tai Chi Expenses | 669.06 257.80 | |
| R2059, P & L Insurance | 451.00 | |
| R2077, Routine Repairs | 18.87 | |
| R2096, Building Maintenance | 70.00 | |
| R2117, Administrative Expenses | 975.00 | |
| R2259, Refuse Removal R2366, Building Supplies | 108.60 42.01 | |
| R2534, Pay Telephone Expense | 131.82 | |
| There is any interpretation marketing. | .002 | |

10/25/98

Muir Beach Community Services District Trial Balance for Fiscal 1998-99

July 1 through September 30, 1998

| | Sep 30, '98 | |
|--|-------------|------------|
| | Debit | Credit |
| R2535, Energy Expenses:R2535E, Electrical Expenses | 555.37 | |
| R4045, Community Block Grant Ex | 7,651.76 | |
| R4045, Community Block Grant Ex:R4045D, Com. Ctr. Deck wages | 9,715.43 | |
| W1028, Maint. Mgr. Wages | 3,796.17 | |
| W1073, Extra Hire Wages | 90.00 | |
| W1506, Medical benefits | 420.00 | |
| W1701, Work. Comp.Insurance | | 1,285.58 |
| W2058, Annual Permit Fee | 1,500.00 | |
| W2059, P & L Insurance | 1,019.00 | |
| W2077, Routine Repairs | 587.46 | |
| W2115, Chemicals I Testing | 1,898.80 | |
| W2117, Adminstrative Fees | 3,300.00 | |
| W2121, Miscellaneous Expenses | 345.69 | |
| W2130, Ppstage & Shipping | 273.00 | |
| W2133, Office Supplies | 801.48 | |
| W2325, Contract Services | 4,592.54 | |
| W2479, Travel allowance | 270.00 | |
| W2534, Telephone Relay Expense | 66.81 | |
| W2535, Electrical Service | 1,026.08 | |
| OTAL | 271,734.96 | 271,734.96 |

OFFICIAL MINUTES OF THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING HELD ON WEDNESDAY, SEPTEMBER 30, 1998

Directors present:

President Shaffer, and Directors: Kamradt, Pinto, and Schiffries. Director Rudnick arrived approximately 10 minutes after the meeting was called to order.

- I. Call to order: President Shaffer called the meeting to order at 7:07 p. m. and turned the chair over to incoming President Pinto.
- II. Review and consideration of the September 30, 1998 Agenda. There was a lengthy discussion of the Agenda, with Karla Andersdatter requesting that her discussion of the Art Faire be delayed to a future Board meeting and that she be given time to discuss the National Park Services policies in regard to non native trees and their intent to remove numerous trees. Following the discussion, Director Kamradt moved to amend the Agenda by rescheduling the Art Faire discussion to the February 1999 meeting and have Ms Andersdatter review the N.P.S. tree policies during Public Open Time.
- III. Public Open Time: Ms Andersdatter reported that she and several local residents had met with N.P.S. personnel at the sight of the proposed Eucalyptus tree removal along Muir Woods Road. As of this date, P. G. & E. has canceled the removal of the subject trees, for the time being. Ms Andersdatter then went on to report the N.P.S. goal is eliminate all Eucalyptus trees and then to use roundup on the stumps to prevent regrowth. Carolyn shoulders from N.P.S. indicated that this is the general policy but also indicated that this was being reviewed as a result of the local opposition.

Ms Andersdatter reviewed the many benefits of trees and the necessity of trees to provide habitat for many bird species. The General manager asked Ms Shoulders if the N.P.S. intended to replace the trees that are to be removed with native trees so that the environmental benefits of trees is preserved. He referred to the State Forestry Service's goal to have 10 million trees planted statewide prior to the year 2,000 and the national association of Releaf to increase the number of trees for environmental benefits. Ms Andersdatter then indicated that she will pursue the N.P.S. for more information and keep the Board informed. Director Shaffer indicated that while the Directors, as individuals, are interested in this process he is not certain that the District has any authority to participate in this endeavor.

- IV. Bills to be Paid: there was a brief review of the Bills to be Paid Report and it was noted that the applicable month for ABC Consultants clerical services under the Water Expenses should be changed from July to August. With this correction, Director Shaffer *moved* to approve the Bills to Be Paid in the amount of \$1,500 in Capital Improvement expenses; \$6,147.85 in general fund expenses; and \$396.37 in trust fund rebates for a total of \$8,044.22 in vouchers issued; seconded by Director Schiffries; ayes all.
- V. Fire Department: Director Schiffries reported that the State Park Service member he needs to discuss the water billing with is on vacation and that he has not been able to complete his efforts for resolution of an agreement with the State Park Service and the Fire Association.

Chief Moore indicated that parking along Sunset Way is becoming detrimental to emergency vehicle access and suggested the District write a letter to Sunset Way residents. This was followed by a lengthy discussion and the general consensus is that the District should write a letter. However, a first effort should be attempted to gain resident cooperation by including an article in the forthcoming Beachcomber that outlines the problem and seeks resident cooperation. Ellen Mettler informed the board that there was time to have such an article placed in the Beachcomber and the Board requested the G. M. to prepare such an article. In addition, the G. M. should prepare a letter for the Board's review at the next meeting and their signature for delivery to the residents after their approval.

- VI. Redwood Creek Committee: the meeting for September was rescheduled for October 7, 1998. Director Schiffries and President Pinto will attend the October 7 meeting and report to the Bord.
- VII. General Manager's Report: President Pinto asked if the Directors had any question concerning the G. M.'s report to the Board.
 - A. Budget review: There was a brief review of the budget report and the G. M. indicated that he should have the Quick Books data ready for a more detailed report at the next meeting. He noted that the County's audit is progressing and that their completion should be within sixty days. The G. M. noted that he has requested the County to complete the audit for fiscal 1997-98 as this data has been consolidated in accord with the County's request. However, at this time the County has indicated that they are not prepared to audit fiscal 1997-98.
 - **B.** Director Pinto's review of the G. M.'s schedule of activities: President indicated that she has prepared a memo for the G. M.'s review and that this should be used for a report at the next meeting.
 - C. Fire: The G. M. reported that the Fire Chief authorized the Cancellation of their cell phone as it has proved to be inadequate in the Muir Beach area. Also, he approved the cancellation of AT&T's long distance service for the Fire Station phone. The Fire Chief and the G. M. concurred on a scheduled to consider a solution for the Fire Station to be considered during the February 1999 Board meeting.
 - **D.** Water Capital Improvement Priorities: President Pinto asked the G. M. to review the currently indicated priorities for water capital improvements. She indicated that committee member Fred Thal is present and that she feels it is best to consider the priorities during the open Board meeting so as to improve communication and understanding. The G. M. indicated the following pressing needs:
 - 1. A solution to the leakage at the upper water tank. In this, the G. M. indicated that a low cost (percentage) loan which opens the door for possible federal grants may be worth considering. Interest rates of 3% or less may be available and when obtained, concurrent federal grants are open for consideration. Roughly, a 300,000 gallon storage tank will cost \$300,000 and it may be possible to get a loan for 50% and a grant for the remaining cost.
 - 2. The G. M. reminded the Board that they have already approved the replacement of a portion of the Pacific Way water main, where the F. E. M. A. improvements are scheduled. This replacement is necessary to permit the installation of the necessary drainage facilities. The replacement will include an upgrade to a six inch main for the portion replaced and the addition of more valves to provide proper maintenance control.
 - 3. The G. M. indicated that the next most pressing need is the replacement of non functioning valves and the addition of needed main line valves to facilitate general maintenance.
 - 4. When the water rights issue has been resolved, a decision for the water treatment process to include filtration of the iron and manganese precipitates is needed.
 - 5. Provision of a new backup well to replace the marginally functional existing backup well. This item may be a required mitigation in the water rights process.

