## MUIR BEACH COMMUNITY SERVICES DISTRICT

19 Seacape Drive • Muir Beach, CA 94965 • 415-388-7804 • www.muirbeachcsd.com

## **AGENDA**

Special Meeting of the Board of Directors Wednesday, Oct 12, 2016, 7:15 PM Muir Beach Community Center 19 Seacape Drive Muir Beach, CA 94965

**TIMING OF AGENDA ITEMS:** Approximate times are included below but may vary to accommodate appropriate discussion time and attention to the individual items.

**SPECIAL NEEDS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District Manager at 415-388-7804. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure participation in the meeting.

Item:	Description:	<b>Board Action:</b>
01	Call To Order: Gary Friedman (President), Victoria Hamilton-Rivers (Vice President),	
7:15pm	Lynda Grose (Director), Paul Jeschke (Director), Peter Lambert (Director), Bill Hansell (District Manager) Chief Steve Wynn (Fire Department), Harvey Pearlman (Water Manager)	
02	Agenda	Adopt
7:16pm		
03	<b>Discussion of 20-Year Plan for the District:</b> A previous "20-Year Water Facilities Plan", available on the website at: http://www.muirbeachcsd.com/documents/20-YearPlan1996.pdf, was	Discuss options and provide
7:18pm	completed in 1996. The Board will consider options for developing a new plan to include all the District's Departments that would provide a basis for strategic financial planning for capital needs and programs.	direction to staff
04	Final Budget Hearing for Fiscal Year 2016-2017: The Draft Budget for Fiscal Year 2016-2017 will be presented, including revisions since the last board meeting, so questions, comments, and	Approve a Final Budget for Fiscal Year
7:50pm	concerns by the board and public may be addressed. The board will vote on final adoption of the budget at this meeting.	2016-2017
05	<ul> <li>Public Open Time:     Please note:     1. Topics should be within the jurisdiction of the CSD (Water, Roads, Fire Protection, &amp; Recreation).</li> <li>2. The topic should not be elsewhere on the agenda.</li> <li>3. The Board and staff may only briefly respond to statements and</li> </ul>	Brief response as allowed
9:05pm	questions (i.e. the legal requirement for items not posted on an agenda which otherwise informs community members that a topic is up for discussion and/or action.)  4. Public comments are limited to 3 minutes per speaker, unless waived by the Board.  5. The period for public open time is limited to 10 minutes, unless waived by the Board.	
06	Adjournment	Approve
9:15pm		