- **E.** Roads and Easements: The G. M. requested the Board's approval to negotiate small contracts (under \$4,000) for the performance of easement improvement work in the completion of the pedestrian easements from Sunset Way to "Little Beach". The G. M. indicated that the availability of the existing labor is not adequate to timely complete this work. Following some discussion Director Kamradt moved to authorize the G. M. to negotiate the needed contract services (less than \$4,000); seconded by Director Shaffer; ayes all.
 - The G. M. indicated a basic schedule that will have Starbuck Drive extension completed by the end of October, Charlotte's Way erosion completed during Late October and early November; upper Pacific Way in October; and work on Sunset Way paving in progress. The completion of Pacific Way, due to the water line replacement, may require delay for contract bidding if District staff and contract support is not adequate.
 - The G. M. indicated that he will try to have a part of the Sunset Way paving repairs done with reinforced concrete to provide an example of this repair methodology and its possible more extensive use in the future, providing a suitable location can be selected.
- VIII. Draft Minutes: There was a brief discussion of the draft minutes for the September 2, 1998 meeting and and several typographical errors were noted for correction. Director Kamradt then moved to approve the minutes as corrected; seconded by Director Rudnick; ayes all:
- IX. Next meeting date: Following a brief discussion the next regular meeting date was set for Wednesday, October 28, 1998, to begin at 7:00 p.m.

The meeting was adjourned at 9:35 p m.

| These minutes were approved by the Muir E | Beach Community Services District Board of Directors, during their |
|---|--|
| meeting on | |
| | |
| | |
| Erin Pinto, Board President | Donovan Macfarlane, Secretary |

AND

TABLE OF CONTENTS FOR THE BOARD OF DIRECTOR'S INFORMATION PACKET FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTORS' MEETING ON WEDNESDAY, DECEMBER 2, 1998 THE MEETING WILL BEGIN AT 7:00 P.M.

| DESCRIPTION | PAGES | | |
|--|---------|--|--|
| Agenda for the Meeting | 1 - 2 | | |
| Bills to be Paid Report for 10/01/98 through 10/31/98 | | | |
| General Manager's Report to the Board | 5 - 7 | | |
| General Manager's Project Status report | | | |
| Monthly Profit & Loss Report for October 1998 | | | |
| Year to Date Profit & Loss Report through October 31, 1998 | | | |
| compared to Fiscal 1997-98 | 11 - 13 | | |
| Fiscal Balance Sheet, July 1 through October 31, 1998 | | | |
| Draft Minutes for the October 28, 1998 meeting | 15 _ 18 | | |

Ster King - Muth a NPS 12/3 Strong 2//21- Comer - Jahn - 12/12 - That I terfored & touth sides a fait be the in the Shill Comment dern with land numb of - Mond A gu (was had Me brength in the hounded. - John Worling cutual will the Many - Jennen Went Com 12/21/- 16:30-19:38 Jend - mind MAA 6 shirt soll

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AGENDA FOR THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS' MEETING TO BE HELD ON WEDNESDAY DECEMBER 2, 1998 AND BEGINNING AT 7:00 PM IN THE COMMUNITY CENTER LOCATED AT 19 SEACAPE DRIVE, MUIR BEACH, CALIFORNIA.

DIRECTORS:

President Erin Pinto; Directors: Deborah Kamradt, Peter Rudnick, Matthew Schiffries and Steve

Shaffer.

- I. Call the meeting to order: President Pinto will call the meeting to order. 2.15
- Review and consideration of the December 2, 1998 Agenda. Agenda items may be deleted, postponed, continued, or changed in scheduled sequence from the posted agenda so as to accommodate the needs of the Board and the public in attendance. However, no item can be added to the Agenda, for the purpose of having the Board make a decision, except as defined below under "Public Open Time".

III. PUBLIC OPEN TIME: California State Law prohibits Board action on any item, within its jurisdiction, that has not been listed on the lawfully posted Agenda unless: 1) upon a determination by a majority of the Board that an emergency situation exists; 2) upon a determination by a two-thirds majority of the Board (or by no less than three members, if less than the entire Board is present) that the need to take action arose subsequent to the Agenda being posted; or 3) the item was posted for a prior Board meeting, occurring not more than five (5) days prior to the date action is taken on the item, and at the subject prior meeting, the item was continued to the meeting at which action is being taken. Other items will generally be received as information, or referred to staff for further consideration prior to the next scheduled meeting of the board. As a matter of procedure, the Board may limit individual presentations to no more than five minutes. Individual presentations should involve non-repetitive items, and non-repetitive supporting information.

Warden Cistal PUBLIC INPUT

Old business: The public may request further consideration, clarification, or modification of business items previously considered and acted upon by the Board. To do so, the public must refer to the specific minute item and date of the approved minutes

New Business: The public may introduce items of new business, not included in the posted Agenda, that they wish the Board to consider at a future meeting, or they may present substantiating evidence to support emergency consideration. The presentation should include information and details offering a clear understanding of the problem to be considered.

In addition to the foregoing public input, the public has the right and will be invited to comment on any and all items listed on the posted Agenda. Public comments are subject to the same time and content limitations outlined above.

- IV. Bills to be paid. The Board will consider payment approval of the bills received requesting payment during the September 1, 1998 through September 30, 1998 fiscal period.
- V. National Park Service: Representatives from the National Park Service will offer information on the ongoing Muir Woods and Beach activities relevant to the Muir Beach Community.
- VI. Fire Association: Director Schiffries will report on the progress with the State Park Service and the Association agreement for water service. The whole where State land Survive Billy to State and the Association agreement for water service. The whole where the state Park Service and the Association agreement for water service. The whole who was a state of the service and the Association agreement for water service. The whole water service are the service and the Association agreement for water service. The water service are the service and the Association agreement for water service.
- VII. Redwood Creek Watershed Committee: A brief report is expected from the attendees of the most recent watershed committee, which will be followed by the selection of Board members to attend the next meeting.

watershed committee, which will be followed by the selection of Board members to attend the next meeting.

My - roads / errorin - pedantal - Billip Muff mts /2///

Deborah members to attend the next meeting.

CSD\Agendas\12-02-98

Page 1 of 18

VIII. Fire Department, Emergency Disaster Committee: No report is anticipated from the Fire Chief.

AT 8:30 PM, A 15 MINUTE COFFEE BREAK WILL BE CALLED

- IX. Administration: The Board will review administrative activities and where necessary take action to facilitate the operations and activities.
- X. Roads and Easements: The Board will review Roads and Easements operations/activities and where necessary take action to facilitate the operations and activities.
- **XI. Recreation:** The Board will review recreational operations/activities and where necessary take action to facilitate the operations and activities.
- XII. Water: The Board will review water operations/activities and where necessary take action to facilitate the operations and activities.
- General Manager's report: The General Manager will be available to answer questions on the status report for activities in progress.
- IX Review of the draft minutes for the October 28, 1998 Board meeting.
- X. Next meeting date: The next regular meeting date is Wednesday, January 27, 1999.

ADJOURNMENT OR CONTINUATION

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 10/01/98 THROUGH 10/31/98

Page 1 of 2

| VENDER NAME WATER CAPITAL IMPROVEMEN | USE CODE IT EXPENSES | DESCRIPTION | FUND | AMOUNT |
|---|----------------------------|-------------------------------|----------|---------------|
| Office Max | 2713 | Fax report to President Pinto | P | 6.00 |
| | | TOTAL CAPITAL FUND | <u> </u> | \$6.00 |

| ADMINISTRATION EXPENSES, DIV | | |
|------------------------------|------|---------|
| Costco | 2049 | Meeting |

| Costco | 2049 | Meeting refreshments | P | 6.99 |
|------------------------------|------|-------------------------------------|--------|---------|
| Bell's Market | 2049 | Meeting refreshments | P | 6.58 |
| ABC Consultants | 2117 | Administration fee in October | В | 500.00 |
| USPO | 2130 | Stamps | P | 26.40 |
| USPO | 2130 | Proof of mailing for annual audit | P | 0.55 |
| Office Max | 2133 | Labels | Р | 27.87 |
| Pacific Bell Mobile Services | 2534 | Mobile phone through 10/06/98 | В | 58.41 |
| Pacific Bell | 2534 | 415-388-7804 thirough 10/11/98 | В | 27.87 |
| AT&T | 2534 | 707-648-1305, 8/22/98 thru 10/22/98 | В | 163.75 |
| James Moore | 9772 | Refund card & key deposit | В | 10.00 |
| | | TOTAL 004 EV | BENGEO | £000 40 |

TOTAL G&A EXPENSES = \$828.42

ROADS & EASEMENT EXPENSES, DIVISION CODE 9237

| | | TOTAL DOE EV | DENSES - | \$2 EED 4E |
|-------------------|-------|------------------------------------|----------|----------------|
| USPO | 2077F | Stamps for notices | P | 32.00 |
| Steve Shaffer | 2077F | Reimburse for paying DD&L Trucking | В | 958.25 |
| Salvador Gonzales | 2077F | FEMA wages paid in October | С | 150.71 |
| Ryan Redwood | 2077F | Tree & chipper services | В | 280.00 |
| Pace Supply Corp. | 2077F | 10" drain pipe and glue | В | <u>271.03</u> |
| Jose Alcala | 2077F | FEMA wages paid in October | С | 581.3 <u>1</u> |
| Harvey Pearlman | 2077F | FEMA wages paid in October | C | 344.48 |
| Francisco Alcala | 2077F | FEMA wages paid in October | С | 285.27 |
| ABC Consultants | 2117 | Administration fee in October | В | 500.00 |
| State Fund | 1701 | Worker's comp 3rd quarter | В | 157.10 |

TOTAL R&E EXPENSES = \$3,560.15

WATER DIVISION EXPENSES, DIVISION CODE 9238

| Aran Collier | 79.63 | Reimburse for deck hardware purchases | В | 79.63 |
|------------------------------------|-------|--|---|----------|
| Harvey Pearlman | 1028 | Maintenance Mgr. wages paid in October | С | 1,524.34 |
| Harvey Pearlman | 1506 | Medical allowance in October | С | 140.00 |
| State Fund | 1701 | Worker's comp 3rd quarter | В | 613.58 |
| American Water Works Association | 2049 | Annual Dues | В | 91.00 |
| California Rural Water Association | 2049 | Annual dues | В | 195.00 |
| Marin County Health Laboratory | 2115 | Water tests in Sept & Oct | В | 60.00 |
| ABC Consultants | 2117 | Administration fee in October | В | 800.00 |
| ABC Consultants | 2117 | Clerical fees in October | | 850.00 |
| USPO | 2130 | Stamps | Р | 32.00 |
| Office max | 2133 | Printer toner & ink | Р | 79.43 |
| Forster Pump & Engineering | 2325 | Pump control service | В | 112.50 |
| Harvey Pearlman | 2479 | Travel allowance in October | C | 100.00 |
| Pacific Bell | 2534 | RElay phone thru 9/07/98 thru 10/07/98 | В | 33.06 |

TOTAL WATER EXPENSES = \$4,710.54

MUIR BEACH CSD, BILLS TO BE PAID RECEIVED 10/01/98 THROUGH 10/31/98

Erin Pinto, President

Page 2 of 2

| | NO. | | | 1 age 2 of 2 | |
|--|------------|--|--|-----------------|--|
| VENDED MASSE | USE | DEC COURTION | 511ND | **** | |
| VENDER NAME | CODE | DESCRIPTION | FUND | AMOUNT | |
| RECREATION EXPENSES, DIVISION | | | ···· | | |
| Juana Gonzales | 1073 | Janitorial wages paid in October | С | 138.88 | |
| State Fund | 1701 | Worker's comp 3rd quarter | В | 86.47 | |
| ABC Consultants | 2117 | Administration fee in October | В | 325.00 | |
| USPO | 2133 | Postage | Р | 12.80 | |
| Shoreline Disposal | 2259 | Refuse Collection thru 12/98 | B | 118.90 | |
| Costco | 2366 | Handsoap supplies | Р | 6.11 | |
| Bell's Market | | Cream for Bistro | Р | 3.00 | |
| Rachael Culp | 2041BI | Bistro Wages paid in October | С | 193.78 | |
| Emiko Wang | | Tai Chi Instruction in October | В | 90.00 | |
| Francisco Alcala | | Deck wages paid in October | С | 177.62 | |
| Golden State Lumber, Inc. | 4045D | Hardware for deck | В | 757.22 | |
| Mill Valley Lumber Co. | 4045D | Redwood & treated timbers for deck | В | 3,435.11 | |
| Rafael Lumber | 4045D | Hardware for deck | В | 667.75 | |
| | | TOTAL RECREATION EXF | ENSES = | \$6,012.64 | |
| | | | | • • | |
| FIRE DIVISION EXPENSES, DIVISION | V CODE 92 | 240 | | | |
| ABC Consultants | 2117 | Administration fee in October | В | 225.00 | |
| DynaMed | 4827 | Medical supplies | В | 201.26 | |
| Grahm Groneman | 4827 | REimburse for Fire Boots | В | 201.74 | |
| Pacific Bell | 4827 | Fire Station phone 7/25 through 9/25/98 | В | 42.14 | |
| Vallejo Fire Extinguishger Sevice, Inc. | | Testing and repair services | B | 22.69 | |
| | | TOTAL FIRE EXF | | \$692.83 | |
| | | TOTAL TIME EX | LITOLO | \$002.00 | |
| SECURITY DEPOSIT TRUST FUND T | RANSACT | IONS | | | |
| Thomas G. Allen | | REfund water security deposit | В | 100.00 | |
| THOMAS C. F. MICH | 1100201 | TREIGHT Water security deposit | | 100.00 | |
| | Ь | TOTAL CHECKS ISSUED FROM TRUST | ELINIDS = | \$100.00 | |
| | | TOTAL CHECKS ISSUED PROM TRUST | FUNDS - | \$100.00 | |
| | | TOTAL CAPITAL FUND EXF | ENICEC - | \$6.00 | |
| B = Paid thru Cal Fed & Merrill Lynch Banks TOTAL GENERAL FUND EXF | | | | • | |
| C = Paid thru County depositories | | TOTAL GENERAL FUND EXP | | • | |
| | | | | | |
| P = Paid thru Petty Cash Funds | | TOTAL OF ALL CHECKS | 199061) = | \$16,010.58 | |
| The share bills were assessed for your | 4 6 41 | a Maria Dana di Garanana Maria Garania and Bistata A F | | | |
| The above bills were approved for pay | ment by th | e Muir Beach Community Services District E | poard of Di | rectors on | |
| | | 400 | • | | |
| the day of | | 199 | | | |
| | | | | | |
| MUIR BEACH COMMUNITY SERVICES DISTRICT | | | | | |
| | | | | | |
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| | _ | <u> </u> | - | | |
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Donovan Macfarlane, General Manager

MUIR BEACH COMMUNITY SERVICES DISTRICT GENERAL MANAGER'S REPORT TO THE BOARD OF DIRECTORS FOR THE BOARD OF DIRECTORS MEETING ON DECEMBER 2, 1998

14 1

- I. ADMINISTRATION: The following administrative activities are reviewed for the Board's general information, consideration, and where applicable, action.
 - A. Office relocation: It has been necessary for me to relocate the Vallejo office due to a 33% rent increase. This has caused considerable disruption in my schedule, business and personal affairs. The new office is not as large as the old office and has considerably less storage space. Therefore, I request permission to rent a storage facility to store the more than 14 boxes (and growing) of records of District information that is necessary to keep in perpetuity. There is no room in the community center for this storage, and offsite storage is necessary for the second set of required historical records. Secure rental space in Vallejo will cost less than \$100 per month.

Without belaboring the subject, it was necessary to change the District's Vallejo phone number due to a lack of cooperation between AT&T and Pacific Bell. The new number is 707-643-1143 and doubles as the FAX line. What should have been a simple phone call to relocate turned out to be an (real time) eight hour telephone ordeal of continued mixups and failure to communicate by these large corporate entities. I do believe they are as messed up as the Federal government.

- B. Bills to be paid: The bills for October totaled \$16,010.58 which is approximately 50% above our normal monthly average. However, this overage is due to F. E. M. A. and Deck work which is funded by other than District general funds.
- C. Five year audit: Preliminary review of the data consolidated by the volunteer accountant indicated a few minor discrepancies in data transfer. He is now working on the corrections and hopefully this will be completed in December. Our original request and Resolution for the five year audit period to the Board of Supervisors was lost in the process and has been re-submitted for approval. Steve Kinsey's office has put this on the early December supervisor's agenda.
- D. Budget report: The report form in this month's packet has been modified to show income and expenses by department, e.g. Administration, Fire, Recreation, Roads & Easements and Water. The Year to date report is by department and is a comparison of the current year to date versus the same period for last year. Due to the considerable differences in special income and concurrent expenses, the comparison is somewhat distorted. However, excluding the income/expenditures for the deck and F. E. M. A. activities, things are generally comparable.
 - Interest earnings are up due to the Merrill Lynch earnings and the increased base of both
 the general and capital improvement funds. Interest earnings will decline somewhat in
 November, due to expenses but will increase when 1998 F. E. M. A. funds are received.
 - 2. Fire expenses are down as there was considerable delay in receiving the West Marin Funds. These have been received and it is anticipated that they will be rapidly used.
 - 3. The general payroll for all departments is not comparable as this is handled by County Fund 428 and the County data for 1997-98 was not entered into the current file data.

- 4. There is an error in the "Balance Sheet". Note that the Water Security Deposit Trust has \$3,600 versus the Water Security Deposit liabilities shown as \$5,800 (the \$3,600 is correct). There is also a small difference in the Rental Deposit Trust. This is actually an accumulated entry error over the years of recording refunds as an expense and/or not allocating to the trust account. The accounts are in balance as shown in the Trust account balance, our liabilities are less than shown and our equity is increased by the difference. Correcting the entries is a tedious process and will be completed during the December/January span.
- II. WATER: In general, water operations have been quiet. We did experience a main line break during the work on Charlotte's way, due to very shallow line. This has been partially alleviated by adding additional road base over the line. However, this line is still very shallow and subject to damage by heavy traffic.

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A. Gross water billing for the September 23 through October 23, 1998 billing period was \$5,869.84 plus late charges of \$146.62 and interest charges of \$7.51 for a total of \$6,023.97, which is a 24.4% increase over the October 1997 total of \$4,840.71. The consumption surcharges totaled \$1,421.23. While consumption is down from September, we are experiencing more consumption this calendar year than last year.

B. The table below tabulates the water production for the period Lapt PB to August 23, 1998.

| Total volume of water measured through the master meter = | 1,260,320 gallons 59,850 gallons | |
|--|-------------------------------------|--|
| Highest pumping day was on 10/22/98 and volume pumped (24 hours) = | | |
| Lowest pumping day was on 10/13/98 and volume pumped (relay failure) = | 0 gallons | |
| Total volume billed through service meters = | 987,806 gallons | |
| Gross unaccounted for water loss = | 272,514 gallons | |
| Estimated un-metered maintenance use = | 15,000 gallons | |
| Net unaccounted for water loss (14.66%) | 257,514 gallons | |
| Average daily customer consumption = | 234 gallons | |
| Average service billing = | \$39.02 | |

III. RECREATION: The deck has been completed, except for the ancillary items. The finishing work is exceptional and if you have not looked it over, you should. Mike and Sutton are to be sincerely complemented for their exceptional efforts.

The Art Faire is in full development and promises to be better than ever, providing the weather holds. Judith Yamamoto has informed me that the Pelican Inn has made a substantial donation of beverages, etc. Their community spirit is appreciated.

Debra Allen and volunteers coordinated a Halloween event for the young people and is to be congratulated on her continued efforts in promoting youth programs.

Rentals have been frequent for this time of year and seem to be greater than average. While we won't realize as much income as last year, due to no two week seminar.

- During the December January period, I will be consulting with other small districts concerning the use of a dedicated recreational coordinator and will submit my findings to the Board for the January meeting. However, in a few brief discussions with others I have learned that this can result in increased activity and resident interest.
- IV. ROADS AND EASEMENTS: We have received formal approval of the F. E. M. A. funding for the 1998 storm damages totaling more than \$111,000 (the additional \$15,000 over the \$96,000 requested is for administration and design). With the exception of upper Pacific Way paving, the Sunset Way to Cove Lane easements, pothole repairs on Sunset Way, and the stairs and lighting at the lower end of the community center easement, the F. E. M. A. funded damages have been repaired. With the exception of the final material billing for Charlotte's Way and Starbuck extension, the completed work has been paid for.

We should receive the 1st new F. E. M. A. payment increment (\$28,000±) within the next few days, and the balance of \$68,000 by mid December. When all work has been completed and approved, the remaining balance will be paid.

Documentation for closing out the 1997 F. E. M. A. damages has been approved and we should receive the remaining \$3,000± within sixty days. The most important thing here is that the D. S. R.'s have been properly closed and we will not have the exasperating experience of the past.

THIS CONCLUDES THE GENERAL MANAGER'S REPORT

GENERAL MANAGER'S STATUS REPORT FOR DECEMBER 2, 1998 BOARD MEETING

| Activity | Initial Date | Finish Date | Comments |
|--|-----------------|---------------------|--|
| Follow up with D.W.R. | | | The G. M. will offer a verbal update |
| F. E. M. A. 1998 storm funding | 9/30/98 | 11/15/98 | See G. M. report for details |
| Roads & Easement repairs Starbuck extension | 10/27/98 | 10/29/98 | Completed |
| West end of Charlotte's Way | 10/29/98 | 10/29/98 | Completed |
| Charlotte's Way erosion | 11/02/98 | 11/5/98 | Completed |
| Upper Pacific Way | 10/21/98 | ? | Basic work completed, See G. M. report for details on future work. |
| Pacific Way repairs below the retaining wall. | ? | ? | Plans in progress for construction in January. |
| Sunset Way road repairs | 11/02/98 | 12/31/98 | 50% completed, waiting on equipment for completion. |
| CalTrans Shoreline drainage | 7/98 | ? | See G. M. report for details |
| Highway One drainage | 7/98 | ? | See G. M. report for details |
| County Pacific Way drainage | 7/98 | ? | See G. M. report for details |
| Pacific Way parking | 7/98 | ? | See G. M. report for details |
| Roads & Easements Policies & Procedures | 7/01/98 | Draft for Jan. mtg. | Delayed progress due to office move. |
| County Audit | 5/98 | 12/98 | Still in review by County |
| Long Term R&E capital improvement plans | ? | ? | Wait for draft Policies and Procedures to be adopted. Planning prior to this is wasted effort. |
| Water capital improvements | 7/98 | ? | Temporarily on hold |
| Water Operations and Procedures Manual update. | 12/01/98 | 2/01/99 | On hold for water rights resolution. |
| Recreation Policies and Procedures Manual | 7/98 | ? | Waiting for recommendations from the ad hoc committee. |
| Sunset Way to Cove Lane easements | 7/98 | 01/99 | Work is in progress |
| Budget report format | 7/98 | 12/02/98 | Modified in current packet |

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MBCSD 97-98 Profit and Loss. Cash Basis

October 1 - 30, 1998

| | Oct 1 - 30, '98 | |
|---|--|--|
| Income Administrative income | | |
| A9001, General Tax Income | 14.15 | |
| A9203, interest earned A9772, Copier Income | 507.98 5.00 | |
| Total Administrative income | 527.13 | |
| Fire Operations Income F9377, West Marin Funds | 8,600.00 | |
| Total Fire Operations Income | 8,600.00 | |
| Recreational Activities Income R9255, CC Rental Income R9801, Donations received | 450.00 | |
| R9801Deck donations | 2,100.00 | |
| Total R9801, Donations received | 2,100.00 | |
| R9811, Rec. Programs income. R9811Bl, Bistro Income R9811TC, Tal Chi Income | 108.40 112.50 | |
| Total R9811, Rec. Programs Income. | 220.90 | |
| Total Recreational Activities Income | 2,770.90 | |
| Water Capital Improvements Inco H9031, Water Surcharge Income H9031, Consumption Surcharge H9031, Water Surcharge Income - Other | 1,519.22 30.00 | |
| , | 1.549.22 | |
| Total H9031, Water Surcharge Income H9377, Interest Eamings | 1,0-0.22 | |
| H9377C, Cap. Imp. Interest | 1,229.10 | |
| Total H9377, Interest Earnings | 1,229.10 | |
| Total Water Capital Improvements Inco | 2,778.32 | |
| Water Operations Income W9025, Water Service Income Water Operations Income - Other | 6,057.86 203.31 | |
| Total Water Operations Income | 6,261.17 | |
| Total Income | 20,937.52 | |
| Expense | | |
| Administrative Expenses A2049, Conf., Mtgs. & Dues A2117, Consulting Admin. Fees A2130, Malling & Shipping Exp. A2133, Office Supplies A2479, Travel Expenses A2534, Telephone/Communications | 13.57 500.00 58.95 107.30 171.84 282.94 | |
| Total Administrative Expenses | 1,134.60 | |
| Fire Operational Expenses F2117, Administrative Fees F4827, W. Marin Fund Expenses | 225.00 486.54 | |
| Total Fire Operational Expenses | 711.54 | |
| Recreational Expenses R1073, Janitorial wages R1404, FICA R1701, Work Comp Insurance | 129.00 36.28 727.91 | |
| R2041, Rec. Program Expenses R2041Bl, Bistro Expenses R2041TC, Tai Chi Expenses | 183.00 | |
| Total R2041, Rec. Program Expenses | 399.00 | |

MBCSD 97-98 Profit and Loss. Cash Basis

October 1 - 30, 1998

| | Oct 1 - 30, '98 | |
|---|-----------------|--|
| R2077, Routine Repairs | 11.98 | |
| R2117, Administrative Expenses | 325.00 | |
| R2133, Office Supplies & Stamps | 12.80 | |
| R2259, Refuse Removal | 118.90 | |
| R2366, Building Supplies | 6.11 | |
| R2534, Pay Telephone Expense | 43.84 | |
| R2535, Energy Expenses | | |
| R2535E, Electrical Expenses | 200.00 | |
| Total R2535, Energy Expenses | 200.00 | |
| R4045, Community Block Grant Ex | | |
| R4045D, Com. Ctr. Deck wages | 4,436.96 | |
| R4045, Community Block Grant Ex - Other | 667.75 | |
| Total R4045, Community Block Grant Ex | 5,104.71 | |
| Totai Recreationai Expenses | 7,115.53 | |
| Roads & Easements Expenses | | |
| E2077, Road & Easement Repairs | | |
| E2077FEMA, 1996-97 Storms | 958.25 | |
| E2077FEMA, 1997-98 Storms | 1.568.32 | |
| Total E2077, Road & Easement Repairs | 2,526.57 | |
| E2117, Administrative Fees | 500.00 | |
| Total Roads & Easements Expenses | 3,026.57 | |
| Water Capital Improvements Exp. | | |
| H2713, Project Improvements | | |
| H2713WR, Water Right Resolution | 6.00 | |
| H2713, Project Improvements - Other | 4,085.00 | |
| Total H2713, Project Improvements | 4,091.00 | |
| • | 4,091.00 | |
| Total Water Capital Improvements Exp. | 4,031.00 | |
| Water Operational Expenses | 1,736.00 | |
| W1028, Maint. Mgr. Wages | 132.82 | |
| W1404, FICA W1506, Medical benefits | 140.00 | |
| W1701, Work. Comp.insurance | 229.23 | |
| W2049, Conferences & Training | 286.00 | |
| W2115, Chemicals I Testing | 1.710.00 | |
| W2130, Ppstage & Shipping | 32.00 | |
| W2133, Office Supplies | 51.13 | |
| W2325, Contract Services | 5,582.31 | |
| W2479, Travei aliowance | 100.00 | |
| W2534, Teiephone Reiay Expense | 66.12 | |
| W2535, Eiectricai Service | 396,68 | |
| Totai Water Operational Expenses | 10,462.29 | |
| Total Expense | 26,541.53 | |
| Net Income | -5,604.01 | |
| | | |

MBCSD Fiscal 1998-99, Cash Basis Profit and Loss; Year to Year Comparison

July 1 through October 30, 1998

| | Jul 1 - Oct 30, 198 | Jul 1 - Oct 30, '97 | \$ Change | % Change |
|---|-------------------------------------|-------------------------------------|--|--------------------------------------|
| Income | | | | |
| Administrative Income A9001, General Tax Income A9203, Interest earned A9772, Copier Income | -898.66 1,261.82 70.50 | 0.00 809.18 133.90 | -898.66 452.64 -63.40 | -100.0% 55.9% -47.4% |
| Total Administrative income | 433.66 | 943.08 | -509.42 | -54.0% |
| Fira Operations Income F3377, West Marin Funds F3743, Fire Assoc. Donations | 8,600.00 5,824.00 | 0.00 8,472.00 | 8,600.00 -648.00 | 100.0% -10.0% |
| Total Fire Operations Income | 14,424.00 | 8,472.00 | 7,952.00 | 1229% |
| Recreational Activities Income R3286, CC Rental Income R8801, Donations raceived R3801Deck donations R3801, Donations received - Other | 1,635.00 9,100.00 8,200.00 | 1,495.00 0,00 0.00 | 140.00 9,100.00 6,200.00 | 9.4% 100.0% 100.0% |
| Total R9801, Donations received | 15,300.00 | 0.00 | 15,300.00 | 100.0% |
| R9811, Rec. Programs Income. R9811BI, Bistro Income R9811TC, Tai Chi Income R9811, Rec. Programe Income Other | 441.71 592.25 55.00 | 524.87 720.00 0.00 | -82.96 -127.75 -55.00 -155.71 | -15.8% -17.7% 100.0% -12.5% |
| Total R3011, Res. Programe Income. | 1,088.96 | 1,244.67 | -155,71 | |
| Total Recreational Activities Income | 18,023.96 | 2,739.67 | 15,284.29 | 557.9% |
| Roads & Easements Income E3772, Road & Edm't Income E3772F. FEMA Grant Income | 0.00 | 24,065.00 | -24,065.00 | -100.0% |
| Total E3772, Road & Esmit Income | 0.00 | 24,065.00 | 24,065.00 | -100.0% |
| Total Roads & Essements Income | 0.00 | 24,065.00 | -24,065.00 | -100.0% |
| Uncategorized Income Water Copital Improvements Inco H9031, Water Suraharge Income H9031, Consumption Suraharge H9031, Water Surcharge Income - Other | 0.00 5,524.95 120.00 | -26,48 5,810.96 195.00 | -286.01 -75.00 | -4.9% -38.5% |
| Total H9831, Water Surcharge Income | 5,644.95 | 6,005.96 | -361.01 | -6.0% |
| H9377, Interest Earnings H9377C, Cap. Imp. Interest H9377G, Gen. Inv. Interest | 2,760.57 699.55 | 0.00 | 2,760.57 699.55 | 100.0% 100.0% |
| Total H9377, Interest Earnings | 3,460.12 | 0.00 | 3,460.12 | 100.0% |
| Total Water Capital Improvements Inco | 9,105.07 | 6,005.96 | 3,099.11 | 51.6% |
| Water Operations Income W3825, Water Service Income W3772, Miscellaneous Income Water Operations Income | 22,297.96 50.00 203.31 | 23,816.40 0,98 0.00 | -1,518.44 49.02 203.31 | -6.4% 5,002.0% 100.0% |
| Total Water Operations Income | 22,551.27 | 23,817.38 | -1,266.11 | -5.3% |
| Total income | 64,537.96 | 84,016.61 | 521.35 | 0.8% |
| Expense Administrative Expenses A2049, Conf., Mitgs. & Dues A2059, P. & Linzance A2117, Consulting Admin. Fees A2121, Miscellaneous Expenses | 13.57 353.00 2,000.00 0.00 | 38.92 647.00 2,000.00 6.35 | -25.35 -294.00 0.00 -6.35 | -65.1% -45.4% 0.0% -100.0% |

MBCSD Fiscal 1998-99, Cash Basis Profit and Loss; Year to Year Comparison

July 1 through October 30, 1998

| | Jul 1 - Oct 30, '98 | Jul 1 - Oct 30, '97 | \$ Change | % Change |
|--|---------------------|---------------------|------------------------|-------------------|
| A2130, Mailing & Shipping Exp. | 58.95 | 6.40 | 52.55 | 821.1% |
| A2133, Office Supplies | 107.30 | 65.18 | 42.12 | 64.6% |
| A2137, Copier Maint. Expenses | 30.02 | 349.53 | -319.51 | -91.4% |
| A2352, County Fees | 0.00 | 132.00 | -132.00 | 100.0% |
| A2479, Travel Expenses | 575.36 | 541.80 | 33.56 | 8.2% |
| A2534, Telephone/Communications | 858.50 | 351.30 | 507.20 | 144.4% |
| Total Administrative Expenses | 3,996.70 | 4,138.48 | -141.78 | -3.4% |
| Fire Operational Expenses | | a 370.00 | 040.00 | -17.2% |
| F2069, P & L insurance | 3,124.00 | 3,772.00 | -648.00 0.00 | 0.0% |
| F2117, Administrative Fees | 900.00 | 900.00 10,250.43 | -9,602.02 | -93.7% |
| F4827, W. Marin Fund Expenses | 648.41 | 14,922,43 | -10,250,02 | -68.7% |
| Total Fire Operational Expenses | 4,672.41 | 14,922.43 | -10,230.02 | -500. F N |
| Recreational Expenses R1028, Maint. Mgr. Wages | 94.73 | 0.00 | 94.73 | 100.0% |
| R1073, Janitorial wages | 545.60 | 0.00 | 545.60 | 100.0% |
| R1404, FICA | 36.28 | 0.00 | 38.26 | 100.0% |
| R1701, Work Comp Insurance | 823,92 | 166.56 | 857.36 | 394.7% |
| R2041, Rec. Program Expanses | | | | |
| R2041BI, Bistro Expenses | 852.06 | 110.69 | 741.37 | 669.8% |
| R2041TC, Tai Chi Expensas | 473.80 | 0.00 | 473.80 | 100.0% |
| Total R2041, Rec. Program Expenses | 1,325.86 | 110.69 | 1,215.17 | 1,097.8% |
| R2069, P & L Insurance | 451.00 | 828.00 | -377.00 | -45.5% |
| R2077, Routine Repairs | 30.85 | 0.00 | 30.85 | 100.0% |
| R2036, Building Maintenance | 70.00 | 0.00 | 70.00 | 100.0% |
| R2117, Administrative Expenses | 1,300.00 | 1,300.00 | 0.00 | 0.0% |
| R2121, Miscellaneous Expenses | 0.00 | 4.27 | -4.27 6.40 | -100.0% 100.0% |
| R2133, Office Supplies & Stamps | 12.80 | 6.40 | 10.30 | 4.7% |
| R2259, Refuse Removal | 227.50 | 217.20 60.54 | -12.42 | -20.5% |
| R2366, Building Supplies | 48.12 175.66 | 170.91 | 4,75 | 2.8% |
| R2534, Pay Telephone Expense | 175.00 | 170.51 | 4.75 | 2.0 % |
| R2636, Energy Expenses R2636E, Electrical Expenses | 755.37 | 457.83 | 297.54 | 65.0% |
| Total R2535, Energy Expenses | 755.37 | 457.83 | 297.54 | 65.0% |
| R4045, Community Block Grant Ex | | | | |
| R4045D, Com. Ctr. Deck wages | 14,152.39 | 0.00 | 14,152.39 | 100.0% |
| R4048, Community Block Grant Ex - Other | 8,319.51 | 0.00 | 6,319.51 | 100.0% |
| Total R4045, Community Block Grant Ex | 22,471.90 | 0.00 | 22,471.90 | 100.0% |
| Total Recreational Expenses | 28,369.59 | 3,322.40 | 25,047.19 | 753.9% |
| Roads & Easements Expenses | | | | |
| E1028, Maint. Mgr. wages | 2.45 | 0.00 | 2.45 | 100.0% |
| E1701, Work's. Comp. insurance | 241.81 | 0.00 | 241.81 | 100.0% |
| E2069, P & L insurance | 433.00 | 794.00 | -361.00 | -45.5% |
| E2077, Road & Easement Repairs | 0.400 #0 | 040.00 | 5,523.58 | 905.5% |
| E2077FEMA, 1996-97 Storms | 6,133.58 | 610.00 0.00 | 1,568.32 | 100.0% |
| E2077FEMA, 1997-98 Storms | 1,568.32 | 7.482.70 | -7,463.89 | -99.8% |
| E2877, Rood & Easement Repairs - Other | 18.81 | | ` | -4.6% |
| Total E2077, Road & Easement Repairs | 7,720.71 | 8,092.70 | -371.99 | -33.3% |
| E2117, Administrative Fees | 2,000.00 | 3,000.00 | -1,000.00 -1,488.73 | -12.5% |
| Total Roads & Easaments Expenses | 10,397.97 | 11,886.70 | -1,400.73 | *12.570 |
| Water Capital Imprevements Exp. | 164.00 | 300.00 | -138.00 | -45.3% |
| H2869, P & L Insurance | 104.00 | 300.00 | -150.00 | 10.010 |
| H2713, Project improvements H2713CP, System improvements | 0.00 | 219.30 | -219.30 | -100.0% |
| H2713GP, System Improvements H2713WR, Water Right Resolution | 3,012.50 | 17.03 | 2,995.47 | 17,589.4% |
| LITE I SALL! ANGRE WARRING VARANCE | -14 | **** | | • |

MBCSD Fiscal 1998-99, Cash Basis Profit and Loss; Year to Year Comparison

July 1 through October 30, 1998

| | Jul 1 - Oct 30, '58 | Jul 1 - Oct 38, '97 | \$ Change | % Change |
|---------------------------------------|---------------------|---------------------|------------|-----------|
| H2713, Project improvements - Other | 4,089.00 | 5,098.28 | -1,009.28 | -19.8% |
| Total H2713, Preject improvements | 7,101.50 | 5,334.61 | 1,766.89 | 33.1% |
| Total Water Capital Improvements Exp. | 7,265.50 | 5,634,61 | 1,630.89 | 28.9% |
| Water Operational Expenses | | | | 400.00 |
| W1028, Maint. Mgr. Wages | 5,532.17 | 0.00 | 5,532.17 | 100.0% |
| W1073, Extra Hire Wages | 90.00 | 0.00 | 90.00 | 100.0% |
| W1404, FICA | 132.62 | 0.00 | 132.62 | 100.0% |
| W1606, Medical benefits | 560.00 | 0.00 | 560,00 | 100.0% |
| W1781, Work. Comp.insurance | -1, 05 6,35 | 608.63 | -1,664.98 | -273.6% |
| W2049, Conferences & Treining | 286.00 | 0.00 | 286.00 | 100.0% |
| W2058, Annual Permit Fee | 1,500.00 | 0.00 | 1,500.00 | 100.0% |
| W2069, P & L insurance | 1,019.00 | 1,869.00 | -850.00 | -45.5% |
| W2077, Routine Repairs | 587.46 | 0.00 | 587.46 | 100.0% |
| W2116, Chemicals I Tasting | 3,608.80 | 197.02 | 3,411.78 | 1,731.7% |
| W2117, Adminstrativa Faes | 3,300.00 | 6,600.00 | -3,300.00 | -50.0% |
| W2121, Miscellaneous Expenses | 345.69 | 636.88 | -291.19 | -45.7% |
| W2130, Postage & Shipping | 305.00 | 133.63 | 171.37 | 126.2% |
| W2133, Office Supplies | 852.81 | 235.22 | 617.39 | 262.5% |
| W2325, Contract Services | 10,174.85 | 9,778.34 | 396.51 | 4.1% |
| W2475, Travel allawance | 370.00 | 0.00 | 370.00 | 100.0% |
| W2634, Talephene Relay Expense | 132.93 | 177.71 | -44.76 | -25.2% |
| W2535, Electrical Service | 1,422.76 | 1,917.00 | -494.24 | -25.8% |
| Total Water Operational Expenses | 29,163.74 | 22,153.43 | 7,010.31 | 31.69 |
| Total Expense | 83,865.91 | 62,058.05 | 21,807.86 | 35.19 |
| rt income | -13,327.95 | 1,368.66 | -21,286.61 | -1,086.83 |

MBCSD 97-98 Baiance Sheet As of October 31, 1998

| | Oct 31, '98 |
|--|-----------------------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings Fund 428, County General Fund Fund 429, County Investment Fun | 7,528.61 |
| Capital Improvements General Investments | 72,727.78 36,993.91 |
| Total Fund 429, County Investment Fun | 109,721.69 |
| Merrill Lynch WCMA Rental Deposit Trust Water Security Deposit Trust Merrill Lynch WCMA - Other | 1,063.93 3,600.00 33,404.80 |
| Total Merrill Lynch WCMA | 38,068.73 |
| Petty Cash Fund Treasury Bill Investment Funds Fire Station | -8.09 |
| Investments | 10,984.83 3,764.64 |
| Total Treasury Bill Investment Funds | 14,749.47 |
| Total Checking/Savings | 170,060.41 |
| Accounts Receivable Receivables | 4,475.68 |
| Total Accounts Receivable | 4,475.68 |
| Total Current Assets | 174,536.09 |
| TOTAL ASSETS | 174,536.09 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities R9255R, Refundable deposits | 913.93 |
| W9025RD, Security deposits | 5,800.00 |
| Total Other Current Liabilities | 6,713.93 |
| Total Current Liabilities | 6,713.93 |
| Totai Liabilities | 6,713.93 |
| Equity Opening Bal Equity Retained Earnings Net income | 192,906.78 -2,862.81 |
| _ | -22,221.81 |
| Total Equity | 167,822.16 |
| TOTAL LIABILITIES & EQUITY | 174,536.09 |

OFFICIAL MINUTES OF THE MUIR BEACH COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING HELD ON WEDNESDAY, OCTOBER 28, 1998

Directors present:

. . .

President Pinto and Directors: Kamradt, Rudnick, Schiffries. and Shaffer. Director Schiffries left the meeting at approximately 10:30 due to other commitments and Director Kamradt left the meeting at approximately 11:00 due to other commitments.

- I. Call to order: President Pinto called the meeting to order at 7:11 p. m.
- II. Review and consideration of the September 30, 1998 Agenda. There was a general discussion of the Agenda, and President Pinto noted that the community handbook described in Item VIII was intended to request a handbook for the Directors use and guidance. However she is in agreement that the community directory published in September 1995 is out of date and should be updated. President Pinto also indicated that Item X where "activities for Halloween" is mentioned is a mis-communication as her intent was for a children's Halloween activity. Director Shaffer noted that there was a misprint and duplication of items IX an X. The second IX and X should be corrected to XIII and XIV respectively. Director Schiffries moved to approve the Agenda as amended, seconded by Director Kamradt; ayes all.
- III. Public Open Time: Jim Boucher from N.P.S. was present and requested time to report on the progress of planned N.P.S. Muir Beach projects. At this point, Gordon Bennett a resident member of the audience suggested that the N.P.S. be included on the meeting Agenda as a regular entity. Gordon had not be informed of their previous attendance and felt that many of the N.P.S. comments would be of interest for general community discussion. The G. M. noted that a problem exists in that if the N.P.S. does not outline their intended information for the Agenda, it cannot be acted upon until the following meeting. This was followed by a brief discussion and the general consensus of the Board was to have the N.P.S. as a regular part of the Agenda, if they do not attend a meeting they will not be heard and if there is a delay on taking action it will be no different than currently exists. At least with their place on the Agenda, the residents may anticipate an N.P.S. presentation. Director Schiffries pointed out that the N.P.S. representatives attend our meetings on their own time in cooperative effort with the community.

Mr. Boucher then went on to say that the new pedestrian bridge over Redwood Creek at the S. side of the parking lot has been ordered and will consist of a fiberglass reinforced structure somewhat higher than the existing bridge and some 20' longer. This will permit a greater flow of water beneath the bridge than is currently possible. He also noted that this is in conjunction with some interim drainage improvements, including culverts to the lagoon drainage areas. This item was discussed at some length as to the feasibility and possible adverse effect of additional storm flow from the Green Gulch direction. This will be averted by a culvert gate to prevent this.

Mr. Boucher then reported that the trees, fallen last year, near the Kaplan residence have been removed. He then discussed the District's request to improve the drainage from upper Pacific Way by installing either a culvert to carry storm water directly to the creek, or to rip rap the flow path to prevent erosion. He said he has submitted this to his supervisors and suggested a temporary method be installed, if necessary, while the slow bureaucratic approval process proceeds. The G. M. noted that the improvement is an effort to protect the slope from conditions that caused the tree damage last year. Normally storm waters flow unconstrained over the embankment which in normal years is not a problem, but in heavy rains years such as the last two, there has been considerable damage by erosion.

The flooding of Pacific Way was then discussed and Mr. Boucher confirmed comments by the G. M. that an interim solution of constructing a dike/berm on the lagoon side of Pacific Way to prevent the higher lagoon/creek waters from flooding Pacific Way. During the interim solution, Marin County has agreed to provide a sludge pump to remove water accumulations from Pacific Way by pumping it over the dike/berm into the lagoon. It was noted that the County intends to authorize N.P.S. and the District to active this pump as necessary to prevent standing water. The G. M. was asked if this would be adequate and he responded that more than one pump may be necessary. The Board requested that the G. M. write a letter to alert the County to this possibility and that the County agree to additional pumps or greater capacity pumps as needed.

There was some discussion of the dike/berm and the G. M. noted that it is his understanding that the berm will be from the highest point of the Pacific Way roadway (west of the bridge) to the parking lot entrance. The top of the berm will be a straight line between these two high points and approximately 36" high at the dike's highest point. The design of the dike/berm will be adequate in strength to sustain the water forces. The fact that these provisions will not alleviate the flooding of Pacific Way east of the bridge was also noted.

Mia Monroe, head ranger, then reported that on November 8 there is planned hike of 2 to 3 uphill miles for trainees, young girls and interested local residents along the creek trail, as an educational training program. She also noted that the N.P.S. plans to have a controlled burn along Muir Woods Road and if weather permits there will additional burns to control vegetation growth. The local fire departments have been notified by FAX.

Ms. Monroe then noted that the "Traffic Feasibility Study" is in pre draft form. When asked if there would be an opportunity for public input, she indicated that this study is merely a review of the problems and possible considerations. In a sense it is a study discussion to determine the needs for a formal study. When a formal study has been approved, it will require an E.I.R. which will include public hearings. During the development of the formal study there will be several efforts to gain public input.

- IV. Bills to be paid: There was a brief discussion of the Bills to Be Paid report, with the more than \$40,000 in total expenses. The G. M. noted a substantial portion of the expenses included materials and labor for the new deck (he will submit a complete report on this next month), \$4,085 paid to hydrologist consultant Bill Bazlen and more than \$5,000 in contract water repaid of the main line leak above the Ahab/Seacape intersection. Director Kamradt then *moved* to approve the report including \$4,089 in Capital expenses and \$36,278.05 in general fund expenses for a total of \$40,367.05; seconded by Director Shaffer, ayes all.
- V. Fire Association: Director Schiffries reported that he has not concluded the Association's water service agreement with the State Park Service.
- VI. Redwood Creek Watershed Committee: President Pinto reported that the committee is still discussing priorities. She then noted that Terry Thomas had presented the N.P.S. plan for Redwood Creek Investigation, including the installation of piezometers along the creek and then in cooperation with District at the well site. This was followed by a lengthy discussion with both consultant Bill Bazlen and the G. M. indicating the advantages of cooperating in this effort.

This diverted the discussion to the ongoing resolution of the water rights. The G. M. noted that his conversations with D.W.R. indicated that D.W.R. generally agrees that the District is categorically exempt from the E.I.R. process. However, their legal counsel has informed them that this does not relieve the District from mitigating or answering the protestant's objections. The G. M. then indicated that D.W.R. has requested the District's submission of the "Initial Study and Mitigated Negative Declaration". This was followed by a general discussion, with consultant Bazlen indicating that cooperation with the Park Service will permit the use of N.P.S. equipment to complete a full pumping test which would normally cost \$30,000±. He feels that this investigation will offer the conclusive evidence needed to confirm his brief draft report.

This was followed by lengthy discussion of the G. M.'s request for Board approval to submit the technical data collected by the District and depicted by the creek profiles, charts and tables to N.P.S. to assist in the continued creek study. After further considerable discussion, Director Schiffries *moved* to approve the exchange of the technical information (not including the written analysis and conclusions) with N.P.S., seconded by Director Rudnick. Again there was considerable discussion of the motion and the vote was yes by Directors Rudnick and Schiffries and President Pinto and a reluctant concurrence by Directors Kamradt and Shaffer. Directors Kamradt and Shaffer preferred to have a simultaneous exchange of information and to withhold District information if the N.P.S. fails to transfer the information of their piezometer tests to date.

Following the above motion, the discussion ended with President stating that the next watershed committee meeting is November 4th during which the committee will discuss erosion in the watershed. Director Kamradt regrets that she cannot attend and it was decided that President Pinto and Director Schiffries will attend the meeting.

- VII. Fire Department, emergency disaster committee: The was no planned presentation and Director Shaffer reported that he had been contacted by resident Nina White who is concerned about the YK2 (year 2000) problem and electricity for our water system. It was suggested that we should install a hand pump as an alternative emergency water source. This was followed by a discussion of other alternatives and the Board requested the G. M. to review the problem and to offer suggestions for the Board's consideration next month.
- VIII. General Manager's Report: There was a lengthy discussion of the G. M.'s ongoing project Status Report and the scheduled completion dates. The G. M. explained the difficulty of the labor pool and that his attempts to gain service from outside contractors is complicated by the heavy existing work load of contractors. As an example, he noted that attempts to get a paving contractor for the Starbuck Extension had resulted in finding that one contractor had gone out of business (actually merged with a larger firm) and that the larger companies have indicated that their work load does not leave them time to even offer quotations for small projects such as those at Muir Beach. The G. M. noted it is wise to set a target completion date, but that considerable flexibility must be permitted due to the limited labor pool, etc. He reported that the repairs on Starbuck extension should be completed on schedule along with the West end of Charlotte's Way. However, the Charlotte's Way erosion repairs will be delayed as the equipment originally scheduled for the repairs has been sold by Big 4 and alternative equipment is necessary. Paving repairs on Sunset Way are delayed due to the unavailability of a suitable backhoe. Completion of the Sunset to Little Beach easements is being scheduled but will most likely will not be completed by the November date. As a final consensus, it was agreed that deadline flexibility is necessary but that scheduled target completion dates should be established.

President Pinto noted that it was not her intent to have the G. M.'s regular report replaced by the Project Status Report. The G. M. should continue the normal reports as previously submitted and include a Status Report update as applicable for the project list. The Cove Lane easement's and the Community Center easement to Sunset Way were not in the current Status Report and should be added with a scheduled completion date of January 1, 1999.

There was a discussion of President Pinto's request for a Director's handbook and for updating the community director. The G. M. said that he hopes to have time to put these items on an active status.

Budget Format and Report: A discussion of the new budget report format followed and President Pinto indicated that she finds the new format difficult to follow and noted that Director Schiffries (he had departed the meeting by this time), who does this for a living, felt the report forms could be modified for clarity. She did not feel able to elaborate on this as it is outside her field of expertise.

The G. M. responded that these are the standard profit and loss report and balance sheet report offered in the Quick Books program. He considered and tried several modifications but was unable to achieve a more desired result. He noted that these report forms are the normally preferred forms of financial institutions and that they comply with the County Auditor's requests. At this point Gordon Bennett spoke up to confirm the G. M.'s comments by saying that he is a director of several sizeable entities that have been confronted with the same limitations of most financial software.

When asked if a comparison of income and expenses with the adopted budget was available the G. M. responded yes, but that it required 16 to 20 pages in the Quick Books format. Following some discussion, it was decided that the G. M. should furnish the directors with an additional copy of the adopted budget and that he should indicate and report significant deviations from the budget when they occur.

Recreation: The G. M. had previously noted that he will have a final analysis of the new deck expenditures for the next Board meeting. At this point, Director Shaffer complemented the efforts of Mike Moore in getting the construction done and the efforts of the Quilters in raising additional funds. He noted that the old deck was in poor repair and that it would have been necessary for the District to spend several thousand dollars for needed repairs of the old deck. Therefore, he feels that the District should find some method for funding the completion of the deck arbor or at least providing the estimated \$7,500 that the deck repairs would have cost as additional funding for the ancillary items needed to complete the overall deck improvements. It was agreed that this should be formally considered during the next meeting.

- IX. Consideration of the September 30, 1998 draft minutes. There was a brief discussion and Director Shaffer moved to approve the minutes as submitted; seconded by Director Rudnick; ayes Directors Shaffer, Rudnick, and President Pinto. Directors Kamradt and Schiffries were no longer present.
- X. Next meeting date: Following a brief discussion the next regular meeting date was set for Wednesday, December 2, 1998, to begin at 7:00 p.m.

The meeting was adjourned at 11:15 p m.

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| Erin Pinto, Board President | Donovan Macfarlane, Secretary |

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